



# **SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE**

**(An Autonomous Institution)  
TVR NAGAR, ARUPPUKOTTAI ROAD, MADURAI – 625 022**



## **ANNUAL QUALITY ASSURANCE REPORT 2020 - 21**

### **Teaching Plan B.Sc., Fire and Industrial Safety 2020 - 21**

**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE, MADURAI**  
**DEPARTMENT OF FIRE & INDUSTRIAL SAFETY**  
**ODD SEMESTER**

**Academic Year: 2020-21/I Sem (Odd)**

**Class: B.Sc-I(F&IS)**

| <b>S.NO</b> | <b>Course Name</b>                         | <b>Staff Name</b>  |
|-------------|--|--------------------|
| <b>1</b>    | Hindi –I                                   | Mrs.M.Neela        |
| <b>2</b>    | General English –I                         | Mr.V.VSundaram     |
| <b>3</b>    | Safety Management System                   | Mr. Brameshwaran   |
| <b>4</b>    | Basic Electrical & Electronics Engineering | Mr.B.Satheeshprabu |
| <b>5</b>    | Basic Civil and Mechanical Engineering     | Mr.Dhamodharan.V   |
| <b>6</b>    | Allied: Probability and Statistics         | Mr.Sivasubramaniam |



**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE**

**COURSE PLAN – 2020 – 21 (ODD SEMESTER)**

**Name of the Programme : Animation,CS,MHS,FoodScience,Fire and Safety,Viscom and Networking**

**Title of the Course**

**: Hindi III**

**Course Code: 19UH301**

**Year / Semester: II YEAR/ III SEMESTER**

**Section: Total No. of Students:**

**No.Of Credits: 3**

**Total no. of Contact hours: 45**

| S. No         | Topic                       | Reference /<br>Text Book<br>Page No. | Teaching<br>Aids | Mode of Delivery No. of<br>Hours |   |   | Cummulative<br>Hours |
|---------------|-----------------------------|--------------------------------------|------------------|----------------------------------|---|---|----------------------|
|               |                             |                                      |                  | L                                | T | P |                      |
| <b>Unit I</b> |                             |                                      |                  |                                  |   |   |                      |
| 1             | बहुकीविदा (bahookivida)     | R 1-3 to 9 /<br>T1-38 to 43          | BB               | 2                                | 1 | 9 |                      |
| 2             | अन्धेरनगरी (andhearnagaree) | R 1-9 to 18 /<br>T1 -43 to 50        | BB               | 2                                | 1 |   |                      |

**Unit II**

|   |                                 |                    |    |   |   |  |   |
|---|---------------------------------|--------------------|----|---|---|--|---|
| 1 | कबीरकेदोहे (kabeerkedohe)       | R 1-18,19 / T2-16  | BB | 2 | 1 |  | 9 |
| 2 | तुलसीकेदोहे (tulsikedohe)       | R 1-19,20 / T2-17  | BB | 2 | 1 |  |   |
| 3 | रहीमकेदोहे (rahimkedohe)        | R 1-21,22 / T1-18  | BB | 2 | 1 |  |   |
| 3 | दर्जी और हाथी - Dharjiaurhaathi | R 1-13/ T1-116&117 | BB | 2 | 1 |  |   |

**Unit III**

|                |   |                           |    |   |   |  |   |
|----------------|---|---------------------------|----|---|---|--|---|
| 1              | संज्ञाकीपरिभाषाऔरभेद (sangya-pribhashaaurbeadh)     | R 1-22,23 / T1-9          | BB | 2 | 1 |  | 9 |
| 2              | सर्वनामकीपरिभाषाऔरभेद (sarvanaam-pribhashaaurbeadh) | R 1-23,24 / T3-17 & 18    | BB | 2 | 1 |  |   |
| 3              | विशेषणकीपरिभाषाऔरभेद (visheshan-pribhashaaurbeadh)  | R 1-24,25 / T3-19 & 20    | BB | 2 | 1 |  |   |
| <b>Unit IV</b> |   |                           |    |   |   |  |   |
| 1              | बीजक (Invoice)                                      | R 1-26 to 28 / T4-67 & 68 | BB | 2 | 1 |  | 9 |

2

**R 1-28 to 33  
/ T4-223**

**BB**

2

1

परिचय देना – Self introduction(अपना परिचय देना,  
अपनेपरिवार औरअपने शहर के बारे में परिचय देना)

3

दूरभाष में बातचीत – Telephone conversation (Ordering food, medicine and some things over phone for home delivery, भोजनका आदेशऔर कुछ सामान, दवाईमँगवाने का आदेश)

**R 1-33,34 /  
T4-224**

**BB**

2

1

**Unit V**



|   |   |               |    |   |   |  |
|---|---|---------------|----|---|---|--|
| 1 | संकेतों के सहारे लिखना Hints developing | R 1- 34 to 37 | BB | 2 | 1 |  |
| 2 | नारे लिखना- slogan writing              | R 1- 37 to 40 | BB | 2 | 1 |  |

9

\* L - Lecture T - Tutorial (Problems / Example Programs / Revision Classes ) P - Practical

\* LCD / PPT / Black Board (BB) / Worksheet(Ws) / Video (V) / Group Discussion (GD) / Blended & Flipped (BF) / Open educational resources (OER) media that are freely accessible, Google tools like Drive (GRV) , Google Docs (GDo), and Google Slides(GS) and Whiteboards(WB),Wikipedia (W) any other tools may also be included.

[Mark the abbreviation in the teaching aids column]

### COURSE PLAN FOR CONTENT BEYOND SYLLABUS

| Sl.NO | Module | Lecture   | Planned Topics | Date | Time | Total No of Hours Allotted |
|-------|--------|-----------|----------------|------|------|----------------------------|
| 1     | 1      | Lecture1  | Translation    |      |      |                            |
| 2     | 2      | Lecture2  |                |      |      |                            |
| 3     | 3      | Lecture3  |                |      |      |                            |
| 4     | 4      | Lecture 4 |                |      |      |                            |

**Gaps in the Syllabus –To meet Industrial Requirements**

| SL. NO | Name of the Topic           | PROPOSED ACTION  | No of Hours Allotted | Hours with in the Time Table (HT) / |
|--------|-----------------------------|------------------|----------------------|-------------------------------------|
|        |                             |                  |                      | Hours beyond the Time Table (HB)    |
| 1      | Framing words and sentences | Assignment       |                      | 3                                   |
| 2      |                             | Seminar          |                      |                                     |
| 3      |                             | Peer teaching    |                      |                                     |
| 4      | NA                          | Industrial Visit | NA                   | NA                                  |

**Resources [Citation style differs for each Programme, Kindly use the citation style (APA, MLA etc ) applicable for your domain. This has been advised by the University Nominees and Experts last time]**

| <b>Reference Book</b> |   |
|-----------------------|---|
| <b>R1</b>             | A Complied book, covering all the topics of the syllabus prepared by the Department of Hindi. |

| <b>Text Books</b>                             |  |
|---|--|
| <b>T1</b>                                     | प्रश्नोत्तरसहितराष्ट्रभाषापाठ्यसामग्री   दक्षिणभारतहिन्दीप्रचारसभा, मद्रास   हिन्दीप्रचारप्रेस, त्यागरायनगर, चेन्नै:17, पहलासंस्करण - मई,2016: दूसरासंस्करण - मार्च,2017: मुद्रक |
| <b>T2</b>                                     | प्रश्नोत्तरसहितराष्ट्रभाषापाठ्यसामग्री  दक्षिणभारतहिन्दीप्रचारसभा, मद्रास  हिन्दीप्रचारप्रेसत्यागरायनगर, चेन्नै:17,पहलासंस्करण - मई,2016:दूसरासंस्करण – मार्च,2017: मुद्रक       |
| <b>T3</b>                                     | हिन्दीव्याकरणप्रवेशिका -1दक्षिणभारतहिन्दीप्रचारसभा, मद्रास  हिन्दीप्रचारप्रेस ,चेन्नै:17,पहलासंस्करण - सितम्बर,2011: दूसरासंस्करण - नवम्बर,2017: मुद्रक                          |
| <b>T4</b>                                     | Dr.K.M.Chandra Mohan. Hindi Vatayan. ViswavidhalayaPrakasanChowk, Varanasi-221001:Print. 67 &68  |
| <b>Web Resources</b>                          |  |
| W1  | <a href="http://hindi.swiftutors.com/hindi-self-introduction.html">http://hindi.swiftutors.com/hindi-self-introduction.html</a>  |
| W2  | <a href="http://www.linguanaut.com/english_hindi.htm#ixzz6JaMa5AJR">http://www.linguanaut.com/english_hindi.htm#ixzz6JaMa5AJR</a>  |
| <b>E – Books /Library INFLIBNET RESOURCES</b> |  |
| E1  |  |
| E2  |  |
| E3  |  |
| E4  |  |

### Topics beyond Syllabus

|    |    |
|----|----|
| M1 | NA |
| M2 | NA |
| M3 | NA |

**PORTION FOR EXAMINATION**

| <b>Sl. No.</b> | <b>Mode</b>           | <b>Proposed Portions to be Covered</b> | <b>Proportion (Portion) in Percentage (to be decided by the Department)</b> |
|----------------|-----------------------|--|---|
| 1              | SLIP / CLASS TEST     | UNIT - I                               | 15%   |
| 2              | I INTERNAL            | UNIT - I, II, V                        | 50%   |
| 3              | II INTERNAL           | UNIT - III, IV, V                      | 50%   |
| 4              | Summative Examination | ALL 5 UNITS                            | 100%  |

**ASSESSMENT METHODOLOGY – DIRECT**

|                               | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/N<br/>o</b> | <b>Yes/N<br/>o</b> | <b>Yes/N<br/>o</b> |
|-------------------------------|---------------|---------------|--------------------|--------------------|--------------------|
| <b>Internal Examination</b>   | Yes           | Yes           | Yes                | Yes                | Yes                |
| <b>Assignment</b>             | Yes           | Yes           | Yes                | Yes                | Yes                |
| <b>Slip Test / Class Test</b> | Yes           | Yes           | Yes                | Yes                | Yes                |
| <b>Project</b>                | No            | No            | No                 | No                 | No                 |
| <b>Summative Examination</b>  | No            | No            | No                 | No                 | No                 |

| <b>Assessment Indirect</b>                       |               |               |               |
|--|---------------|---------------|---------------|
|  | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/No</b> |
| Assessment of Course Outcome by Student Feedback | <b>Yes</b>    |               |               |
| Feedback from Alumni                             | <b>No</b>     |               |               |
| Feedback from Educational Experts                | <b>Yes</b>    |               |               |
| Feedback from Parents                            | <b>No</b>     |               |               |

**Prepared by**

| <b>Designation</b>   | <b>Name</b>        | <b>Signature</b> | <b>Date</b> |
|--|--------------------|------------------|-------------|
| Course Coordinator / In-charges  | <b>Mrs.S.Neela</b> |                  |             |
| Module Coordinator ( One person who would coordinate all Courses in a Programme according to OBE ) |                    |                  |             |

| <b>Approved by</b>    |                    |                  |             |             |
|-----------------------|--------------------|------------------|-------------|-------------|
|                       | <b>Name</b>        | <b>Signature</b> | <b>Seal</b> | <b>Date</b> |
| <b>HoD</b>            | <b>Mrs.S.Neela</b> |                  |             |             |
| <b>Dean Academics</b> | <b>Dr.S.Priya</b>  |                  |             |             |

|                  |                     |  |  |  |
|------------------|---------------------|--|--|--|
| <b>Principal</b> | <b>Dr.R.Sujatha</b> |  |  |  |
|------------------|---------------------|--|--|--|

**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE**

**COURSE PLAN – 2020 – 21 (ODD SEMESTER)**

**Name of the Programme : B.Sc. (MCHM, CS, NW, Viscom, Animation, Fire & Industrial Safety, Food Science & Processing Management)**

|   |  |                              |
|---|--|------------------------------|
| <b>Title of the Course : General English- I</b> |  | <b>Course Code: 20UGE102</b> |
|---|--|------------------------------|

|  |                 |                               |
|--|-----------------|-------------------------------|
| <b>Year / Semester: I YEAR/ I SEMESTER</b> | <b>Section:</b> | <b>Total No. of Students:</b> |
|--|-----------------|-------------------------------|

|                          |  |                                       |
|--------------------------|--|---------------------------------------|
| <b>No. of Credits: 3</b> |  | <b>Total no. of Contact hours: 45</b> |
|--------------------------|--|---------------------------------------|

Course Teacher (s) Name : Mrs.R.SuganthiHepzibha, Dr.S.priya, Ms.T.S.Sridevi,  
Mr.C.Senthilkumar and Mr.V.V.Sundaram

| S. No         | Topic              | Reference / text Book Page No. | Teaching Aids | Mode of Delivery No. of Hours |   |   | Cummulative Hours |
|---------------|--------------------|--------------------------------|---------------|-------------------------------|---|---|-------------------|
|               |                    |                                |               | L                             | T | P |                   |
| <b>Unit I</b> |                    |                                |               |                               |   |   |                   |
| 1             | Kinds of Sentences | R1-1 / R 06,                   | BB            | 2                             | 1 |   | 9                 |

|                 |  |                                |               |   |   |  |          |
|-----------------|--|--------------------------------|---------------|---|---|--|----------|
|                 |  | <b>03</b>                      |               |   |   |  |          |
| 2               | Parts of Speech                          | <b>R1-3 /<br/>R 06,<br/>03</b> | BB/PPT/V      | 2 | 1 |  |          |
| 3               | Tenses, Verbs and Modals                 | <b>R1-6 /<br/>R 06,<br/>03</b> | BB            | 2 | 1 |  |          |
| <b>Unit II</b>  |  |                                |               |   |   |  |          |
| 1               | My Financial Career -<br>Stephen Leacock | <b>R1-12</b>                   | <b>BB/V</b>   | 3 |   |  | <b>9</b> |
| 2               | Tattered Blanket - Kamala<br>Das         | <b>R1-20</b>                   | <b>BB/V</b>   | 3 |   |  |          |
| 3               | The Antidote - R.K.<br>Narayan           | <b>R1-25</b>                   | <b>BB/V</b>   | 3 |   |  |          |
| <b>Unit III</b> |  |                                |               |   |   |  |          |
| 1               | Etymology                                | <b>R1-31</b>                   | <b>PPT</b>    | 2 | 1 |  | <b>9</b> |
| 2               | Synonyms& Antonyms                       | <b>R1-33</b>                   | <b>PPT</b>    | 2 | 1 |  |          |
| 3               | Homophones &<br>Homonyms                 | <b>R1-35</b>                   | <b>PPT</b>    | 2 | 1 |  |          |
| <b>Unit IV</b>  |  |                                |               |   |   |  |          |
| 1               | Sonnet 18                                | <b>R1-38 /<br/>R 04</b>        | <b>BB/PPT</b> | 3 |   |  | <b>9</b> |
| 2               | Sonnet 55                                | <b>R1-42 /<br/>R 04</b>        | <b>BB/PPT</b> | 3 |   |  |          |
| 3               | Sonnet 116                               | <b>R1-45 /<br/>R 04</b>        | <b>BB/PPT</b> | 3 |   |  |          |



| <b>Unit V</b>  |                                      |                                 |              |   |          |  |          |
|--|--------------------------------------|---------------------------------|--------------|---|----------|--|----------|
| 1  | Letter Writing (Formal and Informal) | <b>R1-47 /<br/>R 06,<br/>05</b> | <b>BB/WS</b> | 2 | <b>1</b> |  | <b>9</b> |
| 2  | E-mail Writing (Formal and Informal) | <b>R1-51 /<br/>R 06,<br/>05</b> | <b>BB/WS</b> | 2 | <b>1</b> |  |          |
| 3  | Reading Comprehension                | <b>R1-54 /<br/>R 06,<br/>05</b> | <b>BB/WS</b> | 2 | <b>1</b> |  |          |
| * L - Lecture T - Tutorial (Problems / Example Programs / Revision Classes ) P - Practical   |                                      |                                 |              |   |          |  |          |
| <p>* LCD / PPT / Black Board (BB) / Worksheet(WS) / Video (V) / Group Discussion (GD) / Blended &amp; Flipped (BF) / Open educational resources (OER) media that are freely accessible, Google tools like Drive (GRV) , Google Docs (GDo), and Google Slides(GS) and Whiteboards(WB),Wikipedia (W) any other tools may also be included.<br/>[Mark the abbreviation in the teaching aids column]</p> |                                      |                                 |              |   |          |  |          |

| <b>Text Books</b> |  |
|-------------------|--|
| <b>T1</b>         | General English-I, A Complied book, covering all the topics of the syllabus prepared by the Department of English. |

| <b>Reference Books</b>                        |   |
|---|---|
| <b>R1</b>                                     | Dr.K.Alex. <b>Soft Skills</b> . New Delhi: S.Chand& Company Ltd, 1997. Print.   |
| <b>R2</b>                                     | Dr. Gupta C.B. <b>Business Correspondence &amp; Reporting -Business Law, Business Correspondence &amp; Reporting (CA-Foundation)</b> . New Delhi: Taxmann, 2018. Print.                                 |
| <b>R3</b>                                     | G.Radhakrishna Pillai. <b>Emerald English Grammar and Composition</b> . Bangalore: Emerald Publisher, 1998. Print.  |
| <b>R4</b>                                     | Paul Joseph Margaret. <b>Bequest of Wings</b> . USA: Macmillan India Limited, 1994. Print.  |
| <b>R5</b>                                     | Srivasan Hema. <b>Communication Skills</b> . Bangalore: Frank Brothers & Co. Ltd, 2004. Print.  |
| <b>R6</b>                                     | Wren & Martin. <b>High School English Grammar &amp; Composition</b> . India: S.Chand& Company Ltd, 1995. Print.   |
| <b>Web Resources</b>                          |   |
| W1  | <a href="https://www.enotes.com/topics/my-financial-career">https://www.enotes.com/topics/my-financial-career</a>   |
| W2  | <a href="http://tatteredblanket.blogspot.com/">http://tatteredblanket.blogspot.com/</a>   |
| W3  | <a href="https://www.poetryfoundation.org/poems/45087/sonnet-18-shall-i-compare-thee-to-a-summers-day">https://www.poetryfoundation.org/poems/45087/sonnet-18-shall-i-compare-thee-to-a-summers-day</a> |
| W4  | <a href="https://www.poetryfoundation.org/poems/46455/sonnet-55-not-marble-nor-the-gilded-monuments">https://www.poetryfoundation.org/poems/46455/sonnet-55-not-marble-nor-the-gilded-monuments</a>     |
| W5  | <a href="https://www.sparknotes.com/nofear/shakespeare/sonnets/sonnet_116/">https://www.sparknotes.com/nofear/shakespeare/sonnets/sonnet_116/</a>   |
| <b>E – Books /Library INFLIBNET RESOURCES</b> |   |
| E1  | <a href="https://nlist.inflibnet.ac.in/search/Record/EBC483375">https://nlist.inflibnet.ac.in/search/Record/EBC483375</a>   |
| E2  | <a href="https://nlist.inflibnet.ac.in/search/Record/EBC481114">https://nlist.inflibnet.ac.in/search/Record/EBC481114</a>   |
| E3  | <a href="https://nlist.inflibnet.ac.in/search/Record/EBC1864716">https://nlist.inflibnet.ac.in/search/Record/EBC1864716</a>   |

| <b>Gaps in the Syllabus</b> |                          |                                      |                                 |  |
|-----------------------------|--------------------------|--------------------------------------|---------------------------------|--|
| <b>SL. NO</b>               | <b>Name of the Topic</b> | <b>PROPO<br/>SED<br/>ACTIO<br/>N</b> | <b>No of Hours<br/>Allotted</b> | <b>Hours<br/>with in<br/>the<br/>Time<br/>Table<br/>(HT) /</b> |
|                             |                          |                                      |                                 |  |

|   |                                    |                  |    | <b>Hours beyond the Time Table (HB)</b> |
|---|------------------------------------|------------------|----|---|
| 1 | Essay Writing on Subjective Topics | Assignment       |    | 3                                       |
| 2 | Extempore                          | Seminar          | 3  |   |
| 3 | On Any Modules                     | Peer teaching    | 2  |   |
| 4 | NA                                 | Industrial Visit | NA | NA                                      |

Proposed Actions can be Assignments , Seminars, Peer Teaching, Industrial Visit , Others (if any)

### **COURSE PLAN FOR CONTENT BEYOND SYLLABUS**

| <b>Sl.NO</b> | <b>Module</b> | <b>Lecture</b> | <b>Planned Topics</b>        | <b>Date</b> | <b>Time</b> | <b>Total No of Hours Allotted</b> |
|--------------|---------------|----------------|------------------------------|-------------|-------------|-----------------------------------|
| 1            | 1             | Lecture 1      | Newspaper/Article reading    |             |             |                                   |
| 2            | 2             | Lecture 2      | Collecting & Reporting News  |             |             |                                   |
| 3            | 3             | Lecture 3      | Learning a New Word Everyday |             |             |                                   |
| 4            | 4             | Lecture 4      | Public                       |             |             |                                   |

|  |  |          |  |  |  |
|--|--|----------|--|--|--|
|  |  | Speaking |  |  |  |
|  |  |          |  |  |  |

**PORTION FOR EXAMINATION**

| <b>Sl. No.</b> | <b>Mode</b>           | <b>Proposed Portions to be Covered</b> | <b>Proportion (Portion) in Percentage (to be decided by the Department)</b> |
|----------------|-----------------------|--|---|
| 1              | SLIP / CLASS TEST     | UNIT - I                               | 15%   |
| 2              | I INTERNAL            | UNIT - I, II, V                        | 50%   |
| 3              | II INTERNAL           | UNIT - III, IV, V                      | 50%   |
| 4              | Summative Examination | ALL 5 UNITS                            | 100%  |

**Prepared by**

| <b>Designation</b>              | <b>Name</b>                        | <b>Signature</b> | <b>Date</b> |
|---------------------------------|------------------------------------|------------------|-------------|
| Course Coordinator / In-charges | <b>Mr.C.Senthilkumar</b>           |                  |             |
| Course Coordinator / In-charges | <b>Mr.V.V.Sundaram</b>             |                  |             |
| Module Coordinator              | <b>Mrs.R.SuganthiHe<br/>pzibha</b> |                  |             |

**Approved by**

|                       | <b>Name</b>                   | <b>Signature</b> | <b>Date</b> |
|-----------------------|-------------------------------|------------------|-------------|
| <b>HoD</b>            | <b>Mrs.R.SuganthiHepzibha</b> |                  |             |
| <b>Dean Academics</b> | <b>Dr.S.Priya</b>             |                  |             |
| <b>Principal</b>      | <b>Dr.R.Sujatha</b>           |                  |             |

# SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

## COURSE PLAN – 2020 – 21 (ODD SEMESTER)

Name of the Program :B.Sc (Fire and Industrial Safety)

Title of the Course :Safety Management System

Course Code :

Year / Semester : I

Section:

Total No. of Students :8

No of Credits :

Total No. of Contact Hours : 50Course Teacher (s)

Name R.Brameshwaran

Corresponding lab Paper : No

| Sl. No.   | TOPIC               | Reference / Text<br>BookPage No | *Teaching Aids | Mode of Delivery<br>No of Hours |   |   | Cumulative<br>Hours |
|---|---------------------|---------------------------------|----------------|---------------------------------|---|---|---------------------|
|   |                     |                                 |                | L                               | T | P |                     |
| <b>UNIT – I</b> SAFETY MANAGEMENT SYSTEM IN INDIA |                     |                                 |                |                                 |   |   |                     |
| 1.  | <b>Introduction</b> | T 12<br>/ R 04                  |                |                                 |   |   |                     |

|   |  |                                   |  |          |          |  |          |
|---|--|-----------------------------------|--|----------|----------|--|----------|
| <b>2.</b>                                       | <b>What is Safety management System</b>  | <b>Web:1</b>                      |  | <b>1</b> |          |  | <b>1</b> |
| <b>3.</b>                                       | <b>Roles and responsibility of Safety officer in India</b>                               | <b>Refer<br/>Factor<br/>y act</b> |  | <b>1</b> |          |  | <b>1</b> |
| <b>4.</b>                                       | <b>Appointment of Safety officer</b>   | <b>Refer<br/>Factor<br/>y act</b> |  | <b>1</b> |          |  | <b>1</b> |
| <b>5.</b>                                       | <b>History of safety movement</b>  | <b>Web:3<br/>-5</b>               |  | <b>1</b> | <b>1</b> |  | <b>2</b> |
| <b>6.</b>                                       | <b>Evolution of modern safety concept</b>  | <b>Web-<br/>6-8</b>               |  | <b>1</b> |          |  | <b>1</b> |
| <b>7.</b>                                       | <b>Safety line and staff function</b>  | <b>Wiki</b>                       |  |          | <b>1</b> |  | <b>1</b> |
| <b>8.</b>                                       | <b>Labor structure and constitutional provisions</b>                                     | <b>Wiki</b>                       |  | <b>1</b> |          |  | <b>1</b> |
| <b>9.</b>                                       | <b>Industry wise labor distribution and government role.</b>                             | <b>Wiki</b>                       |  | <b>1</b> |          |  | <b>1</b> |
| <b>UNIT – II FUNDAMENTAL CONCEPTS AND TERMS</b> |  |                                   |  |          |          |  |          |
| <b>10.</b>                                      | <b>Why Safety – accident injuries &amp; losses – Accidents, Incidents and accidents,</b> | <b>Wiki</b>                       |  | <b>1</b> |          |  | <b>1</b> |
| <b>11.</b>                                      | <b>incident recall technique</b>   | <b>Wiki</b>                       |  | <b>1</b> |          |  | <b>1</b> |

|     |   |             |  |   |   |  |   |
|-----|---|-------------|--|---|---|--|---|
| 12. | type of losses – Unsafe act and conditions        | Wiki        |  | 1 |   |  | 1 |
| 13. | types of injury- Domino theory                    | R448        |  | 1 |   |  | 1 |
| 14. | multi factor theory – Human Factor theory         | R449        |  | 1 |   |  | 1 |
| 15. | Accident Incident Theory Energy theory            | R451        |  | 1 |   |  | 1 |
| 16. | negative errors in management system              | R458        |  | 1 |   |  | 1 |
| 17. | single factors theories                           | R458        |  | 1 |   |  | 1 |
| 18. | Problem based on Accident Incident and Near miss. | News events |  | 1 | 1 |  | 2 |

**UNIT – III** SAFETY MANAGEMENT SYSTEM MODELS

|     |                                    |              |  |   |  |  |   |
|-----|------------------------------------|--------------|--|---|--|--|---|
| 19. | What is a safety Management System | Wiki         |  | 1 |  |  | 1 |
| 20. | ILO model                          | ILO web site |  | 2 |  |  | 2 |
| 21. | Frame work project model-          | ILO Web site |  | 1 |  |  | 1 |
| 22. | PDCA                               | OHSA web     |  | 1 |  |  | 1 |



|  |  |                     |  |   |   |  |   |
|--|--|---------------------|--|---|---|--|---|
| 23.  | OHSAS model                                  | OHSA<br>web         |  | 1 | 1 |  | 2 |
| 24.  | Safety Climate model                         | Wiki                |  | 1 |   |  | 1 |
| 25.  | safety management system model               | Wiki                |  | 1 |   |  | 1 |
| 26.  | safety culture                               | Wiki                |  | 1 |   |  | 1 |
| <b>UNIT – IV ELEMENT OF SAFETY MANAGEMENT SYSTEM</b> |  |                     |  |   |   |  |   |
| 27.  | Management commitment- policy and objectives | R611                |  | 1 |   |  | 1 |
| 28.  | Training and Development-                    | R612                |  | 1 |   |  | 1 |
| 29.  | In house safety rules                        | R613                |  | 1 |   |  | 1 |
| 30.  | Safety plans and Program                     | R615                |  | 1 |   |  | 1 |
| 31.  | Hazard identification and risk analysis      | R625                |  | 1 |   |  | 1 |
| 32.  | Accident incident Investigation              | R447                |  | 1 |   |  | 1 |
| 33.  | Accident Incident Report Form                | R448                |  | 1 |   |  | 1 |
| 34.  | Emergency preparedness                       | OHSA<br>web<br>site |  | 1 |   |  | 1 |
| 35.  | selection and control of subcontractors      | ILO<br>web          |  | 1 |   |  | 1 |

|                             |  |                       |  |   |  |  |   |
|-----------------------------|--|-----------------------|--|---|--|--|---|
|                             |  | site                  |  |   |  |  |   |
| 36.                         | Promotion of safety awareness in work place                | ILO<br>web<br>site    |  | 1 |  |  | 1 |
| <b>UNIT – VSAFETY AUDIT</b> |  |                       |  |   |  |  |   |
| 37.                         | Components of safety audit, types of audit                 | R611                  |  | 1 |  |  | 1 |
| 38.                         | audit methodology  | R612                  |  | 1 |  |  | 1 |
| 39.                         | non-conformity reporting (NCR), audit checklist and report | R613                  |  | 1 |  |  | 1 |
| 40.                         | review of inspection                                       | R615                  |  | 1 |  |  | 1 |
| 41.                         | remarks by government agencies consultants, experts        | R625                  |  | 1 |  |  | 1 |
| 42.                         | perusal of accident and safety records                     | R611                  |  | 1 |  |  | 1 |
| 43.                         | formats – implementation of audit indication               | OSHA<br>web           |  | 1 |  |  | 1 |
| 44.                         | liaison with departments to ensure co-ordination           | OSHA<br>web           |  | 1 |  |  | 1 |
| 45.                         | check list   | Safety<br>prof<br>web |  | 1 |  |  | 1 |

|     |   |            |  |   |  |  |   |
|-----|---|------------|--|---|--|--|---|
|     |   | site       |  |   |  |  |   |
| 46. | identification of unsafe acts of workers and unsafe conditions in the shop floor. | HSE<br>web |  | 1 |  |  | 1 |

### COURSE PLAN FOR CONTENT BEYOND SYLLABUS

| SI.NO | Module | Lecture   | Planned Topics                | Date | Time | Total No of Hours Allotted |
|-------|--------|-----------|-------------------------------|------|------|----------------------------|
| 1     | 1      | Lecture1  | Safety Management software    |      |      |                            |
| 2     |        | Lecture2  | Job ethics for safety officer |      |      |                            |
| 3     | 2      | Lecture1  |                               |      |      |                            |
| 4     |        | Lecture 2 |                               |      |      |                            |

### Gaps in the Syllabus –To meet Industrial Requirements

| SL.NO | Name of the Topic  | PROPOSED ACTION  | No of Hours Allotted | Hours with in the Time Table (HT) /<br>Hours beyond the Time Table (HB) |
|-------|--|------------------|----------------------|---|
| 1.    | Accident Investigation checklist/Near miss check list            | Assignment       | 5                    | HB  |
| 2     | Difference between Accident ,Incident and Near miss with example | Seminar          | 2                    | HB  |
| 3     | International safety Management                                  | Peer teaching    | 2                    | HB  |
| 4     |  | Industrial Visit |                      |   |

#### Reference Books

|    |   |
|----|---|
| R1 | John Ridley, Safety at Work, Butterworth & Co., London, 1983.                       |
| R2 | Heinrich H.W. "Industrial Accident Prevention" McGraw-Hill Company, New York, 1980. |

|    |  |
|----|--|
|    |  |
| R3 | John Ridley, “Safety at Work”, Butterworth & Co., London, 1983             |
| R4 | Accident Prevention Manual for Industrial Operations”, N.S.C.Chicago, 1982 |
| R5 | Safety Professionals Reference and study guide “W.DAVID YATES”2015         |
| R6 | The Indian Factories Act 2005  |

**Web Resources**

|    |   |
|----|---|
| W1 | <a href="http://www.yourpedia.com">www.your pedia.com</a> |
| W2 | <a href="http://www.OSHA.Com">www.OSHA.Com</a>            |
| W3 |   |
| W4 |   |
|    |   |

|    |  |
|----|--|
| E1 | Safety Professionals Reference and study guide "W.DAVID YATES"2015 |
| E2 |  |
| E3 |  |
| E4 |  |

**Topics beyond Syllabus**

|          |  |
|----------|--|
| Module 1 |  |
| M2       |  |
| M3       |  |
| M4       |  |

**PORTION FOR EXAMINATION**

| <b>Sl. No.</b> | <b>Mode</b> | <b>Proposed Portions to be Covered</b> | <b>Proportion (Portion) in Percentage(to be decided by the</b> |
|----------------|-------------|--|--|
|----------------|-------------|--|--|

|  |                       |                 |                    |
|--|-----------------------|-----------------|--------------------|
|  |                       |                 | <b>Department)</b> |
|  | SLIP / CLASS TEST     | UNIT-1          | 20                 |
|  | I INTERNAL            | UNIT - I,II,    | 40                 |
|  | II INTERNAL           | UNIT - III,IV,V | 60                 |
|  |                       |                 |                    |
|  | Summative Examination | ALL FIVE UNITS  | 100                |
|  |                       |                 |                    |
|  |                       |                 |                    |

**ASSESSMENT METHODOLOGY –DIRECT**

|                             | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/No</b> |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|
| <b>Internal Examination</b> |               |               |               |               |               |
| <b>Assignment</b>           |               |               |               |               |               |
| <b>Slip Test /</b>          |               |               |               |               |               |

|                              |  |  |  |  |  |
|------------------------------|--|--|--|--|--|
| <b>Class Test</b>            |  |  |  |  |  |
| <b>Project</b>               |  |  |  |  |  |
| <b>Summative Examination</b> |  |  |  |  |  |

**Assessment Indirect**

|   | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/No</b> |
|---|---------------|---------------|---------------|
| <b>Assessment of Course Outcome by Student Feedback</b> |               |               |               |
| <b>Feedback</b>   |               |               |               |



|  |  |  |  |
|--|--|--|--|
| <b>from Alumni</b>                                   |  |  |  |
| <b>Feedback<br/>from<br/>Educational<br/>Experts</b> |  |  |  |
| <b>Feedback<br/>from Parents</b>                     |  |  |  |

| <b>Designation</b>  | <b>Prepared by</b> |                  |             |
|---|--------------------|------------------|-------------|
|   | <b>Name</b>        | <b>Signature</b> | <b>Date</b> |
| <b>Course Coordinator / In-charge</b>   |                    |                  |             |
| <b>Module Coordinator ( One person who<br/>would coordinate all Courses in a<br/>Programme according to OBE )</b> |                    |                  |             |

**Approved by**

|                           | <b>Name</b> | <b>Signature</b> | <b>Seal</b> | <b>Date</b> |
|---------------------------|-------------|------------------|-------------|-------------|
| <b>HoD</b>                |             |                  |             |             |
| <b>Dean<br/>Academics</b> |             |                  |             |             |
| <b>Principal</b>          |             |                  |             |             |

# **SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE**

## **COURSE PLAN – 2020 – 21 (ODD SEMESTER)**

Name of the Programme: Fire & Industrial Safety

Title of the Course : Basic Civil and Mechanical Engineering Course Code : 20FS105

Year / Semester : I / I Section: B.Sc Total No. of Students : 08

No of Credits : 4 Total No. of Contact Hours : 4 Course Teacher (s)

Name : V.Dhamotharan Corresponding lab Paper : No

| Sl. No  | TOPIC   | Reference / Text<br>BookPage No | *Teaching Aids | Mode of Delivery<br>No of Hours |   |   | Cumulative<br>Hours |
|---|---|---------------------------------|----------------|---------------------------------|---|---|---------------------|
|   |   |                                 |                | L                               | T | P |                     |
| <b>UNIT – I - SCOPE OF CIVIL AND MECHANICAL ENGINEERING</b> |   |                                 |                |                                 |   |   |                     |
| 1.  | Civil engineering contribution to the welfare society | W1-5,<br>6                      |                | 1                               |   |   | 1                   |

|     |  |                             |  |          |          |  |          |
|-----|--|-----------------------------|--|----------|----------|--|----------|
| 2.  | <b>Structural engineering</b>                                      | <b>W1-10,<br/>11</b>        |  | <b>1</b> |          |  | <b>2</b> |
| 3.  | <b>Construction ,geo technical environment</b>                     | <b>W1-9</b>                 |  | <b>1</b> |          |  | <b>3</b> |
| 4.  | <b>Transportation &amp; welfare resources</b>                      | <b>W1-1,<br/>2, 3, 4</b>    |  | <b>1</b> |          |  | <b>4</b> |
| 5.  | <b>Mechanical engineering contribution to the welfare society?</b> | <b>W1-62</b>                |  |          | <b>1</b> |  | <b>5</b> |
| 6.  | <b>Production engineering</b>                                      | <b>W1-63</b>                |  | <b>1</b> |          |  | <b>6</b> |
| 7.  | <b>Automobile engineering</b>                                      | <b>W1-<br/>131,13<br/>2</b> |  | <b>1</b> |          |  | <b>7</b> |
| 8.  | <b>Energy engineering</b>  | <b>W1-<br/>74,75</b>        |  | <b>1</b> |          |  | <b>8</b> |
| 9.  | <b>Interdisciplinary concepts</b>                                  | <b>W1-<br/>12,13</b>        |  | <b>1</b> |          |  | <b>9</b> |
| 10. |  |                             |  |          |          |  |          |

**UNIT – II – SURVEYING & CIVIL ENGINEERING MATERIALS**

|   |  |                      |  |          |          |  |           |
|---|--|----------------------|--|----------|----------|--|-----------|
| <b>11.</b>  | <b>Surveying objects</b>                           | <b>W2-55</b>         |  | <b>1</b> |          |  | <b>10</b> |
| <b>12.</b>  | <b>Classification of surveying</b>                 | <b>W2-2,<br/>3</b>   |  | <b>1</b> |          |  | <b>11</b> |
| <b>13.</b>  | <b>Surveying principles</b>                        | <b>W2-4,<br/>5</b>   |  | <b>1</b> |          |  | <b>12</b> |
| <b>14.</b>  | <b>Measurements of distance</b>                    | <b>W2-54</b>         |  | <b>1</b> |          |  | <b>13</b> |
| <b>15.</b>  | <b>Angles , leveling</b>                           | <b>W2-35,<br/>36</b> |  | <b>1</b> |          |  | <b>14</b> |
| <b>16.</b>  | <b>Determination of areas, cantos and examples</b> | <b>W2-77</b>         |  | <b>1</b> |          |  | <b>15</b> |
| <b>17.</b>  | <b>Qualities of good bricks and stones</b>         | <b>W2-<br/>147</b>   |  | <b>1</b> |          |  | <b>16</b> |
| <b>18.</b>  | <b>Qualities of good cement, concrete , steel</b>  | <b>W2-<br/>224</b>   |  | <b>1</b> |          |  | <b>17</b> |
| <b>19.</b>  | <b>Uses of timber and modern materials</b>         | <b>W2-18</b>         |  |          | <b>1</b> |  | <b>18</b> |
| <b>20.</b>  |  |                      |  |          |          |  |           |
| <b>UNIT – III – Building components &amp; structure</b> |  |                      |  |          |          |  |           |
| <b>21.</b>  | <b>Foundation and types</b>                        | <b>W3-6,</b>         |  | <b>1</b> |          |  | <b>19</b> |

|  |  |          |  |   |   |  |    |
|--|--|----------|--|---|---|--|----|
|  |  | 7        |  |   |   |  |    |
| 22.  | <b>bearing capacity &amp; settlement</b>   | W3-13    |  | 1 |   |  | 20 |
| 23.  | <b>Requirement of good foundations</b>   | W3-18,19 |  | 1 |   |  | 21 |
| 24.  | <b>Brick masonry</b>   | W3-46    |  |   | 1 |  | 22 |
| 25.  | <b>Stone masonry</b>   | W3-47    |  | 1 |   |  | 23 |
| 26.  | <b>Beam columns, lintels and roofing</b>   | W3-56    |  | 1 |   |  | 24 |
| 27.  | <b>Flooring ,plastering, floor area, carpet area &amp; floor space index</b>                 | W3-57    |  | 1 |   |  | 25 |
| 28.  | <b>Types of bridges &amp;dams , water supply &amp; sources of water and quality of water</b> | W3-76    |  | 1 |   |  | 26 |
| 29.  | <b>Rain water harvesting</b>   | W3-96    |  |   | 1 |  | 27 |
| 30.  | <b>Highway and railway</b>   |          |  |   |   |  |    |
| <b>UNIT – IV – POWER PLANT ENGINEERING</b> |  |          |  |   |   |  |    |
| 31.  | <b>Working principles of steam power plant</b>   | W4-2,3   |  | 1 |   |  | 28 |

|            |   |                             |          |          |  |           |
|------------|---|-----------------------------|----------|----------|--|-----------|
| <b>32.</b> | <b>working principles of gas turbines</b>         | <b>W4-10,<br/>11</b>        | <b>1</b> |          |  | <b>29</b> |
| <b>33.</b> | <b>Advantages of gas turbines</b>                 | <b>W4-57,<br/>58</b>        | <b>1</b> |          |  | <b>30</b> |
| <b>34.</b> | <b>Working principles of diesel power plant</b>   | <b>W4- 65</b>               | <b>1</b> |          |  | <b>31</b> |
| <b>35.</b> | <b>Layout of hydroelectric power plant</b>        | <b>W4-66</b>                | <b>1</b> |          |  | <b>32</b> |
| <b>36.</b> | <b>Advantage of hydroelectric power plant</b>     | <b>W4-88,<br/>89</b>        | <b>1</b> |          |  | <b>33</b> |
| <b>37.</b> | <b>Working principles of nuclear power plants</b> | <b>W4-<br/>124,12<br/>5</b> | <b>1</b> |          |  | <b>34</b> |
| <b>38.</b> | <b>Advantages of nuclear power plant</b>          | <b>W4-<br/>174,17<br/>5</b> | <b>1</b> |          |  | <b>35</b> |
| <b>39.</b> | <b>Demerits of nuclear power plant</b>            | <b>W4-<br/>135</b>          |          | <b>1</b> |  | <b>36</b> |
| <b>40.</b> |   |                             |          |          |  |           |

**UNIT – V – IC ENGINES**

|            |   |                          |          |          |  |           |
|------------|---|--------------------------|----------|----------|--|-----------|
| <b>41.</b> | <b>Classification of IC engines</b>                         | <b>W5-4, 5</b>           | <b>1</b> |          |  | <b>37</b> |
| <b>42.</b> | <b>Main components of IC engines</b>                        | <b>W5-15</b>             | <b>1</b> |          |  | <b>38</b> |
| <b>43.</b> | <b>Working of a four stroke petrol engine</b>               | <b>W5-32,<br/>33, 34</b> | <b>1</b> |          |  | <b>39</b> |
| <b>44.</b> | <b>Working of a four stroke diesel engine</b>               | <b>W5- 55</b>            | <b>1</b> |          |  | <b>40</b> |
| <b>45.</b> | <b>Working of a two stroke petrol engine</b>                | <b>W5- 65</b>            |          | <b>1</b> |  | <b>41</b> |
| <b>46.</b> | <b>Working of a two stroke diesel engine</b>                | <b>W5- 88</b>            | <b>1</b> |          |  | <b>42</b> |
| <b>47.</b> | <b>Difference between four stroke and two engine</b>        | <b>W5-<br/>115</b>       | <b>1</b> |          |  | <b>43</b> |
| <b>48.</b> | <b>Difference between petrol engines and diesel engines</b> | <b>W5-<br/>166,167</b>   | <b>1</b> |          |  | <b>44</b> |
| <b>49.</b> |   |                          |          |          |  |           |
| <b>50.</b> |   |                          |          |          |  |           |

\* L - Lecture T - Tutorial (Problems / Example Programs / Revision Classes ) P - Practical



\* LCD/PPT/ Black Board (BB) /Worksheet(WS) /Video (V) / Group Discussion (GD) / Blended & Flipped (BF) /Open educational resources (OER) media that are freely accessible, Google tools like Drive (GRV) , Google Docs (GDo), and Google Slides(GS) and Whiteboards(WB),Wikipedia (W) any other tools may also be included.

[Mark the abbreviation in the teaching aids column]

### COURSE PLAN FOR CONTENT BEYOND SYLLABUS

| SI.NO | Module | Lecture   | Planned Topics | Date | Time | Total No of Hours Allotted |
|-------|--------|-----------|----------------|------|------|----------------------------|
| 1     | 1      | Lecture1  |                |      |      |                            |
| 2     |        | Lecture2  |                |      |      |                            |
| 3     | 2      | Lecture1  |                |      |      |                            |
| 4     |        | Lecture 2 |                |      |      |                            |

### Gaps in the Syllabus –To meet Industrial Requirements

| SL.NO | Name of the Topic | PROPOSED ACTION  | No of Hours Allotted | Hours with in the Time Table (HT) /<br>Hours beyond the Time Table (HB) |
|-------|-------------------|------------------|----------------------|---|
| 1.    |                   | Assignment       |                      |   |
|       |                   | Seminar          |                      |   |
|       |                   | Peer teaching    |                      |   |
|       |                   | Industrial Visit |                      |   |

**Resources [Citation style differs for each Programme, Kindly use the citation style (APA, MLA etc ) applicable for your domain. This has been advised by the University Nominees and Experts last time]**

**Text Books**

|    |  |
|----|--|
| T1 |  |
| T2 |  |
| T3 |  |

|    |  |
|----|--|
| T4 |  |
|----|--|

**Reference Books**

|    |  |
|----|--|
| R1 |  |
| R2 |  |
| R3 |  |
| R4 |  |

**Web Resources**

|    |  |
|----|--|
| W1 | Civil engineering contribution, Lehigh university civil and environmental engineering          |
| W2 | Ferris state university, SIU carbondale civil and environmental engineering, civil engineering |
| W3 | Journal of building materials and structures, concrete civil                                   |
| W4 | International journal of energy engineering, power engineering,                                |
| W5 | Internal combustion engine & gas turbines – dularihansdah                                      |

**E – Books /Library INFLIBNET RESOURCES**

|    |  |
|----|--|
| E1 |  |
| E2 | <a href="http://www.michigan.gov/miosha">www.michigan.gov/miosha</a> |
| E3 |  |
| E4 |  |

**Topics beyond Syllabus**

|          |  |
|----------|--|
| Module 1 |  |
| M2       |  |
| M3       |  |
| M4       |  |

**PORTION FOR EXAMINATION**

| <b>Sl.No.</b> | <b>Mode</b> | <b>Proposed Portions to be</b> | <b>Proportion (Portion) in</b> |
|---------------|-------------|--------------------------------|--------------------------------|
|---------------|-------------|--------------------------------|--------------------------------|

|  |                       | <b>Covered</b>   | <b>Percentage(to be decided by the Department)</b> |
|--|-----------------------|--|--|
|  | SLIP / CLASS TEST     | Unit/Portion to be decided by the Course Teacher and the HoD |  |
|  | I INTERNAL            | UNIT - I,II,V  |  |
|  | II INTERNAL           | UNIT - III,IV,V  |  |
|  |                       |  |  |
|  | Summative Examination | ALL FIVE UNITS   |  |
|  |                       |  |  |
|  |                       |  |  |

**ASSESSMENT METHODOLOGY –DIRECT**

|                             | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/No</b> |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|
| <b>Internal Examination</b> | yes           | Yes           | Yes           | Yes           | yes           |

|                                   |     |     |     |     |     |
|-----------------------------------|-----|-----|-----|-----|-----|
| <b>Assignment</b>                 | yes | Yes | yes | yes | yes |
| <b>Slip Test /<br/>Class Test</b> |     |     |     |     |     |
| <b>Project</b>                    |     |     |     |     |     |
| <b>Summative<br/>Examination</b>  |     |     |     |     |     |

**Assessment Indirect**

|   | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/No</b> |
|---|---------------|---------------|---------------|
| <b>Assessment<br/>of Course<br/>Outcome by<br/>Student<br/>Feedback</b> |               |               |               |
| <b>Feedback</b>   |               |               |               |

|  |  |  |  |
|--|--|--|--|
| <b>from Alumni</b>                                   |  |  |  |
| <b>Feedback<br/>from<br/>Educational<br/>Experts</b> |  |  |  |
| <b>Feedback<br/>from Parents</b>                     |  |  |  |

| <b>Designation</b>  | <b>Prepared by</b>   |                  |             |
|---|----------------------|------------------|-------------|
|   | <b>Name</b>          | <b>Signature</b> | <b>Date</b> |
| <b>Course Coordinator / In-charge</b>   | <b>V.DHAMOTHARAN</b> |                  |             |
| <b>Module Coordinator ( One person who<br/>would coordinate all Courses in a<br/>Programme according to OBE )</b> |                      |                  |             |

**Approved by**

|                           | <b>Name</b>             | <b>Signature</b> | <b>Date</b> |
|---------------------------|-------------------------|------------------|-------------|
| <b>HoD</b>                | <b>I.VIVEK RAMKUMAR</b> |                  |             |
| <b>Dean<br/>Academics</b> | <b>Dr.S.PRIYA</b>       |                  |             |
| <b>Principal</b>          | <b>Dr.R. SUJATHA</b>    |                  |             |



# SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

## COURSE PLAN – 2020 – 21 (ODD SEMESTER)

Name of the Programme: Fire and Industrial Safety

Programme Code

: FS1061

Title of the Course

: Basics of Electrical and Electronics Engineering

Course Code

:20FS104

Year / Semester

: II / III

Section:

Total No. of Students

: 08

No of Credits

: 3

Total No. of Contact Hours

: 4

Course Teacher (s) Name

: B.Satheeshprabu

Corresponding lab Paper: No

| Sl. No.                    | TOPIC | Reference / Text Book<br>Page No | *Teaching Aids | Mode of Delivery<br>No of Hours |   |   | Cumulative Hours |
|----------------------------|-------|----------------------------------|----------------|---------------------------------|---|---|------------------|
|                            |       |                                  |                | L                               | T | P |                  |
| UNIT I-ELECTRICAL CIRCUITS |       |                                  |                |                                 |   |   |                  |

|                            |   |    |  |   |  |  |    |
|----------------------------|---|----|--|---|--|--|----|
| <b>1.</b>                  | Theory of Electricity   | W1 |  | 1 |  |  | 1  |
| <b>2.</b>                  | Theory of Electricity   | W1 |  | 1 |  |  | 2  |
| <b>3.</b>                  | Symbols of Electrical Machines                                      | W1 |  | 1 |  |  | 3  |
| <b>4.</b>                  | Basic principles involved in power generation, transmission and use | W1 |  | 1 |  |  | 4  |
| <b>5.</b>                  | Basic principles involved in power generation, transmission and use | W1 |  | 1 |  |  | 5  |
| <b>6.</b>                  | Ohms Law  | W1 |  | 1 |  |  | 6  |
| <b>7.</b>                  | Steady state solution of DC circuits                                | W4 |  | 1 |  |  | 7  |
| <b>8.</b>                  | Steady state solution of DC circuits                                | W4 |  | 1 |  |  | 8  |
| <b>9.</b>                  | Electrical Safety for Children.                                     | W3 |  | 1 |  |  | 9  |
| <b>UNIT II-AC CIRCUITS</b> |   |    |  |   |  |  |    |
| <b>10.</b>                 | Study about Voltage, Current, Capacitance and Resistance            | W1 |  | 1 |  |  | 10 |
| <b>11.</b>                 | Introduction to AC circuits(Series, Parallel, Open, Short)          | W1 |  | 1 |  |  | 11 |
| <b>12.</b>                 | waveforms and RMS value   | W1 |  | 1 |  |  | 12 |
| <b>13.</b>                 | power and power factor,   | W1 |  | 1 |  |  | 13 |
| <b>14.</b>                 | singlephase balanced circuits                                       | W4 |  | 1 |  |  | 14 |

|   |  |    |  |   |  |  |    |
|---|--|----|--|---|--|--|----|
| <b>15.</b>  | three-phase balanced circuits  | W4 |  | 1 |  |  | 15 |
| <b>16.</b>  | housing wiring   | W3 |  | 1 |  |  | 16 |
| <b>17.</b>  | industrial wiring  | W3 |  | 1 |  |  | 17 |
| <b>18.</b>  | \Materials of wiring.  | W3 |  | 1 |  |  | 18 |
| <b>UNIT III- ELECTRICAL MACHINES</b>              |  |    |  |   |  |  |    |
| <b>19.</b>  | Principles of operation and characteristics of AC machines                             | W2 |  | 1 |  |  | 19 |
| <b>20.</b>  | Transformers (single and three phases)   | W2 |  | 1 |  |  | 20 |
| <b>21.</b>  | Transformers (single and three phases)   | W2 |  | 1 |  |  | 21 |
| <b>22.</b>  | three-phase and single–phase induction motors – (op.Principles)                        | W2 |  | 1 |  |  | 22 |
| <b>23.</b>  | three-phase and single–phase induction motors – (op.Principles)                        | W2 |  | 1 |  |  | 23 |
| <b>24.</b>  | Instrument transformer (CT and PT)   | W2 |  | 1 |  |  | 24 |
| <b>25.</b>  | Ammeter and Voltmeter – multimeters  | W2 |  | 1 |  |  | 25 |
| <b>26.</b>  | Wattmeter – energy meter – megger-   | W2 |  | 1 |  |  | 26 |
| <b>27.</b>  | Introduction to transducers: pressure, temperature, position, electrical measurements. | W1 |  | 1 |  |  | 27 |
| <b>UNIT IV- ELECTRONIC DEVICES &amp; CIRCUITS</b> |  |    |  |   |  |  |    |

|                                   |  |    |  |   |  |  |    |
|-----------------------------------|--|----|--|---|--|--|----|
| <b>28.</b>                        | Types of Materials –Silicon & Germanium- N type and P type materials | W5 |  | 1 |  |  | 28 |
| <b>29.</b>                        | PN Junction –Forwardand Reverse Bias                                 | W5 |  | 1 |  |  | 29 |
| <b>30.</b>                        | Semiconductor Diodes   | W5 |  | 1 |  |  | 30 |
| <b>31.</b>                        | Bipolar Junction Transistor –Characteristics                         | W5 |  | 1 |  |  | 31 |
| <b>32.</b>                        | transistor as an Amplifier   | W5 |  | 1 |  |  | 32 |
| <b>33.</b>                        | Introduction to operational Amplifier                                | W5 |  | 1 |  |  | 33 |
| <b>34.</b>                        | InvertingAmplifier   | W5 |  | 1 |  |  | 34 |
| <b>35.</b>                        | Non Inverting Amplifier  | W5 |  | 1 |  |  | 35 |
| <b>36.</b>                        | Rectifiers.  | W5 |  | 1 |  |  | 36 |
| <b>UNIT V -STATIC ELECTRICITY</b> |  |    |  |   |  |  |    |
| <b>37.</b>                        | An Introduction  | W1 |  | 1 |  |  | 37 |
| <b>38.</b>                        | Generation of Static Electricity                                     | W1 |  | 1 |  |  | 38 |
| <b>39.</b>                        | Generation of Static Electricity                                     | W1 |  | 1 |  |  | 39 |
| <b>40.</b>                        | Electrostatic Charging   | W1 |  | 1 |  |  | 40 |
| <b>41.</b>                        | Electrostatic Discharging  | W1 |  | 1 |  |  | 41 |

|                    |   |    |  |   |  |  |    |
|--------------------|---|----|--|---|--|--|----|
| 42.                | Hazards of Static Electricity             | W1 |  | 1 |  |  | 42 |
| 43.                | Methods for control of Static Electricity | W1 |  | 1 |  |  | 43 |
| 44.                | Methods for control of Static Electricity | W1 |  | 1 |  |  | 44 |
| 45.                | Earthing Bonding.                         | W1 |  | 1 |  |  | 45 |
| <b>TOTAL HOURS</b> |   |    |  |   |  |  | 45 |

#### Web Resources

|    |  |
|----|--|
| W1 | <a href="http://www.OSHA.gov">www.OSHA.gov</a>   |
| W2 | <a href="http://www.javatpoint.com">www.javatpoint.com</a>   |
| W3 | <a href="http://www.oshatraining.org/courses/pdf/2009-113.pdf">www.oshatraining.org/courses/pdf/2009-113.pdf</a>     |
| W4 | <a href="http://www.tutorialpoint.com">www.tutorialpoint.com</a>   |
| W5 | <a href="http://www.electronics-tutorials.ws/diode/diode_3.html">www.electronics-tutorials.ws/diode/diode_3.html</a> |

#### E – Books /Library INFLIBNET RESOURCES

|    |   |
|----|---|
| E1 | Basic Electrical Installation Work 2357 Edition, Trevor Linsley                   |
| E2 | Basic Electrical & Electronics Engineering, R MUTHUSUBRAMANIAN and S. Salivahanan |

## Gaps in the Syllabus

| SL.NO | Name of the Topic              | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) /<br>Hours beyond the Time Table (HB) |
|-------|--------------------------------|-----------------|----------------------|---|
| 1.    | DC Generator Working Principle | Lecture         | 01                   | Hours beyond the Time Table (HB)  |
| 2.    | Thyristor devices              | Lecture         | 01                   | Hours beyond the Time Table (HB)  |

\* *Proposed Actions can be Assignments, Seminars, Peer teaching, and Industrial Visit, Others (if any)*

## COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)

| SI.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics                   | Total No of Hours Allotted |
|-------|--------|------------------|---------------|----------------------------------|----------------------------|
| 1     | III    | Lecture          | Online        | Uninterrupted Power Supply       | 1                          |
| 2     | V      | Lecture          | Online        | Battery Charging and Discharging | 1                          |

## PORTION FOR EXAMINATION

| <b>Sl. No.</b> | <b>Mode</b>              | <b>Proposed Portions to be Covered</b>                                | <b>Proportion (Portion) in Percentage</b> |
|----------------|--------------------------|---|---|
| 1.             | SLIP / CLASS TEST        | Unit - 1  | 20%                                       |
| 2.             | I INTERNAL               | Unit- I,II, III (upto three-phase and single-phase induction motors ) | 50%                                       |
| 3.             | II INTERNAL              | Unit- III (from Instrument transformer) ,IV,V                         | 50%                                       |
| 4.             | End Semester Examination | Unit I to V   | 100%                                      |

| <b>Designation</b>                    | <b>Prepared by</b>        |                  |             |
|---------------------------------------|---------------------------|------------------|-------------|
|                                       | <b>Name</b>               | <b>Signature</b> | <b>Date</b> |
| <b>Course Coordinator / In-charge</b> | <b>Mr.B.Satheeshprabu</b> |                  |             |
| <b>Programme Coordinator</b>          | <b>Mr.A.Jaiveerkumar</b>  |                  |             |

| <b>Approved by</b> |             |                  |             |
|--------------------|-------------|------------------|-------------|
|                    | <b>Name</b> | <b>Signature</b> | <b>Date</b> |
|                    |             |                  |             |

|                       |                             |  |  |
|-----------------------|-----------------------------|--|--|
| <b>HoD</b>            | <b>Mr. I. VivekRamkumar</b> |  |  |
| <b>Dean Academics</b> | <b>Dr.S.Priya</b>           |  |  |
| <b>Principal</b>      | <b>Dr.R.Suthaja</b>         |  |  |



SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE  
 COURSE PLAN – 2020– 2021 (ODD SEMESTER)

Name of the Programme : Fire & Industrial Safety

Programme Code : FS1061

Title of the Course : Probability and Statistics

Year / Semester : I / I

No of Credits : 5

Course Code : 20FS106

Total No. of

Students : 09

Total No. of Contact Hours : 5

| Course Teacher Name : Mr. R. Sivasubramanian |  |                               |                | Corresponding Lab Paper : Yes / No |   |   |                  |
|--|--|-------------------------------|----------------|------------------------------------|---|---|------------------|
| Sl. No.                                      | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours       |   |   | Cumulative Hours |
|  |  |                               |                | L                                  | T | P |                  |
| UNIT - I                                     |  |                               |                |                                    |   |   |                  |
| 1  | Primary and Secondary data                           | T1-27                         | BB/ WB/ OER    | 1                                  | 1 | 0 | 2                |
| 2  | Methods of data collection                           | T1-127                        | BB/ WB/ OER    | 1                                  | 1 | 0 | 4                |
| 3  | Tabulation of data                                   | T1-50                         | BB/ WB/ OER    | 2                                  | 1 | 0 | 7                |
| 4  | Graphs and charts, Frequency distributions           | T1-100                        | BB/ WB/ OER    | 3                                  | 1 | 0 | 11               |
| 5  | Diagrammatic presentation of frequency distributions | T1-81                         | BB/ WB/ OER    | 3                                  | 1 | 0 | 15               |
| UNIT - II                                    |  |                               |                |                                    |   |   |                  |
| 6  | Common measures of central tendency                  | T1-124                        | BB/ WB/ OER    | 1                                  | 0 | 0 | 1                |
| 7  | Arithmetic mean, median and mode;                    | T1-126                        | BB/ WB/ OER    | 2                                  | 1 | 0 | 4                |
| 8  | Partition values- quartiles, deciles, percentiles    | T1-156                        | BB/ WB/ OER    | 2                                  | 1 | 0 | 7                |
| 9  | Measures of Dispersion- Common measures dispersion   | T1-241                        | BB/ WB/ OER    | 2                                  | 1 | 0 | 10               |
| 10   | range, quartile deviations,                          | T1-244                        | BB/ WB/ OER    | 1                                  | 1 | 0 | 12               |

|            |  |        |             |   |   |   |    |
|------------|--|--------|-------------|---|---|---|----|
| 11         | mean deviation and standard deviation.                     | T1-250 | BB/ WB/ OER | 2 | 1 | 0 | 15 |
| UNIT - III |  |        |             |   |   |   |    |
| 12         | Simple correlation analysis                                | T1-396 | BB/ WB/ OER | 2 | 1 | 0 | 3  |
| 13         | Karl Pearson's Co-efficient of Correlation                 | T1-399 | BB/ WB/ OER | 2 | 1 | 0 | 6  |
| 14         | Spearman's Rank Correlation                                | T1-417 | BB/ WB/ OER | 2 | 1 | 0 | 9  |
| 15         | Introduction to Regression                                 | T1-465 | BB/ WB/ OER | 1 | 0 | 0 | 10 |
| 16         | Difference between correlation and Regression              | T1-467 | BB/ WB/ OER | 1 | 0 | 0 | 11 |
| 17         | Regression Equation X on Y and Y on X (Simple problems).   | T1-469 | BB/ WB/ OER | 3 | 1 | 0 | 15 |
| UNIT - IV  |  |        |             |   |   |   |    |
| 18         | Random Experiment – Mathematical definition of probability | T2-1   | BB/ WB/ OER | 1 | 0 | 0 | 1  |
| 19         | Statistical definition of probability                      | T2-2   | BB/ WB/ OER | 1 | 0 | 0 | 2  |
| 20         | Axiomatic definition of Probability                        | T2-2   | BB/ WB/ OER | 1 | 1 | 0 | 4  |
| 21         | Conditional Probabilities                                  | T2-4   | BB/ WB/ OER | 2 | 1 | 0 | 7  |
| 22         | Independent Events   | T2-5   | BB/ WB/ OER | 3 | 1 | 0 | 11 |
| 23         | Bayes Theorem.   | T2-17  | BB/ WB/ OER | 3 | 1 | 0 | 15 |
| UNIT - V   |  |        |             |   |   |   |    |
| 24         | Introduction – Discrete Random variables                   | T2-33  | BB/ WB/ OER | 1 | 0 | 0 | 1  |
| 25         | The Bernoulli Random Variable                              | T2-35  | BB/ WB/ OER | 3 | 1 | 0 | 5  |
| 26         | The Geometric Random Variable                              | T2-36  | BB/ WB/ OER | 3 | 2 | 0 | 10 |
| 27         | The Poisson Random Variable.                               | T2-36  | BB/ WB/ OER | 3 | 2 | 0 | 15 |
| Total      |  |        |             |   |   |   | 75 |

\* L - Lecture T - Tutorial (Problems / Example Programs / Revision Classes ) P - Practical

\* LCD / PPT / Black Board (BB) / Worksheet(WS) / Video (V) / Group Discussion (GD) / Blended & Flipped (BF) / Open Educational Resources (OER) media that are freely accessible, Google tools like Drive (GRV) , Google Docs (GDO), and Google Slides(GS) , Google Forms (GOF) and Whiteboards(WB),Wikipedia (W) any other tools may also be included. [Mark the abbreviation in the teaching aids column]

Text Book

|    |   |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|
| T1 | R.S.N.Pillai ,Bagavathy (8th Edition), Statistics Theory and Practice, S.Chand Publishers             |  |  |  |  |  |  |
| T2 | T. Veerarajan,( 2017, 3rd edition) Probability, Statistics and random Processes, McGrawHill Education |  |  |  |  |  |  |

|                 |   |  |  |  |  |  |  |
|-----------------|---|--|--|--|--|--|--|
| Reference Books |   |  |  |  |  |  |  |
| R1              | Arumugam, Issac,(2009) Statistics,New Gamma publishing House, Thiruchendur road, Palayamkottai - 627 002. |  |  |  |  |  |  |
| R2              | D.K. Sancheti&V.K. Kapoor, Statistics, (7th Edition), Sultan Chand& sons, New Delhi.                      |  |  |  |  |  |  |

Web Resources

|   |   |
|---|---|
| W | <a href="https://mathworld.wolfram.com/">https://mathworld.wolfram.com/</a> |
|---|---|

|  |   |
|--|---|
| E – Books /Library INFLIBNET RESOURCES |   |
| E                                      | <a href="https://www.statisticshowto.com/statistics-basics/">https://www.statisticshowto.com/statistics-basics/</a> . |

| COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS) |        |                  |               |                 |                            |  |  |
|--|--------|------------------|---------------|-----------------|----------------------------|--|--|
| <u>Sl.NO</u>   | Module | Mode of Delivery | Teaching Aids | Plan ned Topics | Total No of Hours Allotted |  |  |
|  |        |                  |               |                 |                            |  |  |

PORTION FOR EXAMINATION

| Sl. No. | Mode       | Proposed Portions to be Covered | Proportion (Portion) in Percentage |
|---------|------------|---------------------------------|------------------------------------|
| 1       | I INTERNAL | Unit - I, II, III (50%)         | 50%                                |

|   |                          |                          |      |
|---|--------------------------|--------------------------|------|
| 2 | II INTERNAL              | Unit – III (50%) , IV, V | 50%  |
| 3 | End Semester Examination | Unit I to V              | 100% |

Prepared by

| Designation                    | Name                   | Signature | Date |
|--------------------------------|------------------------|-----------|------|
| Course Coordinator / In-charge | Mr. R. Sivasubramanian |           |      |
| Programme Coordinator          |                        |           |      |

Approved by

| Designation    | Name                   | Signature | Date |
|----------------|------------------------|-----------|------|
| HoD            | Mr. R. Sivasubramanian |           |      |
| Dean Academics | Dr.S.Priya             |           |      |
| Principal      | Dr.R.Sujatha           |           |      |

**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE, MADURAI  
INDUSTRIAL SAFETY**

**DEPARTMENT OF FIRE &**

**Academic Year: 2020-21/IV Sem (EVEN)**

**Class: B.Sc-II(F&IS)**

| S.NO | Course Code | Course | Staff Name | Dept |
|------|-------------|--------|------------|------|
|------|-------------|--------|------------|------|

|   |                       |  |                                   |         |
|---|-----------------------|--|-----------------------------------|---------|
| 1 | 19UH401               | Hindi IV   | Mrs.M.Neela                       | Hindi   |
| 2 | 19UGE402              | English IV                                       | Mr.V.V.Sundaram                   | English |
| 3 | 19FS403               | Safety legislations and Standards                | Mr.A.Jaiveer Kumar                | F & IS  |
| 4 | 19FS404               | Transport safety                                 | Mr.I.VivekRamkumar                | F & IS  |
| 5 | 19FS405               | Occupational Health and Hygiene                  | Mr.V.Dhamotharan                  | F & IS  |
| 6 | 19FS406               | <b>Elective</b> Safety in Oil and Gas Industries | Mr.P.Navaneethakrishnan           | F & IS  |
| 7 | 19UBT410/<br>19UBT411 | Non Major Elective: Basic Tamil/Advanced Tamil   | Mrs.H.Geetha/<br>Ms.RS.Sailakshmi | Tamil   |
| 8 | 19FS410               | Industrial Plant Layout & Work Shop Safety lab   | Mr.B.Satheeshprabu                | F & IS  |
| 9 | 19FS411               | Scaffolding & Work at height lab                 | Mr.V.Dhamotharan                  | F & IS  |

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

## COURSE PLAN – 2020 – 21 (EVEN SEMESTER)

|                         |  |                            |         |
|-------------------------|--|----------------------------|---------|
| Name of the Programme : | B.Sc Animation, Viscom, CS, Networking, Food Science & Processing, Fire & Industrial Safety and Marine Catering Hotel Management, B.Com B&I, Honors and ACCA |                            |         |
| Course Name :           | Hindi IV   | Course Code :              | 19UH401 |
| Year / Semester         | II / IV  | Section                    |         |
| Total No. of Students   |  | No. of Credits             | 3       |
| Corresponding lab Paper | No   | Total No. of Contact Hours | 45      |
| Course Teacher Name     | Mrs.S.Neela  |                            |         |

| Sl. No.  | TOPIC                                    | Course Material Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|--|--|-------------------------|----------------|------------------------------|---|---|------------------|
|  |  |                         |                | L                            | T | P |                  |
| UNIT – I हिन्दी साहित्य का इतिहास History of Ancient and medieval Hindi literature |  |                         |                |                              |   |   |                  |
| 1  | आदिकाल Adhikaal - Prithvirajraso.        | CM-02                   | BB / PPT       | 3                            | 2 |   | 5                |
| 2  | भक्तिकाल Bhakthikaal – Nirgun Bakthi and | CM-7                    | BB / PPT       | 2                            | 2 |   | 4                |

| Sl. No.  | TOPIC  | Course Material Page No | *Teaching Aids | Mode of Delivery No of Hours |   |  | Cumulative Hours |
|--|--|-------------------------|----------------|------------------------------|---|--|------------------|
|  | SagunBakthi  |                         |                |                              |   |  |                  |
| <b>UNIT – II - नैतिक कविताएं(Ethical poem)</b> |  |                         |                |                              |   |  |                  |
| 3  | कठ-पुतली है या जीवन है  <br>(kttputhlee hai ya jeevan hai) | CM-9                    | BB / PPT       | 1                            | 1 |  | 2                |
| 4  | माँ (Maa)  | CM-10                   | BB / PPT       | 1                            | 1 |  | 2                |
| 5  | एक आशीर्वाद (Eakhaasheervadh)                              | CM-11                   | BB / PPT       | 1                            | 1 |  | 2                |
| <b>UNIT – III - व्याकरण(Grammar)</b>           |  |                         |                |                              |   |  |                  |
| 9  | क्रिया verb  | CM-13                   | BB / PPT       | 3                            | 1 |  | 4                |
| 10   | संबंधबोधक sambandhbodhak                                   | CM-14                   | BB / PPT       | 3                            | 1 |  | 4                |
| 11   | समुच्चयबोधक samuchayabodhak                                | CM-15                   | BB / PPT       | 2                            | 1 |  | 3                |
| <b>UNIT – IV - पर्यटन- Tourism</b>             |  |                         |                |                              |   |  |                  |
| 12   | रामेश्वरम -Rameshwaram                                     | CM-16                   | BB / PPT       | 1                            | 1 |  | 2                |

| Sl. No.                         | TOPIC                          | Course Material Page No | *Teaching Aids | Mode of Delivery |   |  | Cumulative Hours |
|---------------------------------|--------------------------------|-------------------------|----------------|------------------|---|--|------------------|
|                                 |                                |                         |                | No of Hours      |   |  |                  |
| 13                              | ताजमहल - The TajMahal          | CM-17                   | BB / PPT       | 1                | 1 |  | 2                |
| 14                              | मदुरै - Madurai                | CM-17                   | BB / PPT       | 1                | 1 |  | 2                |
| 15                              | श्रीनगर - Shri Nagar           | CM-18                   | BB / PPT       | 1                | 1 |  | 2                |
| 16                              | कन्याकुमारी - Kanyakumari      | CM-19                   | BB / PPT       | 1                | 1 |  | 2                |
| UNIT – V – अनुवाद - Translation |                                |                         |                |                  |   |  |                  |
| 17                              | हिन्दी से अंग्रेज़ी में अनुवाद | CM-15                   | BB / PPT       | 8                | 1 |  | 9                |
| TOTAL HOURS                     |                                |                         |                |                  |   |  | <b>45</b>        |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes ) P – Practical

\* LCD / PPT / Black Board (BB) / Worksheet(WS) / Video (V) / Group Discussion (GD) / Blended & Flipped (BF) / Open Educational Resources (OER) media that are freely accessible, Google tools like Drive (GRV) , Google Docs (GDO), and Google Slides(GS) , Google Forms (GOF) and Whiteboards(WB),Wikipedia (W) any other tools may also be included. [Mark the abbreviation in the teaching aids column]

### Course Material

1. **Hindi IV.** A Complied book, covering all the topics of the syllabus prepared by the Department of Hindi.



**Reference Books****1. Webliography**

- [http://archive.mu.ac.in/myweb\\_test/TYBA%20study%20material/Hindi%20Sahitya%20Ka%20Etahas.pdf](http://archive.mu.ac.in/myweb_test/TYBA%20study%20material/Hindi%20Sahitya%20Ka%20Etahas.pdf)
2. हिन्दी प्रचार वाहिनी-3दक्षिण भारत हिन्दी प्रचार सभा, मद्रास हिन्दी प्रचार प्रेस त्यागराय नगर, चेन्नै:17पहला संस्करण- अक्तूबर,2018 दूसरा संस्करणजुलई,2019: मुद्रक |Page nos. 14, 15, 18
3. R.Janakaja, Shabari Hindi vyakaran, Shabari Book House,37-First agrahaaram,Salem, First edition -2005:Print
4. Dr.K.M.Chandra Mohan. Hindi Vatayan. ViswavidhalayaPrakasanChowk, Varanasi-221001:Print
5. प्रश्नोत्तर सहित मध्यमा पाठ्य सामग्री, दक्षिण भारत हिन्दी प्रचार सभा, हिन्दी प्रचार प्रेस ,चेन्नै:17,पहला संस्करण- जून, 2018नौवाँ पुनर्मुद्रण – जून , 2019: मुद्रक | Pages no. 177 and 178 (1 to 6)

**Gaps in the Syllabus**

| SL. NO | Name of the Topic                  | Proposed Action | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|------------------------------------|-----------------|----------------------|--|
| 1.     | Speaking Skill – Self Introduction |                 | 2                    | HT   |
| 2.     | Reading Skill – Reading Activity   |                 | 2                    | HT   |
| 3.     | Speaking Skill – Assignment        |                 | 1                    | HB   |

\* Proposed Actions can be Assignments, Seminars, Peer Teaching, and Industrial Visit, Others (if any)

**COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)**

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics | Total No of Hours Allotted |
|-------|--------|------------------|---------------|----------------|----------------------------|
|       |        |                  |               |                |                            |
|       |        |                  |               |                |                            |

|  |  |  |  |  |  |
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|  |  |  |  |  |  |
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## PORTION FOR EXAMINATION

| Sl. No. | Mode                     | Proposed Portions to be Covered | Proportion (Portion) in Percentage |
|---------|--------------------------|---------------------------------|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit – IV                       | 20%                                |
| 2.      | I INTERNAL               | Unit – I(Chapter 1 ), IV, V     | 50%                                |
| 3.      | II INTERNAL              | Unit – I (Chapter 2) , II, III  | 50%                                |
| 4.      | End Semester Examination | Unit I to V                     | 100%                               |

| Designation                    | Prepared by |           |      |
|--------------------------------|-------------|-----------|------|
|                                | Name        | Signature | Date |
| Course Coordinator / In-charge | S.Neela     |           |      |

| Approved by    |              |           |      |
|----------------|--------------|-----------|------|
|                | Name         | Signature | Date |
| HoD            | S.Neela      |           |      |
| Dean Academics | Dr.S.Priya   |           |      |
| Principal      | Dr.R.Sujatha |           |      |

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

## COURSE PLAN – 2020 – 21 (ODD/EVEN SEMESTER)

|                         |                                   |                            |         |
|-------------------------|-----------------------------------|----------------------------|---------|
| Name of the Programme : | B.Sc (Fire and Industrial Safety) | Programme Code :           | FS1061  |
| Course Name :           | Safety Legislation and Standards  | Course Code :              | 19FS403 |
| Year / Semester         | 2020-2021 / IV                    | Section                    | —       |
| Total No. of Students   | 22                                | No. of Credits             | 4       |
| Corresponding lab Paper | No.                               | Total No. of Contact Hours | 50      |
| Course Teacher Name     | JaiveerKumar.A                    |                            |         |

| Sl. No.  | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|----------|--|-------------------------------|----------------|------------------------------|---|---|------------------|
|          |  |                               |                | L                            | T | P |                  |
| UNIT – I |  |                               |                |                              |   |   |                  |
|          | <b>THE FACTORIES ACT 1948</b>  |                               |                |                              |   |   |                  |
| 1        | The Factories Act, 1948 (Amended) and Rules & Tamilnadu Factories Rules 1950 | <b>R1-337</b>                 | <b>PPT</b>     | <b>1</b>                     |   |   | <b>1</b>         |

| Sl. No.                                       | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |          |  | Cumulative Hours |
|---|--|-------------------------------|----------------|------------------------------|----------|--|------------------|
| 2   | Factories Act  | <b>R1-337</b>                 | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 3   | Provisions under the Act and Rules made there under with Amendments Case Laws under the Factories Act. | <b>R1-337</b>                 | <b>LCD</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| <b>UNIT – II SOCIAL SECURITY LEGISLATIONS</b> |  |                               |                |                              |          |  |                  |
| 1   | Workmen’s Compensation Act and Rules.  | <b>R1-997</b>                 | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 2   | ESI Act and Rules.   | <b>R1-158</b>                 | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 3   | Contract Labour (Abolition and Regulation) Act.  | <b>R1-131</b>                 | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 4   | Public Liability Insurance Act.  | <b>R1-870</b>                 | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 5   | Trade union Act.   | <b>R1-889</b>                 | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 6   | Child Labour Act.  | <b>R1-1088</b>                | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| <b>UNIT – III OTHER ACT AND RULES</b>         |  |                               |                |                              |          |  |                  |
| 1   | Indian Boilers Act, 1923   | <b>R1-1062</b>                | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 2   | Indian Electricity Act, 2000 and Rules,  | <b>W</b>                      | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 3   | Indian Explosives Act, 1984 and Rules.   | <b>W</b>                      | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 4   | Petroleum Act and Rules.   | <b>W</b>                      | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 5   | Gas Cylinders Rules.   | <b>W</b>                      | <b>LCD</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 6   | The Insecticides Act.  | <b>W</b>                      | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 7   | Pesticides Act & Rules.  | <b>W</b>                      | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 8   | Radiation Protection Rules.  | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |

| Sl. No.  | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |          |  | Cumulative Hours |
|--|--|-------------------------------|----------------|------------------------------|----------|--|------------------|
| 9  | Hazardous Material Transportation Rules  | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 10   | Static and Mobile (Unfired) Pressure Vessel Rules,1981 as amended in 2000.         | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 11   | The Dock Workers (Safety, Health & Welfare) Act 1996 and Rules and Regulations     | <b>R1-149</b>                 | <b>LCD</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 12   | BOCW Act.  | <b>R1-82</b>                  | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| <b>UNIT – IV ENVIRONMENTAL PROTECTION ACTS</b> |  |                               |                |                              |          |  |                  |
| 1  | Environmental Protection   | <b>R1-305</b>                 | <b>LCD</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 2  | Water (Prevention & Control of Pollution) Act, 1974 and Rules.                     | <b>R1-919</b>                 | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 3  | Air (Prevention & Control of Pollution) Act, 1981 and 1982 and Rules.              | <b>R1-1</b>                   | <b>PPT</b>     | <b>1</b>                     |          |  |                  |
| 4  | Motor Vehicles Act, 1988 as amended in 2000.                                       | <b>R1-731</b>                 | <b>PPT</b>     | <b>1</b>                     |          |  |                  |
| 5  | The Central Motor Vehicles Rules, 1989 as amended in 2000.                         | <b>R1-731</b>                 | <b>PPT</b>     | <b>1</b>                     |          |  |                  |
| 6  | The Tamilnadu Motor Vehicles Rules, 1989 and Transport of Hazardous Goods Rules. - | <b>R1-731</b>                 | <b>LCD</b>     | <b>1</b>                     |          |  |                  |
| 7  | Environment Protection Act, 1986 and Rules.  | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     |          |  |                  |
| 8  | Noise Pollution Act, 1998.   | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     |          |  |                  |
| 9  | Biomedical Waste,  | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     |          |  |                  |
| 10   | Hazardous Waste Management Rules   | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |

| Sl. No.  | TOPIC                     | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |          |  | Cumulative Hours |
|--|---------------------------|-------------------------------|----------------|------------------------------|----------|--|------------------|
| <b>UNIT – V INTERNATIONAL ACTS AND STANDARDS</b> |                           |                               |                |                              |          |  |                  |
| 1  | OSHA Act                  | <b>R2</b>                     | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 2  | HASAWA Act                | <b>R2</b>                     | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 3  | ANSI Act                  | <b>R2</b>                     | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 4  | OHSAS 18001               | <b>R2</b>                     | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 5  | ISO 9001                  | <b>R2</b>                     | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 6  | ISO 14001                 | <b>R2</b>                     | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 7  | William Streiger act 1990 | <b>R2</b>                     | <b>LCD</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| <b>TOTAL HOURS</b>                               |                           |                               |                |                              |          |  |                  |

**Reference Books**

1. Mallick, M. R. (2017). *Labour & industrial law manual*. Delhi: Professional Book.
2. *Occupational Safety and Health Act*. (december 29, 1970). Public Law 91-596.

**Web Resources**

3. <https://www.safetyinfo.com>
4. <https://www.osha.gov>

**E - Books /Library INFLIBNET RESOURCES**

5. <https://nlist.inflibnet.ac.in/search/Record/978-1-4020-3776-4>
6. <https://nlist.inflibnet.ac.in/search/Record/978-3-642-28681-0>

**Gaps in the Syllabus**

| SL. NO | Name of the Topic | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|-------------------|-----------------|----------------------|--|
| 1.     | ANSI              | Assignments     | 1                    | HB   |
| 2.     | OHSAS 45001       | Assignments     | 1                    | HB   |

**COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)**

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics      | Total No of Hours Allotted |
|-------|--------|------------------|---------------|---------------------|----------------------------|
| 1     | 3      | PPT              | W             | Motor Vehicles act  | 1                          |
| 2     | 3      | PPT              | W             | Industrial Disputes | 1                          |
| 3     | 2      | PPT              | W             | Weekly Holidays Act | 1                          |
| 4     | 2      | PPT              | W             | Child Labour Act    | 1                          |

**PORTION FOR EXAMINATION**

| Sl. No. | Mode                     | Proposed Portions to be Covered                | Proportion (Portion) in Percentage |
|---------|--------------------------|--|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit – I                                       | 20%                                |
| 2.      | I INTERNAL               | Unit – I, II, III (up to Gas Cylinders Rules)  | 50%                                |
| 3.      | II INTERNAL              | Unit – III (from The Insecticides Act) , IV, V | 50%                                |
| 4.      | End Semester Examination | Unit I to V                                    | 100%                               |



| Designation                    | Prepared by    |           |      |
|--------------------------------|----------------|-----------|------|
|                                | Name           | Signature | Date |
| Course Coordinator / In-charge | Jaiveerkumar.A |           |      |
| Programme Coordinator          | Jaiveerkumar.A |           |      |

| Approved by    |                 |           |      |
|----------------|-----------------|-----------|------|
|                | Name            | Signature | Date |
| HoD            | I.VivekRamkumar |           |      |
| Dean Academics | Dr.S.Priya      |           |      |
| Principal      | Dr. R. Sujatha  |           |      |

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

## COURSE PLAN 2020-2021 (EVEN SEMESTER)

|                         |                            |                            |         |
|-------------------------|----------------------------|----------------------------|---------|
| Name of the Programme   | Fire and Industrial Safety | Programme Code             | FS1061  |
| Course Name             | Transport Safety           | Course Code                | 19FS404 |
| Year / Semester         | II / IV                    | Section                    | B.Sc    |
| Total No. of Students   | 22                         | No. of Credits             | 3       |
| Corresponding lab Paper | No                         | Total No. of Contact Hours | 4       |
| Course Teacher Name     | I.VIVEK RAMKUMAR           |                            |         |

| Sl. No.   | TOPIC                              | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|---|------------------------------------|-------------------------------|----------------|------------------------------|---|---|------------------|
|   |                                    |                               |                | L                            | T | P |                  |
| <b>UNIT – I TRANSPORTATION OF HAZARDOUS GOODS</b> |                                    |                               |                |                              |   |   |                  |
| 7.  | Transport emergency card (TREM)    |                               |                | 1                            |   |   | 1                |
| 8.  | Driver training                    | R1-401                        |                | 1                            |   |   | 2                |
| 9.  | Parking of tankers on the highways | R1-450                        |                | 1                            |   |   | 3                |
| 10.   | Speed of the vehicle               | R1-407                        |                | 1                            |   |   | 4                |

| Sl. No.                     | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |   |  | Cumulative Hours |
|-----------------------------|--|-------------------------------|----------------|------------------|---|--|------------------|
|                             |  |                               |                | No of Hours      |   |  |                  |
| 11.                         | Warning symbols                                    | R2-31                         |                |                  | 1 |  | 5                |
| 12.                         | Design of the tanker lorries                       | R2-34                         |                | 1                |   |  | 6                |
| 13.                         | Static electricity responsibilities of driver      | R2-31                         |                | 1                |   |  | 7                |
| 14.                         | Inspection and maintenance of vehicles             | R1-363                        |                | 1                |   |  | 8                |
| 15.                         | Check list   | R1-360                        |                |                  | 1 |  | 9                |
| 16.                         | Loading and decanting procedures and communication | R1-360                        |                | 1                |   |  | 10               |
| <b>UNIT – IIROAD SAFETY</b> |  |                               |                |                  |   |  |                  |
| 17.                         | Introduction                                       | R1-23                         |                | 1                |   |  | 11               |
| 18.                         | Factors for improving safety on roads              | R1-42                         |                | 1                |   |  | 12               |
| 19.                         | Causes of accidents due to drivers and pedestrians | R1-51                         |                | 1                |   |  | 13               |
| 20.                         | Design, selection, operation of motor trucks       | R1-79                         |                | 1                |   |  | 14               |
| 21.                         | Maintenance of motor trucks                        | R1-123                        |                | 1                |   |  | 15               |
| 22.                         | Preventive maintenance                             | R1-123                        |                | 1                |   |  | 16               |
| 23.                         | Check lists  | R1-360                        |                |                  | 1 |  | 17               |

| Sl. No.                           | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |  | Cumulative Hours |
|-----------------------------------|---|-------------------------------|----------------|------------------------------|---|--|------------------|
| 24.                               | Motor vehicles act                                  | R2-86                         |                | 1                            |   |  | 18               |
| 25.                               | Motor vehicle insurance and surveys                 | R2-10                         |                | 1                            |   |  | 19               |
| 26.                               | Road safety signs                                   | R2-31                         |                |                              | 1 |  | 20               |
| <b>UNIT – IIDRIVER AND SAFETY</b> |   |                               |                |                              |   |  |                  |
| 27.                               | Driver safety programme                             | R2-38                         |                | 1                            |   |  | 21               |
| 28.                               | Selection of drivers and driver training            | R2-57                         |                | 1                            |   |  | 22               |
| 29.                               | Driving test and drivers responsibility             | R2-57                         |                | 1                            |   |  | 23               |
| 30.                               | Road signals and signs                              | R2-31                         |                |                              | 1 |  | 24               |
| 31.                               | Accident reporting and investigation procedures     | R2-77                         |                |                              | 1 |  | 25               |
| 32.                               | Safe driving incentives and slogans in driver cabin | R2-77                         |                | 1                            |   |  | 26               |
| 33.                               | Motor vehicle transport workers act                 | R1-137                        |                | 1                            |   |  | 27               |
| 34.                               | Driver relaxation and rest pauses                   | R2-55                         |                | 1                            |   |  | 28               |
| 35.                               | Speed and fuel conservation                         | R1-127                        |                | 1                            |   |  | 29               |
| 36.                               | Emergency planning and Hazmat codes                 | R1-93                         |                | 1                            |   |  | 30               |

| Sl. No.  | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |  | Cumulative Hours |
|--|--|-------------------------------|----------------|------------------------------|---|--|------------------|
| <b>UNIT – IVROAD CHARACTERISTICS AND PAVEMENT CONDITIONS</b> |  |                               |                |                              |   |  |                  |
| 37.  | Road alignment and gradient                                  | R1-197                        |                | 1                            |   |  | 31               |
| 38.  | Reconnaissance and ruling gradient                           | R1-265                        |                | 1                            |   |  | 32               |
| 39.  | Maximum rise per k.m, braking characteristics of vehicle     | R1-83                         |                | 1                            |   |  | 33               |
| 40.  | Skidding, restriction of speeds and significance of speeds   | R1-307                        |                | 1                            |   |  | 34               |
| 41.  | Pavement conditions, Sight distance, Safety at intersections | R1-290                        |                | 1                            |   |  | 35               |
| 42.  | Traffic control lines and guide posts                        | R2-61                         |                | 1                            |   |  | 36               |
| 43.  | Guard rails and barriers, street lighting and illumination   | R2-43                         |                |                              | 1 |  | 37               |
| 44.  | Overloading, concentration of driver, Plant railway          | R1-444                        |                | 1                            |   |  | 38               |
| 45.  | Clearance,track,warning methods                              | R1-286                        |                | 1                            |   |  | 39               |
| 46.  | Loading and unloading  | R1-442                        |                |                              | 1 |  | 40               |
| <b>UNIT – VSHOP FLOOR AND REPAIR SHOP SAFETY</b>             |  |                               |                |                              |   |  |                  |
| 47.  | Transport precautions  | R1-148                        |                | 1                            |   |  | 41               |
| 48.  | Safety on manual   | R1-112                        |                | 1                            |   |  | 42               |

| Sl. No.     | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |   |  | Cumulative Hours |
|-------------|---|-------------------------------|----------------|------------------|---|--|------------------|
|             |   |                               |                | No of Hours      |   |  |                  |
| 49.         | Mechanical handling equipment operations safe driving | R1-201                        |                | 1                |   |  | 43               |
| 50.         | Movement of cranes and conveyors etc                  | R2-86                         |                | 1                |   |  | 44               |
| 51.         | Servicing and maintenance                             | R1-349                        |                | 1                |   |  | 45               |
| 52.         | Equipment grease rack operation                       | R1-346                        |                | 1                |   |  | 46               |
| 53.         | Wash rack operation                                   | R2-43                         |                | 1                |   |  | 47               |
| 54.         | Battery charging, gasoline handling                   | R2-31                         |                | 1                |   |  | 48               |
| 55.         | Other safe practices                                  | R1-113                        |                |                  | 1 |  | 49               |
| 56.         | Off the road motorized equipment                      | R1-394                        |                | 1                |   |  | 50               |
| TOTAL HOURS |   |                               |                |                  |   |  | 50               |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes) P – Practical

\* LCD / PPT / Black Board (BB) / Worksheet(WS) / Video (V) / Group Discussion (GD) / Blended & Flipped (BF) / Open Educational Resources (OER) media that are freely accessible, Google tools like Drive (GRV) , Google Docs (GDO), and Google Slides(GS) , Google Forms (GOF) and Whiteboards(WB),Wikipedia (W) any other tools may also be included. [Mark the abbreviation in the teaching aids column]

**Reference Books**

- 57. K. (Ed.). (2015). *Road transport safety management system*. Ukraine: 4. European Union Twinning Project.
- 58. J.J.F., C. (2009). *Crow-Road safety manual*. SWOV.
- 59. J. (2017). *Urban Road safety*. Transport Research Laboratory, Berkshire,UK.

**Web Resources**

- 60. W1-<https://www.slideshare.net/Ministerstvo/road-transport-safety-managemet-system>

**E - Books /Library INFLIBNET RESOURCES**

- 61. <https://nlist.inflibnet.ac.in/search/Record/EBC4040954>
- 62. <https://nlist.inflibnet.ac.in/search/Record/978-3-642-04754-1>

**Gaps in the Syllabus**

| SL. NO | Name of the Topic                 | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|-----------------------------------|-----------------|----------------------|--|
| 1.     | Advanced driver assistance system | Peer teaching   | 1                    | HB   |

|    |                    |             |   |    |
|----|--------------------|-------------|---|----|
| 2. | Distracted Driving | Assignments | 1 | HB |
|----|--------------------|-------------|---|----|

\* Proposed Actions can be Assignments, Seminars, Peer Teaching, Industrial Visit, Others (if any)



**COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)**

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics                      | Total No of Hours Allotted |
|-------|--------|------------------|---------------|-------------------------------------|----------------------------|
| 1     | 1      | Lecture          | PPT           | Behavior based safety               | 1                          |
| 2     | V      | Lecture          | PPT           | Pedestrians and vehicle separations | 1                          |

**PORTION FOR EXAMINATION**

| Sl. No. | Mode                     | Proposed Portions to be Covered                               | Proportion (Portion) in Percentage |
|---------|--------------------------|---|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit – I  | 20%                                |
| 2.      | I INTERNAL               | Unit – I, II, III (up to Motor vehicle transport workers act) | 50%                                |
| 3.      | II INTERNAL              | Unit – III (from Driver relaxation and rest pauses),IV, V     | 50%                                |
| 4.      | End Semester Examination | Unit I to V   | 100%                               |

| Designation                    | Prepared by               |           |      |
|--------------------------------|---------------------------|-----------|------|
|                                | Name                      | Signature | Date |
| Course Coordinator / In-charge | <b>Mr.I.VivekRamkumar</b> |           |      |
| Programme Coordinator          | <b>Mr.A.Jaiveerkumar</b>  |           |      |

| Approved by    |                           |           |      |
|----------------|---------------------------|-----------|------|
|                | Name                      | Signature | Date |
| HoD            | <b>Mr.I.VivekRamkumar</b> |           |      |
| Dean Academics | <b>Dr.S.Priya</b>         |           |      |
| Principal      | <b>Dr.R.Sujatha</b>       |           |      |

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

### COURSE PLAN – 2020 – 21 (ODD/EVEN SEMESTER)

|                         |                                 |                            |         |
|-------------------------|---------------------------------|----------------------------|---------|
| Name of the Programme : | Fire and Industrial Safety      | Programme Code :           | FS 1061 |
| Course Name :           | Occupational Health and Hygiene | Course Code :              | 19FS405 |
| Year / Semester         | II/IV                           | Section                    | --      |
| Total No. of Students   | 22                              | No. of Credits             | 4       |
| Corresponding lab Paper | No                              | Total No. of Contact Hours | 5       |
| Course Teacher Name     | Mr. V.Dhamotharan               |                            |         |

| Sl. No.   | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|---|--|-------------------------------|----------------|------------------------------|---|---|------------------|
|   |  |                               |                | L                            | T | P |                  |
| <b>UNIT – I INTRODUCTION OF OCCUPATIONAL HEALTH AND HYGIENE</b> |  |                               |                |                              |   |   |                  |
| 1   | Meaning of industrial hygiene                                      | W1                            |                | 1                            |   |   | 1                |
| 2   | Meaning of occupational health                                     | W1                            |                | 1                            |   |   | 2                |
| 3   | Difference between industrial hygiene and occupational health      | W1                            |                | 1                            |   |   | 3                |
| 4   | Work co-ordination between industrial hygienist and safety officer | W1                            |                | 1                            | 1 |   | 5                |

| Sl. No.  | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |          |  | Cumulative Hours |
|--|--|-------------------------------|----------------|------------------------------|----------|--|------------------|
| 5  | <b>Ergonomics</b>  | <b>W1</b>                     |                | <b>2</b>                     |          |  | <b>7</b>         |
| 6  | <b>First aid</b>   | <b>W1</b>                     |                | <b>2</b>                     |          |  | <b>9</b>         |
| 7  | <b>Poisoning first aid and antidotes</b>                                 | <b>W1</b>                     |                | <b>1</b>                     |          |  | <b>10</b>        |
| <b>UNIT – II VARIOUS HEALTH HAZARDS &amp; CONTROLS</b> |  |                               |                |                              |          |  |                  |
| 8  | <b>Forms of chemical agents and biological agents for health hazards</b> | <b>W2</b>                     |                | <b>1</b>                     |          |  | <b>11</b>        |
| 9  | <b>Routes of entry of hazardous substances into the body</b>             | <b>W2</b>                     |                | <b>1</b>                     |          |  | <b>12</b>        |
| 10   | <b>Eight key steps for assessing the health risk, methods of control</b> | <b>W2</b>                     |                | <b>1</b>                     | <b>1</b> |  | <b>14</b>        |
| 11   | <b>Effects of vibration and its prevention measures</b>                  | <b>W2</b>                     |                | <b>2</b>                     |          |  | <b>16</b>        |
| 12   | <b>Causes and effects of stress and its preventions strategies</b>       | <b>W2</b>                     |                | <b>2</b>                     |          |  | <b>18</b>        |
| 13   | <b>Types of skin hazards</b>   | <b>W2</b>                     |                | <b>1</b>                     | <b>1</b> |  | <b>20</b>        |
| <b>UNIT– III INDUSTRIAL SANITATION</b>                 |  |                               |                |                              |          |  |                  |
| 14   | <b>Introduction</b>  | <b>W3</b>                     |                | <b>1</b>                     |          |  | <b>21</b>        |
| 15   | <b>Safe water supply</b>   | <b>W3</b>                     |                | <b>1</b>                     | <b>1</b> |  | <b>23</b>        |
| 16   | <b>Collection and disposal of liquid &amp; solid waste</b>               | <b>W3</b>                     |                | <b>1</b>                     |          |  | <b>24</b>        |
| 17   | <b>Safe food supply</b>  | <b>W3</b>                     |                | <b>1</b>                     |          |  | <b>25</b>        |
| 18   | <b>Control of insects &amp; rodents</b>                                  | <b>W3</b>                     |                | <b>1</b>                     |          |  | <b>26</b>        |

| Sl. No.                          | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |  |  | Cumulative Hours |
|----------------------------------|---|-------------------------------|----------------|------------------------------|--|--|------------------|
| 19                               | Sanitary facilities & other personal services                     | W3                            |                | 1                            |  |  | 27               |
| 20                               | Maintenance of general cleanliness                                | W3                            |                | 1                            |  |  | 28               |
| 21                               | Causes of occupational dermatitis                                 | W3                            |                | 1                            |  |  | 29               |
| 22                               | Types of occupational dermatitis, treatment                       | W3                            |                | 1                            |  |  | 30               |
| UNIT – IV THE PULMONARY DISEASES |   |                               |                |                              |  |  |                  |
| 23                               | Introduction  | W4                            |                | 1                            |  |  | 31               |
| 24                               | Properties of dust  | W4                            |                | 1                            |  |  | 32               |
| 25                               | Atmospheric dust concentration & particle size                    | W4                            |                | 1                            |  |  | 33               |
| 26                               | Classification of dust based on its effect in the body            | W4                            |                | 1                            |  |  | 34               |
| 27                               | Anatomical factors in dust injuries                               | W4                            |                | 1                            |  |  | 35               |
| 28                               | Physiological factors in dust injuries                            | W4                            |                | 1                            |  |  | 36               |
| 29                               | Dust causing pulmonary fibrosis                                   | W4                            |                | 1                            |  |  | 37               |
| 30                               | A study of cancerous tissue, benign versus malignant tumors       | W4                            |                | 1                            |  |  | 38               |
| 31                               | Definition of carcinogenic chemical                               | W4                            |                | 1                            |  |  | 39               |
| 32                               | The risk associated with occupational & environmental carcinogens | W4                            |                | 1                            |  |  | 40               |
| UNIT – V OCCUPATIONAL PHYSIOLOGY |   |                               |                |                              |  |  |                  |
| 33                               | Man as a system component   | W5                            |                | 1                            |  |  | 41               |

| Sl. No.     | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |   |  | Cumulative Hours |
|-------------|---|-------------------------------|----------------|------------------|---|--|------------------|
|             |   |                               |                | No of Hours      |   |  |                  |
| 34          | Allocation of functions , efficiency                        | W5                            |                | 1                |   |  | 42               |
| 35          | Occupational work capacity                                  | W5                            |                | 1                |   |  | 43               |
| 36          | Aerobic and anaerobic work                                  | W5                            |                | 1                |   |  | 44               |
| 37          | Evaluation of physiological requirements of jobs            | W5                            |                | 1                |   |  | 45               |
| 38          | Parameters of measurements, categorization of job heaviness | W5                            |                | 1                |   |  | 46               |
| 39          | Work organization, stress, strain                           | W5                            |                | 1                | 1 |  | 48               |
| 40          | Fatigue, rest pauses , shift work                           | W5                            |                | 1                |   |  | 49               |
| 41          | Personal hygiene  | W5                            |                | 1                |   |  | 50               |
| TOTAL HOURS |   |                               |                |                  |   |  | 50               |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes)P – Practical

#### Reference Books

1. *Handbook of occupational health and safety.* (1982). Chicago: NSC.

**Web Resources**

- |     |   |     |
|-----|---|-----|
| 63. | <a href="https://www.slideshare.net/HemantKumar98/occupational-health-and-safety-139535565">https://www.slideshare.net/HemantKumar98/occupational-health-and-safety-139535565</a>                 | W1- |
| 64. | <a href="https://www.slideshare.net/jaboink/occupatinal-health-hazards">https://www.slideshare.net/jaboink/occupatinal-health-hazards</a>   | W2- |
| 65. | <a href="https://www.slideshare.net/search/slideshow?searchfrom=header&amp;q=INDUSTRIAL+SANITATION">https://www.slideshare.net/search/slideshow?searchfrom=header&amp;q=INDUSTRIAL+SANITATION</a> | W3- |
| 66. | <a href="https://www.slideshare.net/shas595/respiratory-diseases-2834774">https://www.slideshare.net/shas595/respiratory-diseases-2834774</a>   | W4- |
| 67. | <a href="https://www.slideshare.net/JasmineJohn/work-physiology-12957808">https://www.slideshare.net/JasmineJohn/work-physiology-12957808</a>   | W5- |

**E – Books /Library INFLIBNET RESOURCES**

1. <https://nlist.inflibnet.ac.in/search/Record/EBC4933529>
2. <https://nlist.inflibnet.ac.in/search/Record/EBC4306367>

**Gaps in the Syllabus**

| SL. | Name of the Topic | PROPOSED | No of Hours | Hours with in the Time Table (HT) / |
|-----|-------------------|----------|-------------|-------------------------------------|
|-----|-------------------|----------|-------------|-------------------------------------|

| NO |                             | ACTION        | Allotted | Hours beyond the Time Table (HB) |
|----|-----------------------------|---------------|----------|----------------------------------|
| 1. | Occupational rehabilitation | Assignments   | 01       | HB                               |
| 2. | Musculoskeletal disorders   | Peer Teaching | 01       | HB                               |

### COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics            | Total No of Hours Allotted |
|-------|--------|------------------|---------------|---------------------------|----------------------------|
| 1     | I      | Lecture          | PPT           | Learning from Accidents   | 1                          |
| 2     | III    | Lecture          | PPT           | Musculoskeletal disorders | 1                          |

### PORTION FOR EXAMINATION

| Sl. No. | Mode              | Proposed Portions to be Covered                     | Proportion (Portion) in Percentage |
|---------|-------------------|---|------------------------------------|
| 1.      | SLIP / CLASS TEST | Unit – I  | 20%                                |
| 2.      | I INTERNAL        | Unit – I, II, III (up to Safe food supply)          | 50%                                |
| 3.      | II INTERNAL       | Unit – III (Control of insects and rodents) , IV, V | 50%                                |



|    |                                 |                    |             |
|----|---------------------------------|--------------------|-------------|
| 4. | <b>End Semester Examination</b> | <b>Unit I to V</b> | <b>100%</b> |
|----|---------------------------------|--------------------|-------------|

| Designation                    | Prepared by               |           |      |
|--------------------------------|---------------------------|-----------|------|
|                                | Name                      | Signature | Date |
| Course Coordinator / In-charge | <b>Mr.V.Dhamotharan</b>   |           |      |
| Programme Coordinator          | <b>Mr.A.Jaiveer Kumar</b> |           |      |

| Approved by    |                           |           |      |
|----------------|---------------------------|-----------|------|
|                | Name                      | Signature | Date |
| HoD            | <b>Mr.I.VivekRamkumar</b> |           |      |
| Dean Academics | <b>Dr.S.Priya</b>         |           |      |
| Principal      | <b>Dr.R.Sujatha</b>       |           |      |

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

### COURSE PLAN – 2020 – 21 EVEN SEMESTER)

|                                |   |                                   |                |
|--------------------------------|---|-----------------------------------|----------------|
| <b>Name of the Programme :</b> | <b>Fire and Industrial Safety</b>         | <b>Programme Code :</b>           | <b>FS 1061</b> |
| <b>Course Name :</b>           | <b>Safety at Oil &amp; Gas Industries</b> | <b>Course Code :</b>              | <b>19FS406</b> |
| <b>Year / Semester</b>         | <b>II/IV</b>                              | <b>Section</b>                    | <b>--</b>      |
| <b>Total No. of Students</b>   | <b>22</b>                                 | <b>No. of Credits</b>             | <b>4</b>       |
| <b>Corresponding lab Paper</b> | <b>No</b>                                 | <b>Total No. of Contact Hours</b> | <b>55</b>      |
| <b>Course Teacher Name</b>     | <b>Mr. P. Navaneethakrishnan</b>          |                                   |                |

| Sl. No.  | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |          |   | Cumulative Hours |
|--|--|-------------------------------|----------------|------------------------------|----------|---|------------------|
|  |  |                               |                | L                            | T        | P |                  |
| UNIT – IHEALTH SAFETY AND ENVIRONMENT MANAGEMENT |  |                               |                |                              |          |   |                  |
| 1  | <b>Learning from the incidents</b>                                   | <b>E1 - 01</b>                |                | <b>2</b>                     | <b>1</b> |   | <b>3</b>         |
| 2  | <b>Hazards inherent in oil and gas industry</b>                      | <b>E1 - 10</b>                |                | <b>2</b>                     | <b>1</b> |   | <b>6</b>         |
| 3  | <b>Risk management techniques used in the Oil and gas Industries</b> | <b>E1 - 18</b>                |                | <b>2</b>                     | <b>1</b> |   | <b>9</b>         |

| Sl. No.   | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |          |  | Cumulative Hours |
|---|--|-------------------------------|----------------|------------------------------|----------|--|------------------|
| 4   | <b>Documented evidence of an organization s Process safety arrangements</b>                              | <b>E1 - 32</b>                |                | <b>2</b>                     |          |  | <b>11</b>        |
| <b>UNIT – IIHYDRO CARBON PROCESS SAFETY- 1</b>  |  |                               |                |                              |          |  |                  |
| 5   | <b>Contractor management</b>   | <b>E2 - 01</b>                |                | <b>2</b>                     |          |  | <b>13</b>        |
| 6   | <b>Process safety management</b>   | <b>E2 - 05</b>                |                | <b>2</b>                     | <b>1</b> |  | <b>16</b>        |
| 7   | <b>Role and Purpose of a permit to work system</b>   | <b>E2 - 08</b>                |                | <b>2</b>                     |          |  | <b>18</b>        |
| 8   | <b>Principles of safe shift handover</b>   | <b>E2 - 14</b>                |                | <b>2</b>                     |          |  | <b>20</b>        |
| 9   | <b>Plant operation and maintenance</b>   | <b>E2 - 17</b>                |                | <b>2</b>                     |          |  | <b>22</b>        |
| 10  | <b>Start up and shut down</b>  | <b>E2 - 26</b>                |                | <b>2</b>                     |          |  | <b>24</b>        |
| 11  | <b>Failure modes</b>   | <b>E3 - 01</b>                |                | <b>1</b>                     | <b>1</b> |  | <b>26</b>        |
| 12  | <b>Safety critical equipments control</b>  | <b>E3 - 10</b>                |                | <b>2</b>                     |          |  | <b>28</b>        |
| 13  | <b>Safe containment of hydrocarbons</b>  | <b>E3 - 15</b>                |                | <b>2</b>                     | <b>1</b> |  | <b>31</b>        |
| 14  | <b>Fire hazards risks and control</b>  | <b>E3 - 31</b>                |                | <b>2</b>                     |          |  | <b>33</b>        |
| <b>UNIT – IIIHYDRO CARBON PROCESS SAFETY- 2</b> |  |                               |                |                              |          |  |                  |
| 15  | <b>Types of Failure mode that may lead to loss of Containment from Hydrocarbons</b>                      | <b>E3 - 06</b>                |                | <b>2</b>                     |          |  | <b>35</b>        |
| 16  | <b>Controls available to maintain safety critical equipment</b>  | <b>E3 - 10</b>                |                | <b>2</b>                     |          |  | <b>37</b>        |
| 17  | <b>Hazards Risk and controls available for safe containment of Hydrocarbons in off shore and onshore</b> | <b>W1</b>                     |                | <b>2</b>                     |          |  | <b>39</b>        |

| Sl. No.  | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |   |  | Cumulative Hours |
|--|--|-------------------------------|----------------|------------------|---|--|------------------|
|  |  |                               |                | No of Hours      |   |  |                  |
| 18   | Control measure available for operating boilers and furnaces   | W2                            |                | 2                |   |  | 41               |
| UNIT – IV FIRE PROTECTION AND EMERGENCY RESPONSE |  |                               |                |                  |   |  |                  |
| 19   | Fire and explosion in Oil and Gas industry   | E4 - 01                       |                | 2                |   |  | 43               |
| 20   | Appropriate control measures to minimize the effects of the explosion in the oil and gas industries      | E4 - 03                       |                | 2                |   |  | 45               |
| 21   | Principles, procedures and resources for effective Emergency response                                    | E4 - 10                       |                | 2                | 1 |  | 48               |
| 22   | Safety Signages in Oil & Gas Industry  | W3                            |                | 2                |   |  | 50               |
| UNIT – V LOGISTICS AND TRANSPORT OPERATIONS      |  |                               |                |                  |   |  |                  |
| 23   | Identification of Hazards and suitable control measures for marine Transport in the Oil and gas industry | E5 - 01                       |                | 2                |   |  | 52               |
| 24   | Identification of main Hazards and the control measures for land transport in the oil and gas industry   | E5 - 08                       |                | 2                | 1 |  | 55               |
| TOTAL HOURS                                      |  |                               |                |                  |   |  | 55               |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes) P – Practical

### Web Resources

68.

W1-

<http://solvents.phillips66.com/en/hse/documents/hydrocarbonsafetycopinternetshow1.pdf>

69.

W2-

<http://www.banksengineering.com/blrsafety.htm#:~:text=Provide%20adequate%20air%20to%20boiler,Tampering%20with%20combustion%20safety%20control.>

70.

W3-

<https://www.ishn.com/articles/99966-dont-neglect-safety-signage-in-oil-and-gas-turnarounds>

#### E – Books /Library INFLIBNET RESOURCES

##### 1. NEBOSH Oil and Gas Certificate E-Book.

#### Gaps in the Syllabus

| SL. NO | Name of the Topic  | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|--|-----------------|----------------------|--|
| 1.     | Learning from the Accidents                                  | Assignments     | 01                   | HB   |
| 2.     | Control measure available for operating boilers and furnaces | Peer Teaching   | 01                   | HB   |

### **COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)**

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics                   | Total No of Hours Allotted |
|-------|--------|------------------|---------------|----------------------------------|----------------------------|
| 1     | I      | Lecture          | PPT           | Learning from Accidents          | 1                          |
| 2     | III    | Lecture          | PPT           | Safe Containment of Hydrocarbons | 1                          |

### **PORTION FOR EXAMINATION**

| Sl. No. | Mode                     | Proposed Portions to be Covered   | Proportion (Portion) in Percentage |
|---------|--------------------------|---|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit – I  | 20%                                |
| 2.      | I INTERNAL               | Unit – I, II, III (up to Controls available to maintain safety critical equipment)  | 50%                                |
| 3.      | II INTERNAL              | Unit – III (from Hazards Risks & Controls available for safe containment of Hydrocarbons in off shore and on shore) , IV, V | 50%                                |
| 4.      | End Semester Examination | Unit I to V   | 100%                               |

| Designation                    | Prepared by                    |           |      |
|--------------------------------|--------------------------------|-----------|------|
|                                | Name                           | Signature | Date |
| Course Coordinator / In-charge | <b>Mr.P.Navaneethakrishnan</b> |           |      |
| Programme Coordinator          | <b>Mr.A.Jaiveer Kumar</b>      |           |      |

| Approved by    |                           |           |      |
|----------------|---------------------------|-----------|------|
|                | Name                      | Signature | Date |
| HoD            | <b>Mr.I.VivekRamkumar</b> |           |      |
| Dean Academics | <b>Dr.S.Priya</b>         |           |      |
| Principal      | <b>Dr.R.Sujatha</b>       |           |      |

# **SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE**

## **COURSE PLAN – 2020 – 21 (EVEN SEMESTER)**

**Name of the Programme:**B.Sc Fire and Industrial Safety

**Title of the Course** : Industrial Plant Layout and Work Shop Safety

**Course Code** : 19FS407

**Year / Semester** : II / IV

**Section:**

**Total No. of Students** : 22

**No of Credits** : 2

**Total No. of Contact Hours** : 30Course

**Teacher (s) Name** : Mr.B.Satheeshprabu

**Corresponding lab Paper** : No

| Sl. No.                        | Unit | Week No. | Name of the Experiment            | Page No in the Lab Manual | Gap in the Syllabus if any | Content beyond Syllabus, if any | No. of Hours | Cumulative Hours |
|--------------------------------|------|----------|-----------------------------------|---------------------------|----------------------------|---------------------------------|--------------|------------------|
| <b>Industrial plant Layout</b> |      |          |                                   |                           |                            |                                 |              |                  |
| 1.                             |      | 1        | Introduction                      | -                         | -                          | -                               | 2            | 2                |
| 2.                             |      | 2        | Plant layout for food Industries, | -                         | -                          | -                               | 1            | 3                |



|                         |  |    |  |   |   |   |   |    |
|-------------------------|--|----|--|---|---|---|---|----|
| 3.                      |  | 2  | Plant layout for Chemical Industries       | - | - | - | 1 | 4  |
| 4.                      |  | 3  | Plant layout for Construction Industries   | - | - | - | 2 | 6  |
| 5.                      |  | 4  | Process layout for food Industries         | - | - | - | 2 | 8  |
| 6.                      |  | 5  | Process layout for Chemical Industries     | - | - | - | 2 | 10 |
| 7.                      |  | 6  | Process layout for Construction Industries | - | - | - | 2 | 12 |
| 8.                      |  | 7  | Machineries layout                         | - | - | - | 2 | 14 |
| 9.                      |  | 8  | Emergency evacuation planning layout.      | - | - | - | 2 | 16 |
| 10.                     |  | 9  | Occupational Health and Safety layout.     | - | - | - | 2 | 18 |
| 11.                     |  | 10 | Piping layout                              | - | - | - | 2 | 20 |
| 12.                     |  | 11 | Material handling layout                   | - | - | - | 2 | 22 |
| <b>Work shop Safety</b> |  |    |  |   |   |   |   |    |
| 13.                     |  | 12 | Introduction                               | - | - | - | 1 | 23 |
| 14.                     |  | 12 | EHS guidelines                             | - | - | - | 1 | 24 |
| 15.                     |  | 13 | Floor marking                              | - | - | - | 1 | 25 |
| 16.                     |  | 13 | Emergency symbols                          | - | - | - | 1 | 26 |
| 17.                     |  | 14 | Machine guarding                           | - | - | - | 1 | 27 |

|              |  |    |                               |   |   |   |   |    |    |
|--------------|--|----|-------------------------------|---|---|---|---|----|----|
| 18.          |  | 14 | Lighting                      | - | - | - | 1 | 28 |    |
| 19.          |  | 15 | Ventilation and other aspects | - | - | - | 1 | 29 |    |
| 20.          |  | 15 | Housekeeping and 5s methods   | - | - | - | 1 | 30 |    |
| <b>Total</b> |  |    |                               |   |   |   |   |    | 30 |

**Include Lab manual details and mode of assessment direct and indirect**

| Designation  | Prepared by         |           |      |
|--|---------------------|-----------|------|
|  | Name                | Signature | Date |
| Course Coordinator / Incharge  | Mr. B.Satheeshprabu |           |      |
| Module Coordinator ( one person who would coordinate all Courses in a Programme according to OBE ) | Mr. A.Jaiveer Kumar |           |      |

| Approved by    |                    |           |      |      |
|----------------|--------------------|-----------|------|------|
|                | Name               | Signature | Seal | Date |
| HoD            | Mr.I.VivekRamkumar |           |      |      |
| Dean Academics | Dr. S. Priya       |           |      |      |
| Principal      | Dr. R. Sujatha     |           |      |      |

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**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE**

**COURSE PLAN – 2020 – 21 (EVEN SEMESTER)**

|                                |                                    |                                   |                           |
|--------------------------------|------------------------------------|-----------------------------------|---------------------------|
| <b>Name of the Programme :</b> | <b>Fire and Industrial Safety</b>  | <b>Programme Code :</b>           | <b>FS 1061</b>            |
| <b>Course Name :</b>           | <b>Basics of Industrial Safety</b> | <b>Course Code :</b>              | <b>19FS409</b>            |
| <b>Year / Semester</b>         | <b>II</b>                          | <b>Section</b>                    | <b>MCHM 'A' &amp; BBA</b> |
| <b>Total No. of Students</b>   | <b>69</b>                          | <b>No. of Credits</b>             | <b>2</b>                  |
| <b>Corresponding lab Paper</b> | <b>No</b>                          | <b>Total No. of Contact Hours</b> | <b>30</b>                 |
| <b>Course Teacher Name</b>     | <b>Mr.B.Satheeshprabu</b>          |                                   |                           |

| Sl. No.         | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery<br>No of Hours |   |   | Cumulative Hours |
|-----------------|---|-------------------------------|----------------|---------------------------------|---|---|------------------|
|                 |   |                               |                | L                               | T | P |                  |
| <b>UNIT – I</b> |   |                               |                |                                 |   |   |                  |
| 1               | <b>Introduction</b>                             | <b>W1</b>                     |                | <b>1</b>                        |   |   | <b>1</b>         |
| 2               | <b>Selection of plant Location &amp; Layout</b> | <b>W1</b>                     |                | <b>1</b>                        |   |   | <b>2</b>         |
| 3               | <b>Personal protective equipment (PPE)</b>      | <b>W2</b>                     |                | <b>1</b>                        |   |   | <b>3</b>         |
| 4               | <b>Types of PPE</b>                             | <b>W3</b>                     |                | <b>1</b>                        |   |   | <b>4</b>         |
| 5               | <b>Machinery guard</b>                          | <b>W4</b>                     |                | <b>1</b>                        |   |   | <b>5</b>         |

| Sl. No.    | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |  |  | Cumulative Hours |
|------------|---|-------------------------------|----------------|------------------------------|--|--|------------------|
| 6          | Types of machine guard                                    | W4                            |                | 1                            |  |  | 6                |
| UNIT – II  |   |                               |                |                              |  |  |                  |
| 7          | Housekeeping: Definition – Advantage of housekeeping      | W5                            |                | 1                            |  |  | 7                |
| 8          | 5's concept of housekeeping                               | W5                            |                | 1                            |  |  | 8                |
| 9          | Material handling: - Manual handling- Mechanical handling | W6                            |                | 1                            |  |  | 9                |
| 10         | Cranes and forklifts                                      | W6                            |                | 1                            |  |  | 10               |
| 11         | Powered equipments  | W6                            |                | 1                            |  |  | 11               |
| 12         | Other material handling machinery                         | W6                            |                | 1                            |  |  | 12               |
| UNIT – III |   |                               |                |                              |  |  |                  |
| 13         | Ventilation –Types – Advantages                           | W7                            |                | 1                            |  |  | 13               |
| 14         | Lighting & Illumination                                   | W8                            |                | 1                            |  |  | 14               |
| 15         | Occupational health hazards                               | W9                            |                | 1                            |  |  | 15               |
| 16         | Occupational health hazards                               | W9                            |                | 1                            |  |  | 16               |
| 17         | ON Site & OFF Site Emergency Response Plan (ERP)          | W10                           |                | 1                            |  |  | 17               |
| 18         | ON Site & OFF Site Emergency Response Plan (ERP)          | W10                           |                | 1                            |  |  | 18               |
| UNIT – IV  |   |                               |                |                              |  |  |                  |
| 19         | Work permit and NOC                                       | W11                           |                | 1                            |  |  | 19               |
| 20         | Definition- Types of work permit                          | W11                           |                | 1                            |  |  | 20               |

| Sl. No.            | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |  |  | Cumulative Hours |
|--------------------|---|-------------------------------|----------------|------------------|--|--|------------------|
|                    |   |                               |                | No of Hours      |  |  |                  |
| 21                 | <b>Excavation permit</b>  | <b>W11</b>                    |                | <b>1</b>         |  |  | <b>21</b>        |
| 22                 | <b>Confined space entry permit- Acid entry permit</b>                                       | <b>W11</b>                    |                | <b>1</b>         |  |  | <b>22</b>        |
| 23                 | <b>Preparation of work permit Principles of accident prevention-</b>                        | <b>W11</b>                    |                | <b>1</b>         |  |  | <b>23</b>        |
| 24                 | <b>Accident prevention programmes</b>   | <b>W11</b>                    |                | <b>1</b>         |  |  | <b>24</b>        |
| <b>UNIT – V</b>    |   |                               |                |                  |  |  |                  |
| 25                 | <b>Laws on safety (Introduction and objectives)</b>   | <b>W12</b>                    |                | <b>1</b>         |  |  | <b>25</b>        |
| 26                 | <b>Factory act- Duties and responsibilities of safety officer</b>                           | <b>W12</b>                    |                | <b>1</b>         |  |  | <b>26</b>        |
| 27                 | <b>Safety policy- Safety organization</b>   | <b>W12</b>                    |                | <b>1</b>         |  |  | <b>27</b>        |
| 28                 | <b>Safety committees</b>  | <b>W12</b>                    |                | <b>1</b>         |  |  | <b>28</b>        |
| 29                 | <b>Safety promotion role by:- Government, Management, Supervisor, Workers, Trade union.</b> | <b>W13</b>                    |                | <b>1</b>         |  |  | <b>29</b>        |
| 30                 | <b>Safety promotion role by:- Government, Management, Supervisor, Workers, Trade union</b>  | <b>W13</b>                    |                | <b>1</b>         |  |  | <b>30</b>        |
| <b>TOTAL HOURS</b> |   |                               |                |                  |  |  | <b>30</b>        |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes ) P – Practical

## Reference Books

1. R. (n.d.). *1. "A Guide to Health safety and environment"*,.Khanna Publication.
2. L. (n.d.). , *"Loss prevention in process industries"*,. London: Butterworth Publication.

## Web Resources

3. W1 - <https://www.slideshare.net/AbdElRahmanElsayed4/plant-location-layout-design>
4. W2- <https://info.basicsafe.us/safety-management/blog/lockout-tagout-procedure-in-8-simple-steps>
5. W3 - <https://www.ccohs.ca/oshanswers/hsprograms/house.html#>
6. W4 - <https://www.ehstoday.com/safety/article/21910989/machine-safeguarding-risk-assessment-and-risk-reduction>
7. W5 - <https://www.factorysystems.eu/en/gme/5s-method-housekeeping/>
8. W6 - <https://www.tatapower.com/pdf/sustainability/safety/Material-Handling-Storage.pdf>
9. W7 - <https://www.ncbi.nlm.nih.gov/books/NBK143277/>
10. W8 - <https://www.slideshare.net/HDIT/illumination-lighti>
11. W9 - <https://www.osha.gov/shpguidelines/hazard-prevention.html>
12. W10 - <http://www.environmentclearance.nic.in/writereaddata/online/RiskAssessment/30092016ORJEGHK1Onsite.pdf>
13. W11 - <https://www.hseblog.com/the-different-types-of-the-permits/>
14. W12 - <https://www.keshacademy.com/media/docs/policies/KESH-Health%20and%20Safety%20Policy.pdf>
15. W 13 - <http://www.ilocis.org/documents/chpt21e.htm>



## E – Books /Library INFLIBNET RESOURCES

16. Residential, Commercial and Industrial Electrical Systems VOLUME 3, by JOSHI.Published 2007-

<https://nlist.inflibnet.ac.in/search/Record/EBC5121201>

17. Risk Assessment of Chemicals: An Introduction, Published 2007- <https://nlist.inflibnet.ac.in/search/Record/978-1-4020-6102-8>

### Gaps in the Syllabus

| SL. NO | Name of the Topic | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|-------------------|-----------------|----------------------|--|
| 1.     | Fire hydrant      | Peer Teaching   | 1                    | HB   |
| 2.     | Gas welding       | Assignments     | 1                    | HB   |

\* Proposed Actions can be Assignments, Seminars, Peer Teaching, Industrial Visit, Others (if any)

### COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)

| SI.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics              | Total No of Hours Allotted |
|-------|--------|------------------|---------------|-----------------------------|----------------------------|
| 1     | I      | Lecture          | PPT           | Zero Mechanical State (ZMS) | 1                          |
| 2     | V      | Lecture          | PPT           | Competent persons           | 1                          |

PORTION FOR EXAMINATION

| Sl. No. | Mode                            | Proposed Portions to be Covered   | Proportion (Portion) in Percentage |
|---------|---------------------------------|---|------------------------------------|
| 1.      | <b>SLIP / CLASS TEST</b>        | <b>Unit – I</b>   | <b>20%</b>                         |
| 2.      | <b>I INTERNAL</b>               | <b>Unit – I, II, III (up to Occupational health hazards)</b>                          | <b>50%</b>                         |
| 3.      | <b>II INTERNAL</b>              | <b>Unit – III (from ON Site &amp; OFF Site Emergency Response Plan (ERP)) , IV, V</b> | <b>50%</b>                         |
| 4.      | <b>End Semester Examination</b> | <b>Unit I to V</b>  | <b>100%</b>                        |

| Designation                    | Prepared by               |           |      |
|--------------------------------|---------------------------|-----------|------|
|                                | Name                      | Signature | Date |
| Course Coordinator / In-charge | <b>Mr.B.Satheeshprabu</b> |           |      |
| Programme Coordinator          |                           |           |      |

Approved by

|                | <b>Name</b>               | <b>Signature</b> | <b>Date</b> |
|----------------|---------------------------|------------------|-------------|
| HoD            | <b>Mr.I.VivekRamkumar</b> |                  |             |
| Dean Academics | <b>Dr.S.Priya</b>         |                  |             |
| Principal      | <b>Dr.R.Sujatha</b>       |                  |             |

# **SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE**

## **COURSE PLAN – 2020 – 21 (EVEN SEMESTER)**

**Name of the Programme:**B.Sc Fire and Industrial Safety

**Title of the Course** : Scaffolding & work at height

**Course Code** :

**Year / Semester** : I / II

**Section:**

**Total No. of Students** : 22

**No of Credits** : 2

**Total No. of Contact Hours** : 30Course

**Teacher (s) Name** : Mr. V. Dhamotharan

**Corresponding lab Paper** : No

| Sl. No. | Unit | Week No. | Name of the Experiment                         | Page No in the Lab Manual | Gap in the Syllabus if any | Content beyond Syllabus, if any | No. of Hours | Cumulative Hours |
|---------|------|----------|--|---------------------------|----------------------------|---------------------------------|--------------|------------------|
| 1.      |      | 1        | Introduction                                   | -                         | -                          | -                               | 2            | 2                |
| 2.      |      | 2        | Tied off procedure                             | -                         | -                          | -                               | 3            | 5                |
| 3.      |      | 3        | 3 point anchorage while ascending & descending | -                         | -                          | -                               | 3            |                  |

|              |  |    |   |   |   |   |   |           |
|--------------|--|----|---|---|---|---|---|-----------|
|              |  |    |   |   |   |   |   | 8         |
| 4.           |  | 4  | Wearing the full body harness with double landyard  | - | - | - | 3 | 11        |
| 5.           |  | 5  | Using mehod of vertical life line                   | - | - | - | 3 | 14        |
| 6.           |  | 6  | Using method of horizontal lifeline                 | - | - | - | 3 | 17        |
| 7.           |  | 7  | Training on use of fall arrestor- rope grab         | - | - | - | 2 | 19        |
| 8.           |  | 8  | Training on use of fall arrestor – rope retractable | - | - | - | 3 | 22        |
| 9.           |  | 9  | Using the safety net for man falling                | - | - | - | 2 | 24        |
| 10.          |  | 10 | Using the safety net for material falling           | - | - | - | 2 | 26        |
| 11.          |  | 11 | Inspection of all protection equipment              | - | - | - | 2 | 28        |
| 12.          |  | 12 | Learning of technical data about fall protector.    |   |   |   | 1 | 29        |
| 13.          |  | 13 | Practical Examination and Final Assessment.         |   |   |   | 1 | 30        |
| <b>Total</b> |  |    |   |   |   |   |   | <b>30</b> |

**Include Lab manual details and mode of assessment direct and indirect**

| Designation  | Prepared by         |           |      |
|--|---------------------|-----------|------|
|  | Name                | Signature | Date |
| Course Coordinator / Incharge  | Mr. V. Dhamotharan  |           |      |
| Module Coordinator ( one person who would coordinate all Courses in a Programme according to OBE ) | Mr. A.Jaiveer Kumar |           |      |

| Approved by |                    |           |      |      |
|-------------|--------------------|-----------|------|------|
|             | Name               | Signature | Seal | Date |
| HoD         | Mr.I.VivekRamkumar |           |      |      |
| Dean        | Dr. S. Priya       |           |      |      |

|                  |                |  |  |  |
|------------------|----------------|--|--|--|
| <b>Academics</b> |                |  |  |  |
| <b>Principal</b> | Dr. R. Sujatha |  |  |  |

**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE, MADURAI**  
**DEPARTMENT OF FIRE & INDUSTRIAL SAFETY**

**Academic Year: 2020-21/V Sem (Odd)**

**Class: B.Sc-III (F&IS)**

| S.NO | Course Name                               | Staff Name          |
|------|---|---------------------|
| 1    | Hazard Identification and Risk Analysis   | Mr. VivekRamkumar   |
| 2    | Safety in Engineering Industries          | Mr.B.Satheeshprabu  |
| 3    | Safety in Inspection and Audit            | Mr. Jaiveerkumar. A |
| 4    | Search and Rescue Techniques Paramedics   | Mr. Jaiveerkumar. A |
| 5    | Elective I: Disaster Management and APELL | Mr.Dhamodharan.V    |
| 6    | Elective II: Safety in Mines              | Mr. Brameshwaran    |
| 7    | Campus Recruitment Test                   | Mr.V.VSundaram      |
| 8    | Industrial Safety Lab                     | Mr. Brameshwaran    |





**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE**

**COURSE PLAN – 2020 – 21 (ODD SEMESTER)**

Name of the Programme: **Fire & Industrial Safety**

Title of the Course : **Hazard Identification and risk Analysis** Course Code : **18FS501**

Year / Semester : **III / V** Section: **B.Sc** Total No. of Students : **24**

No of Credits : **4** Total No. of Contact Hours : **4Course**

Teacher (s) Name : **I. VivekRamkumar** Corresponding lab Paper : **No**

| Sl. No   | TOPIC | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |   |   | Cumulative Hours |
|--|-------|-------------------------------|----------------|------------------|---|---|------------------|
|  |       |                               |                | L                | T | P |                  |
| <b>UNIT – I - HAZARD IDENTIFICATION &amp; RISK ASSESSMENT (HIRA)</b> |       |                               |                |                  |   |   |                  |

|  |   |                    |  |   |   |  |   |
|--|---|--------------------|--|---|---|--|---|
| 1  | Hazard , Types of Industrial hazards        | W1-5,<br>6         |  | 1 |   |  | 1 |
| 2  | Identifying the Hazard , Ranking the Hazard | W1-10,<br>11       |  | 1 |   |  | 2 |
| 3  | Eliminating the Hazard and Risk             | W1-9               |  | 1 |   |  | 3 |
| 4  | Frequency Rate , Severity Rate ,Risk Matrix | W1-1,<br>2, 3, 4   |  | 1 |   |  | 4 |
| 5  | Risk Control , Engineering Control          | W1-62              |  |   | 1 |  | 5 |
| 6  | Administrative Control                      | W1-63              |  | 1 |   |  | 6 |
| 7  | Personal Protective Equipments              | W1-<br>131,13<br>2 |  | 1 |   |  | 7 |
| 8  | Five steps of HIRA                          | W1-<br>74,75       |  | 1 |   |  | 8 |
| 9  | ALARA and ALARP                             | W1-<br>12,13       |  | 1 |   |  | 9 |
|  |   |                    |  |   |   |  |   |
| <b>UNIT – II – JOB SAFETY ANALYSIS (JSA)</b> |   |                    |  |   |   |  |   |

|   |  |              |  |   |   |  |    |
|---|--|--------------|--|---|---|--|----|
| 10  | Introduction of JSA                                | W2-55        |  | 1 |   |  | 10 |
| 11  | Why JSA is required? And Where to begin?           | W2-2,<br>3   |  | 1 |   |  | 11 |
| 12  | Benefits of JSA                                    | W2-4,<br>5   |  | 1 |   |  | 12 |
| 13  | Key elements in preparing JSA                      | W2-54        |  | 1 |   |  | 13 |
| 14  | Steps to prepare JSA and Basic job steps           | W2-35,<br>36 |  | 1 |   |  | 14 |
| 15  | Potential hazards                                  | W2-77        |  | 1 |   |  | 15 |
| 16  | Preventive steps                                   | W2-<br>147   |  | 1 |   |  | 16 |
| 17  | Responsible person                                 | W2-<br>224   |  | 1 |   |  | 17 |
| 18  | <b>JSA format – Examples</b>                       | W2-18        |  |   | 1 |  | 18 |
|   |  |              |  |   |   |  |    |
| <b>UNIT – III – SAFETY MANAGEMENT TOOLS</b> |  |              |  |   |   |  |    |
| 19  | Introduction of safety management tools and hazard | W3-6,<br>7   |  | 1 |   |  | 19 |

|   |  |           |  |   |   |  |    |
|---|--|-----------|--|---|---|--|----|
| 20  | Risk and risk assessment   | W3-13     |  | 1 |   |  | 20 |
| 21  | Techniques and methodologies for risk analysis                   | W3-18,19  |  | 1 |   |  | 21 |
| 22  | checklist - what if analysis                                     | W3-46     |  |   | 1 |  | 22 |
| 23  | Hazard and Operability Studies (HAZOP)                           | W3-47     |  | 1 |   |  | 23 |
| 24  | Hazard Analysis (HAZAN)  | W3-56     |  | 1 |   |  | 24 |
| 25  | Standard Operating Procedure (SOP) - Fault Tree Analysis (FTA)   | W3-57     |  | 1 |   |  | 25 |
| 26  | Even Tree Analysis (ETA) and Failure Mode Effect Analysis (FMEA) | W3-76     |  | 1 |   |  | 26 |
| 27  | Material Safety Data Sheet (MSDS)                                | W3-96     |  |   | 1 |  | 27 |
|   |  |           |  |   |   |  |    |
| <b>UNIT – IV – ACCIDENT INVESTIGATION &amp; REPORTING (AIR)</b> |  |           |  |   |   |  |    |
| 28  | Introduction to Accidents  | W4-2, 3   |  | 1 |   |  | 28 |
| 29  | Types of Accidents   | W4-10, 11 |  | 1 |   |  | 29 |
| 30  | Reportable & Non Reportable accidents                            | W4-57, 58 |  | 1 |   |  | 30 |

|   |   |                    |  |   |   |  |    |
|---|---|--------------------|--|---|---|--|----|
| 31  | Purpose of AIR and Heinrich Triangle              | W4- 65             |  | 1 |   |  | 31 |
| 32  | Domino's Sequence and SHELL model                 | W4-66              |  | 1 |   |  | 32 |
| 33  | Basic steps in AIR                                | W4-88,<br>89       |  | 1 |   |  | 33 |
| 34  | Immediate cause and Root Cause Analysis (RCA)     | W4-<br>124,12<br>5 |  | 1 |   |  | 34 |
| 35  | Corrective Action (CA) and Preventive Action (PA) | W4-<br>174,17<br>5 |  | 1 |   |  | 35 |
| 36  | Report preparation                                | W4-<br>135         |  |   | 1 |  | 36 |
|   |   |                    |  |   |   |  |    |
| <b>UNIT – V – SAFETY INSTRUMENTATION SYSTEM</b> |   |                    |  |   |   |  |    |
| 37  | Introduction of Safety Instrumentation System     | W5-4, 5            |  | 1 |   |  | 37 |
| 38  | Design & Engineering                              | W5-15              |  | 1 |   |  | 38 |
| 39  | Erection , Commission & Validation                | W5-32,<br>33, 34   |  | 1 |   |  | 39 |

|    |  |                |  |   |   |  |    |
|----|--|----------------|--|---|---|--|----|
| 40 | Safety Line Cycle                        | W5- 55         |  | 1 |   |  | 40 |
| 41 | Operation & Maintenance                  | W5- 65         |  |   | 1 |  | 41 |
| 42 | Third Party Certification of Instruments | W5- 88         |  | 1 |   |  | 42 |
| 43 | Electrical Area Classification           | W5- 115        |  | 1 |   |  | 43 |
| 44 | Combustible /Flammable Gas Detection     | W5-<br>166,167 |  | 1 |   |  | 44 |
| 45 | Explosion Protection                     | W5 -<br>256    |  | 1 |   |  | 45 |
|    |  |                |  |   |   |  |    |

### Web Resources

|    |   |
|----|---|
| W1 | Hazard Identification, Risk Assessment and Control Procedure, Western Sydney University                   |
| W2 | Consultation Education and Training (CET) Division Michigan Occupational Safety and Health Administration |
| W3 | Hazop and hazan identifying and assessing process industry hazards trevorkletz                            |
| W4 | Ahandbookofincidentandaccidentreporting-chrisjohnson  |

|    |   |
|----|---|
| W5 | Operations & Maintenance Best Practices A Guide to Achieving Operational Efficiency |
|----|---|

**E – Books /Library INFLIBNET RESOURCES**

|    |  |
|----|--|
| E1 | RISK ASSESSMENT Theory, Methods, and Applications,A JOHN WILEY & SONS, INC., PUBLICATION   |
| E2 | <a href="http://www.michigan.gov/miosha">www.michigan.gov/miosha</a>   |
| E3 | Hazop and Hazen Trevor Kletz   |
| E4 | AHANDBOOKOFINCIDENTANDACCIDENTREPORTINGChrisJohnson  |
| E5 | Safety Instrumented Systems: Design, Analysis and Justification 2nd Edition and Gruhn, RE. U heddie, RE<br><br>SAFETYINSTRUMENTEDSYSTEMS:Design, Analysis, and Justification2nd Edition By Paul Gruhn, P.E., CFSEandHarryCheddie, P.Eng., CFSE |



## Gaps in the Syllabus

| SL.NO | Name of the Topic  | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) /<br>Hours beyond the Time Table (HB) |
|-------|--|-----------------|----------------------|---|
| 1.    | Risk an Engineering control, Job Safety Analysis, Operations and Maintenance | Assignment      | 5                    | HB  |

## COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)

| SI.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics  | Total No of Hours Allotted |
|-------|--------|------------------|---------------|---|----------------------------|
| 1     | 2      | Lecture          | PPT           | Job Safety Analysis for construction safety                 | 1                          |
| 2     | 2      | Lecture          | PPT           | Preventive steps and potential hazards                      | 1                          |
| 3     | 4      | Lecture          | PPT           | Reportable & Non Reportable accidents in various industries | 1                          |
| 4     | 4      | Lecture          | PPT           | Accident report preparation                                 | 1                          |

## PORTION FOR EXAMINATION

| Sl. No. | Mode                     | Proposed Portions to be Covered | Proportion (Portion) in Percentage |
|---------|--------------------------|---------------------------------|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit - 1                        | 20%                                |
| 2.      | I INTERNAL               | Unit- I,II, III (up to 3.5)     | 50%                                |
| 3.      | II INTERNAL              | Unit– III (from3.6-) ,IV,V      | 50%                                |
| 4.      | End Semester Examination | Unit I to V                     | 100%                               |

### Topics beyond Syllabus

|    |   |
|----|---|
| M1 | Job Safety Analysis for construction safety                 |
| M2 | Preventive steps and potential hazards                      |
| M3 | Reportable & Non Reportable accidents in various industries |

|    |                             |
|----|-----------------------------|
| M4 | Accident report preparation |
|----|-----------------------------|

**PORTION FOR EXAMINATION**

| Sl. No. | Mode                  | Proposed Portions to be Covered                              | Proportion (Portion) in Percentage (to be decided by the Department) |
|---------|-----------------------|--|--|
| 1       | SLIP / CLASS TEST     | Unit/Portion to be decided by the Course Teacher and the HoD | 20%  |
| 2       | I INTERNAL            | UNIT - I, II, III  | 50%  |
| 3       | II INTERNAL           | UNIT - III, IV, V  | 50%  |
| 4       | Summative Examination | ALL FIVE UNITS   | 100%   |

|                                       |                         |                  |             |
|---------------------------------------|-------------------------|------------------|-------------|
| <b>Designation</b>                    | <b>Prepared by</b>      |                  |             |
|                                       | <b>Name</b>             | <b>Signature</b> | <b>Date</b> |
| <b>Course Coordinator / In-charge</b> | <b>I. VivekRamkumar</b> |                  |             |

|   |                       |  |  |
|---|-----------------------|--|--|
| <b>Module Coordinator ( One person who would coordinate all Courses in a Programme according to OBE )</b> | <b>A.Jaiveerkumar</b> |  |  |
|---|-----------------------|--|--|

|                       | <b>Name</b>             | <b>Signature</b> | <b>Date</b> |
|-----------------------|-------------------------|------------------|-------------|
| <b>HoD</b>            | <b>I. VivekRamkumar</b> |                  |             |
| <b>Dean Academics</b> | <b>Dr.S.Priya</b>       |                  |             |
| <b>Principal</b>      | <b>Dr.R.Sujatha</b>     |                  |             |

**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE**

## COURSE PLAN – 2020 – 21 (ODD SEMESTER)

Name of the Programme: Fire and Industrial Safety

Programme Code

: FS1061

Title of the Course : Safety in Engineering Industry

Course Code

:18FS502

Year / Semester : II / III

Section:

Total No. of Students

: 24

No of Credits : 4

Total No. of Contact Hours : 4

Course Teacher (s) Name : B.Satheeshprabu

Corresponding lab Paper: No

| Sl. No.                                     | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|---|---|-------------------------------|----------------|------------------------------|---|---|------------------|
|   |   |                               |                | L                            | T | P |                  |
| <b>UNIT I – PLANT LOCATION &amp; LAYOUT</b> |   |                               |                |                              |   |   |                  |
| 47.   | Selection of plant location   | W5                            |                | 1                            |   |   | 1                |
| 48.   | Consideration of land, water, electricity,  | W5                            |                | 1                            |   |   | 2                |
| 49.   | Location for waste treatment and  | W5                            |                | 1                            |   |   | 3                |
| 50.   | Disposal further expansions   | W5                            |                | 1                            |   |   | 4                |
| 51.   | Safe location of Chemical storages, LPG, LNG, CNG, acetylene, ammonia, chlorine, explosives | W5                            |                | 1                            |   |   | 5                |

|  |  |    |  |   |  |    |
|--|--|----|--|---|--|----|
|  | and propellants  |    |  |   |  |    |
| <b>52.</b>                                     | Equipment layout   | W5 |  | 1 |  | 6  |
| <b>53.</b>                                     | Safety system  | W1 |  | 1 |  | 7  |
| <b>54.</b>                                     | Fire hydrant location  | W1 |  | 1 |  | 8  |
| <b>55.</b>                                     | Fire service rooms   | W1 |  | 1 |  | 9  |
| <b>56.</b>                                     | Facilities for safe effluent disposal and treatment tanks  | W1 |  | 1 |  | 10 |
| <b>UNIT II – PRINCIPLE OF MACHINE GUARDING</b> |  |    |  |   |  |    |
| <b>57.</b>                                     | Guarding during maintenance, Zero Mechanical State (ZMS), Definition, policy, for ZMS  | W4 |  | 1 |  | 11 |
| <b>58.</b>                                     | Guarding of Hazards  | W4 |  | 1 |  | 12 |
| <b>59.</b>                                     | point of operation protective devices, machine guarding, types, fixed guard, interlock guard, automatic guard, trip guard, electron eye, positional control guard, fixed guard fencing | W4 |  | 1 |  | 13 |
| <b>60.</b>                                     | guard construction& guard opening Selection and suitability:   | W4 |  | 1 |  | 14 |
| <b>61.</b>                                     | Lathe Drilling, Boring, Milling, Grinding ,Shaping   | W4 |  | 1 |  | 15 |
| <b>62.</b>                                     | Sawing ,Shearing,Presses,Forge hammer, flywheels ,shafts couplings, Gears  | W4 |  | 1 |  | 16 |
| <b>63.</b>                                     | Sprockets wheels and chains  | W4 |  | 1 |  | 17 |
| <b>64.</b>                                     | Pulleys and belts  | W4 |  | 1 |  | 18 |

|   |  |    |  |   |  |  |    |
|---|--|----|--|---|--|--|----|
| <b>65.</b>  | Authorized entry to hazardous installations  | W4 |  | 1 |  |  | 19 |
| <b>66.</b>  | Benefits of good guarding systems  | W4 |  | 1 |  |  | 20 |
| <b>UNIT III – HOT WORK SAFETY</b>                   |  |    |  |   |  |  |    |
| <b>67.</b>  | Gas welding and oxygen cutting, resistances welding, arc welding and cutting, common hazards, personal protective equipment, training, | W1 |  | 1 |  |  | 21 |
| <b>68.</b>  | Safety precautions in brazing, soldering and metalizing  | W1 |  | 1 |  |  | 22 |
| <b>69.</b>  | Explosive welding, selection care and maintenance of the associated equipment and instruments  | W1 |  | 1 |  |  | 23 |
| <b>70.</b>  | Safety in generation, Distribution and Handling of industrial gases  | W1 |  | 1 |  |  | 24 |
| <b>71.</b>  | color coding   | W1 |  | 1 |  |  | 25 |
| <b>72.</b>  | Flash back arrestor  | W1 |  | 1 |  |  | 26 |
| <b>73.</b>  | Leak detection   | W1 |  | 1 |  |  | 27 |
| <b>74.</b>  | Pipe line safety   | W1 |  | 1 |  |  | 28 |
| <b>75.</b>  | Storage and handling of gas cylinders  | W1 |  | 1 |  |  | 29 |
| <b>76.</b>  | Cold work Safety   | W1 |  | 1 |  |  | 30 |
| <b>UNIT IV – SAFETY IN INSPECTION &amp; TESTING</b> |  |    |  |   |  |  |    |

|   |  |    |  |   |  |  |    |
|---|--|----|--|---|--|--|----|
| <b>77.</b>                                  | Heat Treatment operations  | W6 |  | 1 |  |  | 31 |
| <b>78.</b>                                  | Electro plating  | W6 |  | 1 |  |  | 32 |
| <b>79.</b>                                  | Sand and shot blasting   | W6 |  | 1 |  |  | 33 |
| <b>80.</b>                                  | Dynamic balancing – hydro testing  | W6 |  | 1 |  |  | 34 |
| <b>81.</b>                                  | Valves – boiler drums and headers  | W6 |  | 1 |  |  | 35 |
| <b>82.</b>                                  | Pressure vessels – air leak test   | W6 |  | 1 |  |  | 36 |
| <b>83.</b>                                  | Steam testing – safety in radiography  | W6 |  | 1 |  |  | 37 |
| <b>84.</b>                                  | Personal monitoring devices  | W6 |  | 1 |  |  | 38 |
| <b>85.</b>                                  | Radiation hazards  | W6 |  | 1 |  |  | 39 |
| <b>86.</b>                                  | Engineering and administrative controls  | W6 |  | 1 |  |  | 40 |
| <b>UNIT - V SAFETY IN MATERIAL HANDLING</b> |  |    |  |   |  |  |    |
| <b>87.</b>                                  | General safety consideration in material handling  | W7 |  | 1 |  |  | 41 |
| <b>88.</b>                                  | Ropes, Chains, Sling, Clamps, Arresting gears  | W7 |  | 1 |  |  | 42 |
| <b>89.</b>                                  | Prime movers   | W7 |  | 1 |  |  | 43 |
| <b>90.</b>                                  | Ergonomic consideration in material handling, design, installation, operation and maintenance of driving gear for hoisting mechanism | W7 |  | 1 |  |  | 44 |



|                    |  |    |  |   |  |  |           |
|--------------------|--|----|--|---|--|--|-----------|
| <b>91.</b>         | Ergonomic consideration in material handling, design, installation, operation and maintenance of driving gear for hoisting mechanism | W7 |  | 1 |  |  | 45        |
| <b>92.</b>         | Traveling mechanism Selection, operation and maintenance of Industrial Trucks  | W7 |  | 1 |  |  | 46        |
| <b>93.</b>         | Mobile Cranes  | W7 |  | 1 |  |  | 47        |
| <b>94.</b>         | Tower crane  | W7 |  | 1 |  |  | 48        |
| <b>95.</b>         | Checklist  | W7 |  | 1 |  |  | 49        |
| <b>96.</b>         | Competent persons  | W7 |  | 1 |  |  | 50        |
| <b>TOTAL HOURS</b> |  |    |  |   |  |  | <b>50</b> |

### Web Resources

|    |   |
|----|---|
| W1 | <a href="http://www.OSHA.gov">www.OSHA.gov</a>  |
| W2 | <a href="https://www.oshatraining.org/courses/pdf/2009-113.pdf">https://www.oshatraining.org/courses/pdf/2009-113.pdf</a> |
| W3 | <a href="http://www.tutorialpoint.com">www.tutorialpoint.com</a>  |
| W4 | en.wikipedia.org/wiki/Machine_guarding  |
| W5 | MEC250-POM-Plant Location and Layout  |
| W6 | LU Chemical Storage July 2017   |
| W7 | ABRASIVE BLASTING OPERATIONS  |

|    |                   |
|----|-------------------|
| W8 | Material Handling |
|----|-------------------|

**E – Books /Library INFLIBNET RESOURCES**

|    |   |
|----|---|
| E1 | Safety and Health for Engineers, Roger L. Brauer  |
| E2 | Safety Science: Methods to Prevent Incidents and Worker Health Damage at the Workplace, Eduardo Calixto |

**Gaps in the Syllabus**

| SL.NO | Name of the Topic                    | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) /<br>Hours beyond the Time Table (HB) |
|-------|--------------------------------------|-----------------|----------------------|---|
| 1.    | Arc Welding Power Source             | Lecture         | 1                    | <b>Hours beyond the Time Table</b>                                      |
| 2.    | Design of a material handling system | Lecture         | 1                    | <b>Hours beyond the Time Table</b>                                      |

*\* Proposed Actions can be Assignments , Seminars, Peer Teaching, Industrial Visit , Others (if any)*

### COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)

| SI.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics  | Total No of Hours Allotted |
|-------|--------|------------------|---------------|---|----------------------------|
| 1.    | I      | Lecture          | Online        | <b>Safety Engineering and Accident Causing Mechanisms</b> | 1                          |
| 2.    | III    | Lecture          | Online        | Human error, Classification and types                     | 1                          |

### PORTION FOR EXAMINATION

| Sl. No. | Mode                     | Proposed Portions to be Covered  | Proportion (Portion) in Percentage |
|---------|--------------------------|--|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit - 1   | 20%                                |
| 2.      | I INTERNAL               | Unit- I,II, III (upto Safety in generation, Distribution and Handling of industrial gases) | 50%                                |
| 3.      | II INTERNAL              | Unit– III (from color coding) ,IV,V  | 50%                                |
| 4.      | End Semester Examination | Unit I to V  | 100%                               |

| Designation | Prepared by |           |      |
|-------------|-------------|-----------|------|
|             | Name        | Signature | Date |
|             |             |           |      |

|                                       |                           |  |  |
|---------------------------------------|---------------------------|--|--|
| <b>Course Coordinator / In-charge</b> | <b>Mr.B.SatheeshPrabu</b> |  |  |
| <b>Programme Coordinator</b>          | <b>Mr.A.Jaiveer Kumar</b> |  |  |

| <b>Approved by</b>    |                            |                  |             |
|-----------------------|----------------------------|------------------|-------------|
|                       | <b>Name</b>                | <b>Signature</b> | <b>Date</b> |
| <b>HoD</b>            | <b>Mr.I. VivekRamkumar</b> |                  |             |
| <b>Dean Academics</b> | <b>Dr.S.Priya</b>          |                  |             |
| <b>Principal</b>      | <b>Dr.R.Suthaja</b>        |                  |             |

# SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

## COURSE PLAN – 2020 – 21 (ODD SEMESTER)

Name of the Programme: B.Sc Fire and Industrial Safety

Title of the Course :Safety Inspection and Audit

Course Code

:18FS503

Year / Semester : III /V

Section:

Total No. of Students : 24

No of Credits : 4

Total No. of Contact Hours : 50Course

Teacher (s) Name :Jaiveerkumar.A

Corresponding lab Paper : No

| Sl. No.   | TOPIC   | Reference / Text BookPage No | *Teaching Aids | Mode of Delivery<br>No of Hours |   |   | Cumulative Hours |
|---|---|------------------------------|----------------|---------------------------------|---|---|------------------|
|   |   |                              |                | L                               | T | P |                  |
| <b>UNIT – ISAFETY INSPECTION: AN INTRODUCTION</b> |   |                              |                |                                 |   |   |                  |
| 1.  | Inspection team and their obligations           |                              | W              | 1                               |   |   | 1                |
| 2.  | Starting the inspection – Inspection procedures |                              | PPT            | 1                               |   |   | 2                |

|   |   |  |     |   |  |  |    |
|---|---|--|-----|---|--|--|----|
| <b>3.</b>                                     | Chemical Related inspections  |  | PPT | 1 |  |  | 3  |
| <b>4.</b>                                     | Specialized inspections   |  | PPT | 1 |  |  | 4  |
| <b>5.</b>                                     | Making the Report – Suggesting Recommendations.                                   |  | PPT | 1 |  |  | 5  |
| <b>UNIT – IISAFETY AUDIT: AN INTRODUCTION</b> |   |  |     |   |  |  |    |
| <b>6.</b>                                     | Components of safety audit, types of audit, audit                                 |  | PPT | 1 |  |  | 6  |
| <b>7.</b>                                     | audit methodology, non conformity reporting (NCR),                                |  | PPT | 1 |  |  | 7  |
| <b>8.</b>                                     | audit checklist and report – review of inspection,                                |  | PPT | 1 |  |  | 8  |
| <b>9.</b>                                     | remarks by government agencies, consultants, experts                              |  | PPT | 1 |  |  | 9  |
| <b>10.</b>                                    | perusal of accident and safety records, formats                                   |  | PPT | 1 |  |  | 10 |
| <b>11.</b>                                    | implementation of audit indication  |  | PPT | 1 |  |  | 11 |
| <b>12.</b>                                    | Identification of unsafe acts of workers and unsafe conditions in the shop floor. |  | PPT | 1 |  |  | 12 |
| <b>13.</b>                                    | liaison with departments to ensure co-ordination – check list                     |  | PPT | 1 |  |  | 13 |
| <b>UNIT – III ISO 45001 GUIDELINES</b>        |   |  |     |   |  |  |    |
| <b>14.</b>                                    | Introduction – standard   |  | W   | 1 |  |  | 14 |
| <b>15.</b>                                    | Benefits of implementation  |  | PPT | 1 |  |  | 15 |
| <b>16.</b>                                    | PDCA cycle  |  | PPT | 2 |  |  | 17 |
| <b>17.</b>                                    | Risk based thinking- audits   |  | PPT | 1 |  |  | 18 |

|   |  |  |     |   |  |  |    |
|---|--|--|-----|---|--|--|----|
| <b>18.</b>  | Scope – Normative references                     |  | PPT | 1 |  |  | 19 |
| <b>19.</b>  | Context of organization                          |  | PPT | 1 |  |  | 20 |
| <b>20.</b>  | Leadership – Planning                            |  | PPT | 1 |  |  | 21 |
| <b>21.</b>  | Support – Operation                              |  | PPT | 1 |  |  | 22 |
| <b>22.</b>  | Performance evaluation                           |  | PPT | 1 |  |  | 23 |
| <b>23.</b>  | Improvement–Management System.                   |  | PPT | 1 |  |  | 24 |
| <b>UNIT – IVISO 9000 &amp; ISO 14000 GUIDELINES</b> |  |  |     |   |  |  |    |
| <b>24.</b>  | ISO 9000-QMS                                     |  | PPT | 1 |  |  | 25 |
| <b>25.</b>  | ISO 14000-EMS                                    |  | PPT | 1 |  |  | 26 |
| <b>26.</b>  | Specifications, Objectives, Environmental policy |  | PPT | 1 |  |  | 27 |
| <b>27.</b>  | Guidelines & Principles ISO 9000                 |  | W   | 1 |  |  | 28 |
| <b>28.</b>  | Guidelines & Principles ISO 14000                |  | W   | 1 |  |  | 29 |
| <b>29.</b>  | Documentation requirements                       |  | PPT | 1 |  |  | 30 |
| <b>30.</b>  | Implementation plan                              |  | PPT | 1 |  |  | 31 |
| <b>31.</b>  | Registration                                     |  | PPT | 1 |  |  | 32 |
| <b>32.</b>  | Importance of ISO 9000 to the management         |  | PPT | 1 |  |  | 33 |
| <b>33.</b>  | Importance of ISO 14000 to the management        |  | PPT | 1 |  |  | 34 |
| <b>34.</b>  | Auditing ISO 9000                                |  | PPT | 1 |  |  | 35 |

|   |  |  |     |   |  |  |    |
|---|--|--|-----|---|--|--|----|
| <b>35.</b>  | Auditing ISO 14000   |  | PPT | 1 |  |  | 36 |
| <b>36.</b>  | General principles of Audit  |  | PPT | 1 |  |  | 37 |
| <b>37.</b>  | Steps in audit   |  | PPT | 1 |  |  | 38 |
| <b>38.</b>  | Audit Plan.  |  | PPT | 1 |  |  | 39 |
| <b>UNIT – VIMPLEMENTATION, OPERATION, CHECKING AND REVIEW</b> |  |  |     |   |  |  |    |
| <b>39.</b>  | Guidelines for structure and Responsibilities,                               |  | W   | 1 |  |  | 40 |
| <b>40.</b>  | Top Management, Middle level Management                                      |  | W   | 1 |  |  | 41 |
| <b>41.</b>  | Co-coordinator and employees – Developing procedures                         |  | W   | 1 |  |  | 42 |
| <b>42.</b>  | identifying training Needs, providing training, Documentation of training    |  | PPT | 1 |  |  | 43 |
| <b>43.</b>  | Training methodology Consultation and Communications                         |  | PPT | 1 |  |  | 44 |
| <b>44.</b>  | Checking & Review, performance measurement and monitoring                    |  | LCD | 1 |  |  | 45 |
| <b>45.</b>  | proactive and reactive monitoring, measurement techniques, inspections,      |  | LCD | 1 |  |  | 46 |
| <b>46.</b>  | recording investigation corrective action and follow up                      |  | LCD | 1 |  |  | 47 |
| <b>47.</b>  | Records and records Management Handling Documentation, information, records. |  | PPT | 2 |  |  | 49 |
| <b>48.</b>  | measuring equipment – Accidents reports, process & Procedures                |  | W   | 1 |  |  | 50 |

**Text Books**



|    |  |
|----|--|
| T1 |  |
| T2 |  |
| T3 |  |
| T4 |  |

**Reference Books**

|    |  |
|----|--|
| R1 |  |
| R2 |  |
| R3 |  |
| R4 |  |

**Web Resources**

|    |   |
|----|---|
| W1 | <a href="https://www.osha.gov">https://www.osha.gov</a>             |
| W2 | <a href="https://www.safetyinfo.com">https://www.safetyinfo.com</a> |
| W3 | <a href="https://www.slideshare.net">https://www.slideshare.net</a> |
| W4 | <a href="https://en.wikipedia.org">https://en.wikipedia.org</a>     |

|    |   |
|----|---|
| E1 | <a href="https://ebookcentral.proquest.com/lib/inflibnet-ebooks/detail.action?docID=688508">https://ebookcentral.proquest.com/lib/inflibnet-ebooks/detail.action?docID=688508</a>   |
| E2 | <a href="https://NQA-ISO-45001-Implementation-Guide">https://NQA-ISO-45001-Implementation-Guide</a>   |
| E3 | <a href="https://ebookcentral.proquest.com/lib/inflibnet-ebooks/detail.action?docID=257596">https://ebookcentral.proquest.com/lib/inflibnet-ebooks/detail.action?docID=257596</a>   |
| E4 | <a href="https://ebookcentral.proquest.com/lib/inflibnet-ebooks/detail.action?docID=1741662">https://ebookcentral.proquest.com/lib/inflibnet-ebooks/detail.action?docID=1741662</a> |

### Gaps in the Syllabus

| SL. NO | Name of the Topic       | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|-------------------------|-----------------|----------------------|--|
| 1.     | Audit checklist         | Assignment      | 1                    | HB   |
| 2.     | Inspection checklist    | Assignment      | 1                    | HB   |
| 3      | Non Confirmative Report | Assignment      | 1                    | HB   |
|        |                         |                 |                      |  |

### COURSE PLAN FOR CONTENT BEYOND SYLLABUS

| SI.NO | Module | Mode of delivery | Teaching Aids | Planned Topics  | Total No of Hours Allotted |
|-------|--------|------------------|---------------|-----------------|----------------------------|
| 1     | 2      | Lecture          | LCD           | Risk assessment | 1                          |

|   |   |         |     |                       |   |
|---|---|---------|-----|-----------------------|---|
|   |   |         |     |                       |   |
| 2 | 3 | Lecture | PPT | OSHAS 18001           | 1 |
| 3 | 5 | Lecture | LCD | Hazard Identification | 1 |
|   |   |         |     |                       |   |

**PORTION FOR EXAMINATION**

| <b>Sl. No.</b> | <b>Mode</b>           | <b>Proposed Portions to be Covered</b>                       | <b>Proportion (Portion) in Percentage(to be decided by the Department)</b> |
|----------------|-----------------------|--|--|
|                | SLIP / CLASS TEST     | Unit/Portion to be decided by the Course Teacher and the HoD | 10   |
|                | I INTERNAL            | UNIT - I,II, III   | 40   |
|                | II INTERNAL           | UNIT - III,IV,V  | 50   |
|                |                       |  |  |
|                | Summative Examination | ALL FIVE UNITS   | 100  |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

| Designation  | Prepared by    |           |      |
|--|----------------|-----------|------|
|  | Name           | Signature | Date |
| Course Coordinator / In-charge   | Jaiveerkumar.A |           |      |
| Module Coordinator ( One person who would coordinate all Courses in a Programme according to OBE ) | Jaiveerkumar.A |           |      |

| Approved by |               |           |      |
|-------------|---------------|-----------|------|
|             | Name          | Signature | Date |
| HoD         | VivekRamkumar |           |      |

|                           |              |  |  |
|---------------------------|--------------|--|--|
| <b>Dean<br/>Academics</b> | Dr.S.Priya   |  |  |
| <b>Principal</b>          | Dr.R.Sujatha |  |  |

# SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

## COURSE PLAN – 2020 – 21 (ODD SEMESTER)

Name of the Program: B.Sc (F&IS)

Program Code: FS1061

Title of the Course : Safety in mines

Course Code:18FS506

Year / Semester : III / V

Section:

Total No. of Students : 24

No of Credits : 4

Total No. of Contact Hours : 50 Course Teacher (s)

Name : R.Brameshwaran

Corresponding lab Paper : Yes / No

| S<br>l.<br>N<br>o<br>.        | TOPIC                     | Reference / Text<br>Book Page No | *Teaching Aids | Mode of<br>Delivery<br>No of Hours |   |   | Cumulative<br>Hours |
|-------------------------------|---------------------------|----------------------------------|----------------|------------------------------------|---|---|---------------------|
|                               |                           |                                  |                | L                                  | T | P |                     |
| <b>UNIT – IOPENCAST MINES</b> |                           |                                  |                |                                    |   |   |                     |
| 1.                            | Types of Mines            | W1                               | PPT            | 1                                  |   |   | 1                   |
| 2.                            | Hazards in surface mining | W2                               | PPT            | 1                                  |   |   | 2                   |

|                                    |   |    |     |   |   |  |    |
|------------------------------------|---|----|-----|---|---|--|----|
| 3.                                 | Causes&prevention of accident from Heavy machinery belt&bucketconveyor,drilling,hand tool | W2 | PPT | 1 |   |  | 3  |
| 4.                                 | pneumatic systems, pumping, water dust, electrical systems, fire prevention               | W2 | PPT | 1 |   |  | 4  |
| 5.                                 | Garage safety – accident reporting system   | W2 | PPT |   | 1 |  | 5  |
| 6.                                 | condition-safe transportation   | W2 | PPT |   | 1 |  | 6  |
| 7                                  | handling of explosives.   | W2 | PPT |   | 1 |  | 7  |
| <b>UNIT - II UNDERGROUND MINES</b> |   |    |     |   |   |  |    |
| 1                                  | Hazard in underground mines   | W2 | PPT | 1 |   |  | 8  |
| 2                                  | Fall of roof and sides  | W2 | PPT | 1 |   |  | 9  |
| 3                                  | effect of gases-fire and explosions   | W2 | PPT | 1 |   |  | 10 |
| 4                                  | water flooding  | W2 | PPT | 1 |   |  | 11 |
| 5                                  | warning sensors   | W2 | PPT | 1 |   |  | 12 |
| 6                                  | gas detectors-  | W2 | PPT | 1 | 1 |  | 14 |
| 7                                  | occupational hazards-working conditions   | W2 | PPT | 1 | 1 |  | 16 |
| 8                                  | winding and transportation  | W2 | PPT | 1 |   |  | 17 |
| <b>UNIT – III Tunneling</b>        |   |    |     |   |   |  |    |
| 1                                  | Hazards from: ground collapse   | W2 | PPT | 1 |   |  | 18 |

|                                  |  |    |     |   |  |  |    |
|----------------------------------|--|----|-----|---|--|--|----|
| 2                                | inundation and collapse of tunnel face                       | W2 | PPT | 1 |  |  | 19 |
| 3                                | falls from platforms and danger from falling bodies          | W2 | PPT | 1 |  |  | 20 |
| 4                                | Atmospheric pollution (gases and dusts)                      | W2 | PPT | 1 |  |  | 21 |
| 5                                | trapping –transport-noise electrical hazards                 | W2 | PPT | 1 |  |  | 22 |
| 6                                | noise and vibration from: pneumatic tools and other machines | W2 | PPT | 1 |  |  | 23 |
| 7                                | ventilation and lighting                                     | W2 | PPT | 1 |  |  | 24 |
| 8                                | – personal protective equipment                              | W2 | PPT | 1 |  |  | 25 |
| <b>UNIT – IV Risk Assessment</b> |  |    |     |   |  |  |    |
| 1                                | Basic concepts of risk                                       | W3 | PPT | 1 |  |  | 26 |
| 2                                | reliability and hazard potential                             | W3 | PPT | 1 |  |  | 27 |
| 3                                | elements of risk assessment                                  | W3 | PPT | 1 |  |  | 28 |
| 4                                | statistical methods  | W3 | PPT | 1 |  |  | 29 |
| 5                                | control charts-appraisal of advanced techniques              | W3 | PPT | 1 |  |  | 30 |
| 6                                | fault tree analysis  | W3 | PPT | 1 |  |  | 31 |
| 7                                | failure mode and effect analysis                             | W3 | PPT | 1 |  |  | 32 |
| 8                                | quantitative structure                                       | W3 | PPT | 1 |  |  | 33 |



## UNIT - V ACCIDENT ANALYSIS AND MANAGEMENT

|   |   |    |     |   |   |  |    |
|---|---|----|-----|---|---|--|----|
| UNIT - V ACCIDENT ANALYSIS AND MANAGEMENT |   |    |     |   |   |  |    |
| 1   | Accidents classification and analysis                                       | W3 | PPT | 1 |   |  | 34 |
| 2   | fatal, serious, minor and reportable accidents                              | W3 | PPT | 1 |   |  | 35 |
| 3   | safety audits recent development of safety engineering approaches for mines | W3 | PPT | 1 | 1 |  | 37 |
| 4   | -frequency rates  | W3 | PPT | 1 |   |  | 38 |
| 5   | accident occurrence investigation   | W3 | PPT | 1 | 1 |  | 40 |
| 6   | measures for improving safety in mines                                      | W3 | PPT | 1 |   |  | 41 |
| 7   | emergency preparedness  | W3 | PPT | 1 | 1 |  | 43 |
| 8   | disaster management   | W3 | PPT | 1 | 1 |  | 45 |
| <b>TOTAL HOURS</b>                        |   |    |     |   |   |  | 45 |

### Reference Books

|    |   |
|----|---|
| R1 | Kejiriwal, B.K. Safety in Mines, GyanPrakashan, Dhanbad, 2001.                                  |
| R2 | DGMS Circulars-Ministry of Labor, Government of India press, OR Lovely Prakashan-DHANBAD, 2002. |

### Web Resources

|    |  |
|----|--|
| W1 | www.wiki.com   |
| W2 | www.OSHA .com  |
| W3 | <a href="http://www.departmentoflabour.com">www.department</a> of labour.com |
| W4 |  |

### E – Books /Library INFLIBNET RESOURCES

|    |  |
|----|--|
| E1 | Safety in Mines: A Survey of Accidents, Their Causes and Prevention (1901 to 2000) |
|----|--|

### Gaps in the Syllabus

| SL.NO | Name of the Topic | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) /<br>Hours beyond the Time Table (HB) |
|-------|-------------------|-----------------|----------------------|---|
| 1.    | Mine disaster     | Peer Teaching   | 4                    | HB  |

|   |                 |               |   |    |
|---|-----------------|---------------|---|----|
| 2 | Mine case study | Peer Teaching | 1 | HB |
|---|-----------------|---------------|---|----|

### COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)

| SI.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics     | Total No of Hours Allotted |
|-------|--------|------------------|---------------|--------------------|----------------------------|
| 1     | 1      | Lecture          | PPT           | Mines plant layout | 2                          |

### PORTION FOR EXAMINATION

| Sl. No. | Mode                     | Proposed Portions to be Covered | Proportion (Portion) in Percentage |
|---------|--------------------------|---------------------------------|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit - 1                        | 20%                                |
| 2.      | I INTERNAL               | Unit- I,II, III (up to 3.5)     | 50%                                |
| 3.      | II INTERNAL              | Unit– III (from3.6-) ,IV,V      | 50%                                |
| 4.      | End Semester Examination | Unit I to V                     | 100%                               |

| Designation                    | Prepared by     |           |      |
|--------------------------------|-----------------|-----------|------|
|                                | Name            | Signature | Date |
| Course Coordinator / In-charge | R.Brameshwaran  |           |      |
| Programme Coordinator          | A.Jaiveer Kumar |           |      |

| Approved by |      |           |      |
|-------------|------|-----------|------|
|             | Name | Signature | Date |
|             |      |           |      |

|                |                  |  |  |
|----------------|------------------|--|--|
| HoD            | I .VivekRamkumar |  |  |
| Dean Academics | Dr.S.Priya       |  |  |
| Principal      | Dr.R.Sujatha     |  |  |

**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE**

**COURSE PLAN – 2020 – 21 (ODD SEMESTER)**

|   |                                 |                                     |
|---|---------------------------------|-------------------------------------|
| Name of the Programme: B.Sc (F&IS)      | Program Code                    | : FS1061                            |
| Title of the Course                     | : Disaster Management and APELL | Course Code :18FS505                |
| Year / Semester                         | : III / V                       | Section: Total No. of Students : 24 |
| No of Credits                           | :4                              | Total No. of Contact Hours :50      |
| Course Teacher (s) Name: R.Brameshwaran | Corresponding lab Paper:No      |                                     |

| S<br>l.<br>N<br>o.<br>.                             | TOPIC  | Reference / Text<br>Book Page No | *Teaching Aids | Mode of<br>Delivery<br>No of Hours |   |   | Cumulative<br>Hours |
|---|--|----------------------------------|----------------|------------------------------------|---|---|---------------------|
|   |  |                                  |                | L                                  | T | P |                     |
| <b>UNIT – I INTRODUCTION TO DISASTER MANAGEMENT</b> |  |                                  |                |                                    |   |   |                     |
| 1.  | Introduction & Dimensions of Natural & Anthropogenic Disasters | W1                               | PPT            | 1                                  |   |   | 1                   |
| 2.  | Principles/Components of Disaster Management                   | W1                               | PPT            | 1                                  |   |   | 2                   |
| 3.  | Organizational Structure for Disaster Management               | W1                               | PPT            | 1                                  |   |   | 3                   |
| 4.  | Disaster Management schemes/ SOPs                              | W1                               | PPT            | 1                                  |   |   | 4                   |
| 5.  | Natural Disaster and Mitigation Efforts                        | W1                               | PPT            |                                    | 1 |   | 5                   |
| 6.  | Flood Control – Drought Disaster                               | W1                               | PPT            |                                    | 1 |   | 6                   |
| 7.  | Communicable diseases control                                  | W1                               | PPT            |                                    | 1 |   | 7                   |
| 8.  | Important Statutes / Legal Provisions                          | W1                               | PPT            | 1                                  |   |   | 8                   |
| 9.  | IEDs/ Bomb Threat Planning                                     | W1                               | PPT            | 1                                  |   |   | 9                   |
| 10  | Forests Fires – Oil Fires                                      | W1                               | PPT            |                                    | 1 |   | 10                  |

|   |  |    |     |   |   |  |    |
|---|--|----|-----|---|---|--|----|
| <b>11</b>   | Crisis in Power sector Terrorism                                 | W1 | PPT | 1 |   |  | 11 |
| <b>UNIT - II PHASES OF DISASTER MANAGEMENT</b>                    |  |    |     |   |   |  |    |
| <b>1</b>  | Disaster Management Cycle  | W1 | PPT | 1 |   |  | 12 |
| <b>2</b>  | Mitigation and Strategies  | W1 | PPT | 1 |   |  | 13 |
| <b>3</b>  | identification and Vulnerability analysis                        | W1 | PPT | 1 |   |  | 14 |
| <b>4</b>  | Disaster Mitigation and Infrastructure                           | W1 | PPT | 1 |   |  | 15 |
| <b>5</b>  | Impact of Disaster on Development programmes                     | W1 | PPT | 1 |   |  | 16 |
| <b>6</b>  | Vulnerabilities caused by development                            | W1 | PPT | 1 | 1 |  | 18 |
| <b>7</b>  | developing a draft country level disaster and development policy | W1 | PPT | 1 | 1 |  | 19 |
| <b>8</b>  | : Preparedness – Disaster Risk Reduction (DRR)                   | W1 | PPT | 1 |   |  | 20 |
| <b>9</b>  | Emergency Operation Plan (EOP)                                   | W1 | PPT | 1 |   |  | 21 |
| <b>10</b>   | Response and recovery  | W1 | PPT | 1 |   |  | 22 |
| <b>11</b>   | Response aims & Activities                                       | W1 | PPT | 1 |   |  | 23 |
| <b>12</b>   | Modern and Traditional responses to disaster                     | W1 | PPT | 1 |   |  | 24 |
| <b>13</b>   | Disaster Recovery plan   | W1 | PPT | 1 |   |  | 25 |
| <b>UNIT – III EMERGENCY EVACUATION, ESCAPE &amp; RESCUE (EER)</b> |  |    |     |   |   |  |    |

|   |   |    |     |   |  |  |    |
|---|---|----|-----|---|--|--|----|
| <b>1</b>  | Assembly point                                      | W1 | PPT | 1 |  |  | 26 |
| <b>2</b>  | Siren coding  | W1 | PPT | 1 |  |  | 27 |
| <b>3</b>  | Information Collection                              | W1 | PPT | 1 |  |  | 28 |
| <b>4</b>  | Hierarchical Test Analysis (HTA)                    | W1 | PPT | 1 |  |  | 29 |
| <b>5</b>  | Human Error Identification                          | W1 | PPT | 1 |  |  | 30 |
| <b>6</b>  | Evacuation procedure                                | W1 | PPT | 1 |  |  | 31 |
| <b>7</b>  | Human Behavior during Evacuation – Rescue Procedure | W1 | PPT | 1 |  |  | 32 |
| <b>8</b>  | Human Failures during Evacuation, Escape & Rescue   | W1 | PPT | 1 |  |  | 33 |
| <b>9</b>  | Command & Control Errors                            | W1 | PPT | 1 |  |  | 34 |
| <b>10</b>   | Mock Drills Equipments                              | W1 | PPT | 1 |  |  | 35 |
| <b>UNIT - IV APELL-(AWARENESS &amp; PREPAREDNESS DURING EMERGENCIES AT LOCAL LEVEL)</b> |   |    |     |   |  |  |    |
| <b>1</b>  | Introduction - Goals of APELL                       | W2 | PPT | 1 |  |  | 36 |
| <b>2</b>  | Benefits of Implementing APELL                      | W2 | PPT | 1 |  |  | 37 |
| <b>3</b>  | How does APELL work                                 | W2 | PPT | 1 |  |  | 38 |
| <b>4</b>  | Role of APELL Coordinating group                    | W2 | PPT | 1 |  |  | 39 |
| <b>5</b>  | APELL Partners Responsibilities                     | W2 | PPT | 1 |  |  | 40 |



|   |   |    |     |   |   |  |           |
|---|---|----|-----|---|---|--|-----------|
| <b>6</b>  | APELL for Technological Disasters   | W2 | PPT | 1 |   |  | 41        |
| <b>7</b>  | APELL for Natural Disasters   | W2 | PPT | 1 |   |  | 42        |
| <b>UNIT - V Communicable diseases and risk assessment</b> |   |    |     |   |   |  |           |
|   |   |    |     |   |   |  |           |
| <b>1</b>  | Assessing the risk of Communicable diseases.  | W3 | PPT | 1 |   |  | 43        |
| <b>2</b>  | Dead bodies and the risk of communicable diseases.                                    | W3 | PPT | 1 |   |  | 44        |
| <b>3</b>  | Prevention of communicable diseases following natural disasters Safe Water Sanitation | W3 | PPT | 1 | 1 |  | 46        |
| <b>4</b>  | site planning ,primary health –care services  | W3 | PPT | 1 |   |  | 47        |
| <b>5</b>  | surveillance Immunization   | W3 | PPT | 1 |   |  | 48        |
| <b>6</b>  | Prevention of vector –borne diseases  | W3 | PPT | 1 |   |  | 49        |
| <b>7</b>  | Disaster preparedness plan and control of communicable Diseases                       | W3 | PPT | 1 |   |  | 50        |
| <b>TOTAL HOURS</b>  |   |    |     |   |   |  | <b>50</b> |

**Text Book**

|    |                                 |
|----|---------------------------------|
| T1 | Disaster management – B Narayan |
|----|---------------------------------|

|    |  |
|----|--|
| T2 | Disaster management and preparedness – Larry Collins |
|----|--|

### Reference Books

|    |   |
|----|---|
| R1 | H.K.Gupta (Ed) “Disaster management”, Universities Press, India, 2009 |
|----|---|

### Web Resources

|    |   |
|----|---|
| W1 | <a href="https://www.undp.org/">https://www.undp.org/</a>                   |
| W2 | <a href="https://www.unenvironment.org/">https://www.unenvironment.org/</a> |
| W3 | <a href="http://www.who/cds/dce.in">www.who/cds/dce.in</a>                  |

### E – Books /Library INFLIBNET RESOURCES

|    |   |
|----|---|
| E1 | <a href="https://www.undp.org/content/dam/india/docs/disaster_management_in_india.pdf">https://www.undp.org/content/dam/india/docs/disaster_management_in_india.pdf</a> |
| E2 | WHO/CDS/NTD/DCE/2006.9  |

### Gaps in the Syllabus

| SL.NO | Name of the Topic                     | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) /<br>Hours beyond the Time Table (HB) |
|-------|---------------------------------------|-----------------|----------------------|---|
| 1.    | Natural disaster causes and its basic | Peer Teaching   | 4                    | HB  |
| 2     | Communicable diseases types           | Peer Teaching   | 1                    | HB  |

### COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)

| SI.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics                         | Total No of Hours Allotted |
|-------|--------|------------------|---------------|--|----------------------------|
| 1     | 1      | Lecture          | PPT           | Disaster loss estimates                | 2                          |
| 2     | 2      | Lecture          | PPT           | Policy forming for disaster management | 2                          |

### PORTION FOR EXAMINATION

| Sl. No. | Mode | Proposed Portions to be Covered | Proportion (Portion) in Percentage |
|---------|------|---------------------------------|------------------------------------|
|---------|------|---------------------------------|------------------------------------|

|    |                          |                             |      |
|----|--------------------------|-----------------------------|------|
| 1. | SLIP / CLASS TEST        | Unit - 1                    | 20%  |
| 2. | I INTERNAL               | Unit- I,II, III (up to 3.5) | 50%  |
| 3. | II INTERNAL              | Unit– III (from3.6-) ,IV,V  | 50%  |
| 4. | End Semester Examination | Unit I to V                 | 100% |

| Designation                    | Prepared by    |           |      |
|--------------------------------|----------------|-----------|------|
|                                | Name           | Signature | Date |
| Course Coordinator / In-charge | R.Brameshwaran |           |      |

|                              |                 |  |  |
|------------------------------|-----------------|--|--|
|                              |                 |  |  |
| <b>Programme Coordinator</b> | A.Jaiveer Kumar |  |  |

| <b>Approved by</b>    |                  |                  |             |
|-----------------------|------------------|------------------|-------------|
|                       | <b>Name</b>      | <b>Signature</b> | <b>Date</b> |
| <b>HoD</b>            | I .VivekRamkumar |                  |             |
| <b>Dean Academics</b> | Dr.S.Priya       |                  |             |
| <b>Principal</b>      | Dr.R.Sujatha     |                  |             |



**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE**  
**COURSE PLAN – 2020 – 21 (ODD SEMESTER)**

Name of the Programme :B.Sc Fire and Industrial Safety

Title of the Course : Search and Rescue Techniques & Paramedics

Course Code

:18FS504

Year / Semester : III / V

Section:

Total No. of Students : 24

No of Credits :4

Total No. of Contact Hours : 50 Course

Teacher (s) Name : Jaiveerkumar.A

Corresponding lab Paper : No

| Sl. No.                     | TOPIC                                 | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery<br>No of Hours |   |   | Cumulative Hours |
|-----------------------------|---------------------------------------|-------------------------------|----------------|---------------------------------|---|---|------------------|
|                             |                                       |                               |                | L                               | T | P |                  |
| <b>UNIT – IINTRODUCTION</b> |                                       |                               |                |                                 |   |   |                  |
| 1.                          | Introduction to search techniques     |                               | PPT            | 1                               |   |   | 1                |
| 2.                          | Factors influencing search and rescue |                               | PPT            | 1                               |   |   | 2                |
| 3.                          | Primary search - Secondary search     |                               | PPT            | 1                               |   |   | 3                |
| 4.                          | Rescue techniques                     |                               | PPT            | 1                               |   |   | 4                |
| 5.                          | Shelter in place                      |                               | PPT            | 1                               |   |   | 5                |

|  |   |  |     |   |  |  |    |
|--|---|--|-----|---|--|--|----|
| <b>6.</b>  | Exit assist   |  | PPT | 1 |  |  | 6  |
| <b>7.</b>  | Rescue by Fireman and fire equipment                              |  | PPT | 1 |  |  | 7  |
| <b>8.</b>  | Qualities of rescue - Recue scenarios                             |  | PPT | 1 |  |  | 8  |
| <b>9.</b>  | Fire man carry and drag rescue techniques                         |  | PPT | 1 |  |  | 9  |
| <b>10.</b>   | Entry guard responsibility  |  | W   | 1 |  |  | 10 |
| <b>UNIT – IICONFINED SPACE RESCUE &amp; USE OF ROPE</b>                        |   |  |     |   |  |  |    |
| <b>11.</b>   | Introduction to confined space                                    |  | W   | 1 |  |  | 11 |
| <b>12.</b>   | Hazard recognition: Atmospheric hazard, physical hazard           |  | PPT | 1 |  |  | 12 |
| <b>13.</b>   | Permit requirements   |  | PPT | 1 |  |  | 13 |
| <b>14.</b>   | Entry Permit - Work permit  |  | PPT | 1 |  |  | 14 |
| <b>15.</b>   | Equipments needed for confined space entry                        |  | PPT | 1 |  |  | 15 |
| <b>16.</b>   | Gas monitoring and venting equipment                              |  | LCD | 1 |  |  | 16 |
| <b>17.</b>   | PPE - Hoisting Equipment  |  | PPT | 1 |  |  | 17 |
| <b>18.</b>   | Communication equipments - Non sparking tools                     |  | LCD | 1 |  |  | 18 |
| <b>19.</b>   | Different types of Knots, Hitches and their Application in Rescue |  | LCD | 1 |  |  | 19 |
| <b>UNIT – IIIRESCUE OPERATION &amp; USE OF TECHNOLOGY IN RESCUE OPERATIONS</b> |   |  |     |   |  |  |    |
| <b>20.</b>   | Rescue in mines   |  | W   | 1 |  |  | 20 |
| <b>21.</b>   | Road accident rescue  |  | W   | 1 |  |  | 21 |



|                           |   |  |     |   |  |  |    |
|---------------------------|---|--|-----|---|--|--|----|
| <b>22.</b>                | Rescue from high rise building  |  | W   | 1 |  |  | 22 |
| <b>23.</b>                | Rescue in case of poisonous gas leak                                  |  | W   | 1 |  |  | 23 |
| <b>24.</b>                | Rescue in sewer line  |  | W   | 1 |  |  | 24 |
| <b>25.</b>                | Rescue from electrical appliance                                      |  | W   | 1 |  |  | 25 |
| <b>26.</b>                | Rescue from fire incidents  |  | PPT | 1 |  |  | 26 |
| <b>27.</b>                | Rescue from major disaster earthquake, flood, tsunami etc             |  | PPT | 1 |  |  | 27 |
| <b>UNIT - IV</b>          |   |  |     |   |  |  |    |
| <b>28.</b>                | Hydraulic and pneumatically operated tools and equipment introduction |  | W   | 2 |  |  | 29 |
| <b>29.</b>                | Hydraulic jack  |  | LCD | 1 |  |  | 30 |
| <b>30.</b>                | hydraulic cutter  |  | LCD | 1 |  |  | 31 |
| <b>31.</b>                | hydraulic expander  |  | LCD | 1 |  |  | 32 |
| <b>32.</b>                | air lifting bags  |  | PPT | 1 |  |  | 33 |
| <b>33.</b>                | Electric power tools  |  | PPT | 1 |  |  | 34 |
| <b>34.</b>                | Electric cutter, electric saw, chain saw                              |  | PPT | 1 |  |  | 35 |
| <b>UNIT – VPARAMEDICS</b> |   |  |     |   |  |  |    |
| <b>35.</b>                | Human Anatomy   |  | W   | 1 |  |  | 36 |
| <b>36.</b>                | First aid - Importance of first aid                                   |  | V   | 1 |  |  | 37 |
| <b>37.</b>                | Principle of first aid  |  | V   | 1 |  |  | 38 |

|            |                                       |  |     |   |  |   |    |
|------------|---------------------------------------|--|-----|---|--|---|----|
| <b>38.</b> | ABC rules for first aid               |  | V   | 1 |  |   | 39 |
| <b>39.</b> | Types of wounds - Incised wounds      |  | W   | 1 |  |   | 40 |
| <b>40.</b> | Contused wounds - Lacerated wounds    |  | W   | 1 |  |   | 41 |
| <b>41.</b> | Punctured wounds                      |  | W   | 1 |  |   | 42 |
| <b>42.</b> | Internal and external bleeding        |  | W   | 1 |  |   | 43 |
| <b>43.</b> | Dressing and bandages                 |  | PPT | 1 |  |   | 44 |
| <b>44.</b> | Types of Injuries – Fractures         |  | PPT | 1 |  |   | 45 |
| <b>45.</b> | Electric shock - Electric burn        |  | PPT | 1 |  |   | 46 |
| <b>46.</b> | Asphyxiation - Cardiac arrest and CPR |  | PPT |   |  | 1 | 47 |
| <b>47.</b> | Burns: Classification                 |  | PPT | 1 |  |   | 48 |
| <b>48.</b> | First aid treatment                   |  | PPT | 1 |  | 1 | 50 |

#### Text Books

|    |  |
|----|--|
| T1 |  |
| T2 |  |
| T3 |  |
| T4 |  |

#### Reference Books

|    |  |
|----|--|
| R1 |  |
| R2 |  |
| R3 |  |
| R4 |  |

**Web Resources**

|    |   |
|----|---|
| W1 | <a href="https://study.com/">https://study.com/</a>                                 |
| W2 | <a href="https://www.slideshare.net/">https://www.slideshare.net/</a>               |
| W3 | <a href="https://en.wikipedia.org/">https://en.wikipedia.org/</a>                   |
| W4 | <a href="https://www.journals.elsevier.com/">https://www.journals.elsevier.com/</a> |

**E – Books /Library INFLIBNET RESOURCES**

|    |   |
|----|---|
| E1 | <a href="https://ebookcentral.proquest.com/lib/inflibnet-ebooks/detail.action?docID=5553537">https://ebookcentral.proquest.com/lib/inflibnet-ebooks/detail.action?docID=5553537</a> |
| E2 | <a href="https://ebookcentral.proquest.com/lib/inflibnet-ebooks/detail.action?docID=753250">https://ebookcentral.proquest.com/lib/inflibnet-ebooks/detail.action?docID=753250</a>   |
| E3 | <a href="https://www.kristinandjerry.name/General%20Rescue%20Manual.doc">https://www.kristinandjerry.name/General Rescue Manual.doc</a>   |
| E4 | <a href="https://ebookcentral.proquest.com/lib/inflibnet-ebooks/detail.action?docID=1120409">https://ebookcentral.proquest.com/lib/inflibnet-ebooks/detail.action?docID=1120409</a> |

**Gaps in the Syllabus**

| SL. NO | Name of the Topic     | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|-----------------------|-----------------|----------------------|--|
| 1.     | PPEs                  | Assignment      | 1                    | HB   |
| 2.     | LOTOS                 | Assignment      | 1                    | HB   |
| 3      | Hazard identification | Assignment      | 1                    | HB   |

#### COURSE PLAN FOR CONTENT BEYOND SYLLABUS

| SI.NO | Module | Mode of delivery | Teaching Aids | Planned Topics                 | Total No of Hours Allotted |
|-------|--------|------------------|---------------|--------------------------------|----------------------------|
| 1     | 2      | Lecture          | LCD           | Prevention and Risk Management | 1                          |
| 2     | 3      | Lecture          | PPT           | Accident prevention            | 1                          |
| 3     | 5      | Lecture          | PPT           | Engineering equipment          | 1                          |

**PORTION FOR EXAMINATION**

| <b>Sl. No.</b> | <b>Mode</b>           | <b>Proposed Portions to be Covered</b>                       | <b>Proportion (Portion) in Percentage(to be decided by the Department)</b> |
|----------------|-----------------------|--|--|
|                | SLIP / CLASS TEST     | Unit/Portion to be decided by the Course Teacher and the HoD | 10   |
|                | I INTERNAL            | UNIT - I,II, III   | 40   |
|                | II INTERNAL           | UNIT - III,IV,V  | 50   |
|                |                       |  |  |
|                | Summative Examination | ALL FIVE UNITS   | 100  |
|                |                       |  |  |
|                |                       |  |  |

| <b>Designation</b>                    | <b>Prepared by</b> |                  |             |
|---------------------------------------|--------------------|------------------|-------------|
|                                       | <b>Name</b>        | <b>Signature</b> | <b>Date</b> |
| <b>Course Coordinator / In-charge</b> | Jaiveerkumar.A     |                  |             |

|   |                |  |  |
|---|----------------|--|--|
| <b>Module Coordinator ( One person who would coordinate all Courses in a Programme according to OBE )</b> | Jaiveerkumar.A |  |  |
|---|----------------|--|--|

| <b>Approved by</b>    |               |                  |             |
|-----------------------|---------------|------------------|-------------|
|                       | <b>Name</b>   | <b>Signature</b> | <b>Date</b> |
| <b>HoD</b>            | VivekRamkumar |                  |             |
| <b>Dean Academics</b> | Dr.S.Priya    |                  |             |
| <b>Principal</b>      | Dr.R.Sujatha  |                  |             |

# SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

## COURSE PLAN – 2020 – 21 (ODD SEMESTER)

Name of the Programme :B.Sc( Fire and Industrial Safety)

Title of the Course : Industrial Safety Lab

Course Code :18FS507

Year / Semester : III/V

Section:

Total No. of Students : 10

No of Credits : 2

Total No. of Contact Hours :

Course Teacher (s) Name :R.Brameshwaran

| Sl. No. | Unit | Week No. | Name of the Experiment   | Page No in the Lab Manual | Gap in the Syllabus if any | Content beyond Syllabus, if any | No. of Hours | Cumulative Hours |
|---------|------|----------|--|---------------------------|----------------------------|---------------------------------|--------------|------------------|
| 1       |      | 1        | Study of Fire Extinguishers (Water type, CO2 type, DCP, Foam type)   | -                         |                            |                                 | 2            | 2                |
| 2       |      | 2        | Study of Personal Protective Equipments (Safety Helmet, Belt, Hand Gloves, Goggles, Face shield, Ear plug and Ear Muffs) | -                         |                            |                                 | 3            | 5                |

|    |  |    |  |   |  |  |   |    |
|----|--|----|--|---|--|--|---|----|
| 3  |  | 3  | First – aid Kit  | - |  |  | 3 | 8  |
| 4  |  | 4  | Electrical (Earth continuity Test)   | - |  |  | 3 | 11 |
| 5  |  | 5  | Road safety Signs and Symbols  | - |  |  | 3 | 14 |
| 6  |  | 6  | Study of Respiratory equipments by demonstration of self-contained Breathing Apparatus | - |  |  | 3 | 17 |
| 7  |  | 7  | Different types of Rescue techniques during emergency                                  | - |  |  | 3 | 20 |
| 8  |  | 8  | Handling and usage of different types of Hoses   | - |  |  | 3 | 23 |
| 9  |  | 9  | Refilling and Recharging of Extinguishers  | - |  |  | 3 | 26 |
| 10 |  | 10 | Different types of Knots and their usages  | - |  |  | 4 | 30 |

| Designation   | Prepared by     |           |      |
|---|-----------------|-----------|------|
|   | Name            | Signature | Date |
| Course Coordinator / Incharge   | R.Brameshwaran  |           |      |
| Module Coordinator ( one person who would coordinate all Courses in a | A.Jaiveer Kumar |           |      |



|                                     |  |  |  |
|-------------------------------------|--|--|--|
| <b>Programme according to OBE )</b> |  |  |  |
|-------------------------------------|--|--|--|

|                           | <b>Name</b>        | <b>Signature</b> | <b>Date</b> |
|---------------------------|--------------------|------------------|-------------|
| <b>HoD</b>                | Mr.I.VivekRamkumar |                  |             |
| <b>Dean<br/>Academics</b> | Dr. S. Priya       |                  |             |

|                  |                |  |  |
|------------------|----------------|--|--|
| <b>Principal</b> | Dr. R. Sujatha |  |  |
|------------------|----------------|--|--|

**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE, MADURAI  
DEPARTMENT OF FIRE & INDUSTRIAL SAFETY**

**Academic Year: 2020-21/II Sem (EVEN)**

**Class: B.Sc-I(F&IS)**

| <b>S.NO</b> | <b>Course Code</b> | <b>Course</b>                      | <b>Staff Name</b>       | <b>Dept</b> |
|-------------|--------------------|------------------------------------|-------------------------|-------------|
| <b>1</b>    | 20UH201            | Tamil / Hindi II                   | Mrs.M.Neela             | Hindi       |
| <b>2</b>    | 20UGE202           | General English II                 | Mr. V. V. Sundaram      | English     |
| <b>3</b>    | 20FS203            | Safety in chemical Industries      | Mr.R. Brameshwaran      | F & IS      |
| <b>4</b>    | 20FS204            | Fundamentals of Fire Technology    | Mr.P.Navaneethakrishnan | F & IS      |
| <b>5</b>    | 20FS205            | Construction Safety                | Mr. V. Dhamotharan      | F & IS      |
| <b>6</b>    | 20FS206            | Work study & Ergonomics            | Mr.B.Satheeshprabu      | F & IS      |
| <b>7</b>    | 20ES210            | Environmental studies              | Mr.P.Navaneethakrishnan | F & IS      |
| <b>8</b>    | 20FS207            | Fire fighting & Field training lab | Mr.P.Navaneethakrishnan | F & IS      |

**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE**

**COURSE PLAN – 2020 – 21 (ODD SEMESTER)**

**Name of the Programme :** Animation,CS,MHS,Food Science,Fire and Safety,Viscom and Networking

**Title of the Course :** Hindi III

**Course Code:** 19UH301

**Year / Semester:** II YEAR/ III SEMESTER

**Section:**

**Total No. of Students:**

**No.Of Credits:** 3

**Total no. of Contact hours:** 45

| S. No         | Topic                        | Reference / Text Book No.  | Page | Teaching Aids | Mode of Delivery No. of Hours |   |   | Cummulative Hours |
|---------------|------------------------------|----------------------------|------|---------------|-------------------------------|---|---|-------------------|
|               |                              |                            |      |               | L                             | T | P |                   |
| <b>Unit I</b> |                              |                            |      |               |                               |   |   |                   |
| 1             | बहुकीविदा (bahoo ki vida)    | R 1-3 to 9 / T1-38 to 43   |      | BB            | 2                             | 1 |   | <b>9</b>          |
| 2             | अन्धेरनगरी (andhear nagaree) | R 1-9 to 18 / T1 -43 to 50 |      | BB            | 2                             | 1 |   |                   |

**Unit II**

|   |                                   |                               |    |   |   |  |          |
|---|-----------------------------------|-------------------------------|----|---|---|--|----------|
| 1 | कबीरकेदोहे (kabeer ke dohe)       | <b>R 1-18,19 / T2-16</b>      | BB | 2 | 1 |  | <b>9</b> |
| 2 | तुलसीकेदोहे (tulsi ke dohe)       | <b>R 1-19,20 / T2-17</b>      | BB | 2 | 1 |  |          |
| 3 | रहीमकेदोहे (rahim ke dohe)        | <b>R 1-21,22/ T1-18</b>       | BB | 2 | 1 |  |          |
| 3 | दर्जी और हाथी - Dharji aur haathi | <b>R 1-13/ T1-116&amp;117</b> | BB | 2 | 1 |  |          |

**Unit III**

|                |   |                                      |    |   |   |  |          |
|----------------|---|--------------------------------------|----|---|---|--|----------|
| 1              | संज्ञाकीपरिभाषाऔरभेद (sangya-pribhasha aur beadh)     | <b>R 1-22,23 / T1-9</b>              | BB | 2 | 1 |  | <b>9</b> |
| 2              | सर्वनामकीपरिभाषाऔरभेद (sarvanaam-pribhasha aur beadh) | <b>R 1-23,24 / T3-17 &amp; 18</b>    | BB | 2 | 1 |  |          |
| 3              | विशेषणकीपरिभाषाऔरभेद (visheshan-pribhasha aur beadh)  | <b>R 1-24,25/ T3-19 &amp; 20</b>     | BB | 2 | 1 |  |          |
| <b>Unit IV</b> |   |                                      |    |   |   |  |          |
| 1              | बीजक (Invoice)  | <b>R 1-26 to 28 / T4-67 &amp; 68</b> | BB | 2 | 1 |  | <b>9</b> |

2

**R 1-28 to 33 / T4-223**

**BB**

2

1

परिचय देना – Self  
introduction(अपना परिचय देना,  
अपनेपरिवार औरअपने शहर के बारे में परिचय देना  
)

3

दूरभाष में बातचीत – Telephone conversation  
(Ordering food, medicine and some things  
over phone for home delivery,  
भोजनका आदेशऔर कुछ सामान,  
दवाईमँगवाने का आदेश)

**R 1-33 ,34 / T4-224**

**BB**

2

1

**Unit V**



|   |   |               |    |   |   |  |
|---|---|---------------|----|---|---|--|
| 1 | संकेतों के सहारे लिखना Hints developing | R 1- 34 to 37 | BB | 2 | 1 |  |
| 2 | नारे लिखना – slogan writing             | R 1- 37 to 40 | BB | 2 | 1 |  |

\* L - Lecture T - Tutorial (Problems / Example Programs / Revision Classes ) P - Practical

\* LCD / PPT / Black Board (BB) / Worksheet(WS) / Video (V) / Group Discussion (GD) / Blended & Flipped (BF) / Open educational resources (OER) media that are freely accessible, Google tools like Drive (GRV) , Google Docs (GDo), and Google Slides(GS) and Whiteboards(WB),Wikipedia (W) any other tools may also be included.

[Mark the abbreviation in the teaching aids column]

### COURSE PLAN FOR CONTENT BEYOND SYLLABUS

| SI.NO | Module | Lecture   | Planned Topics  | Date | Time | Total No of Hours Allotted |
|-------|--------|-----------|-----------------|------|------|----------------------------|
| 1     | 1      | Lecture1  | Translatio<br>n |      |      |                            |
| 2     | 2      | Lecture2  |                 |      |      |                            |
| 3     | 3      | Lecture3  |                 |      |      |                            |
| 4     | 4      | Lecture 4 |                 |      |      |                            |

Gaps in the Syllabus –To meet Industrial Requirements

| SL. NO | Name of the Topic           | PROPOSE<br>D ACTION | No of<br>Hours<br>Allotted | Hours<br>with in<br>the<br>Time<br>Table<br>(HT) / |
|--------|-----------------------------|---------------------|----------------------------|--|
|        |                             |                     |                            | Hours<br>beyond<br>the<br>Time<br>Table<br>(HB)    |
| 1      | Framing words and sentences | Assignment          |                            | 3  |
| 2      |                             | Seminar             |                            |  |
| 3      |                             | Peer teaching       |                            |  |
| 4      | NA                          | Industrial<br>Visit | NA                         | NA   |

**Resources [Citation style differs for each Programme, Kindly use the citation style (APA, MLA etc ) applicable for your domain. This has been advised by the University Nominees and Experts last time]**

| Reference Book |   |
|----------------|---|
| <b>R1</b>      | A Complied book, covering all the topics of the syllabus prepared by the Department of Hindi. |

| <b>Text Books</b>                             |  |
|---|--|
| <b>T1</b>                                     | प्रश्नोत्तरसहितराष्ट्रभाषापाठ्यसामग्री   दक्षिणभारतहिन्दीप्रचारसभा, मद्रास   हिन्दीप्रचारप्रेस, त्यागरायनगर, चेन्नै:17, पहलासंस्करण - मई,2016: दूसरासंस्करण - मार्च,2017: मुद्रक |
| <b>T2</b>                                     | प्रश्नोत्तरसहितराष्ट्रभाषापाठ्यसामग्री  दक्षिणभारतहिन्दीप्रचारसभा, मद्रास  हिन्दीप्रचारप्रेसत्यागरायनगर, चेन्नै:17,पहलासंस्करण - मई,2016:दूसरासंस्करण – मार्च,2017: मुद्रक       |
| <b>T3</b>                                     | हिन्दीव्याकरणप्रवेशिका -1दक्षिणभारतहिन्दीप्रचारसभा, मद्रास  हिन्दीप्रचारप्रेस ,चेन्नै:17,पहलासंस्करण - सितम्बर,2011: दूसरासंस्करण - नवम्बर,2017: मुद्रक                          |
| <b>T4</b>                                     | Dr.K.M.Chandra Mohan. Hindi Vatayan. Viswavidhalaya Prakasan Chowk, Varanasi-221001:Print. 67 &68  |
| <b>Web Resources</b>                          |  |
| W1  | <a href="http://hindi.swiftutors.com/hindi-self-introduction.html">http://hindi.swiftutors.com/hindi-self-introduction.html</a>  |
| W2  | <a href="http://www.linguanaut.com/english_hindi.htm#ixzz6JaMa5AJR">http://www.linguanaut.com/english_hindi.htm#ixzz6JaMa5AJR</a>  |
| <b>E – Books /Library INFLIBNET RESOURCES</b> |  |
| E1  |  |
| E2  |  |
| E3  |  |
| E4  |  |

### Topics beyond Syllabus

|    |    |
|----|----|
| M1 | NA |
| M2 | NA |
| M3 | NA |

**PORTION FOR EXAMINATION**

| <b>Sl. No.</b> | <b>Mode</b>           | <b>Proposed Portions to be Covered</b> | <b>Proportion (Portion) in Percentage (to be decided by the Department)</b> |
|----------------|-----------------------|--|---|
| 1              | SLIP / CLASS TEST     | UNIT - I                               | 15%   |
| 2              | I INTERNAL            | UNIT - I, II, V                        | 50%   |
| 3              | II INTERNAL           | UNIT - III, IV, V                      | 50%   |
| 4              | Summative Examination | ALL 5 UNITS                            | 100%  |

**ASSESSMENT METHODOLOGY – DIRECT**

|                               | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/No</b> |
|-------------------------------|---------------|---------------|---------------|---------------|---------------|
| <b>Internal Examination</b>   | Yes           | Yes           | Yes           | Yes           | Yes           |
| <b>Assignment</b>             | Yes           | Yes           | Yes           | Yes           | Yes           |
| <b>Slip Test / Class Test</b> | Yes           | Yes           | Yes           | Yes           | Yes           |
| <b>Project</b>                | No            | No            | No            | No            | No            |
| <b>Summative Examination</b>  | No            | No            | No            | No            | No            |

**Assessment Indirect**

|  | <b>Yes/No</b> | <b>Yes/No</b> | <b>Yes/No</b> |
|--|---------------|---------------|---------------|
| Assessment of Course Outcome by Student Feedback | <b>Yes</b>    |               |               |
| Feedback from Alumni                             | <b>No</b>     |               |               |
| Feedback from Educational Experts                | <b>Yes</b>    |               |               |
| Feedback from Parents                            | <b>No</b>     |               |               |

**Prepared by**

| <b>Designation</b>   | <b>Name</b>        | <b>Signature</b> | <b>Date</b> |
|--|--------------------|------------------|-------------|
| Course Coordinator / In-charges  | <b>Mrs.S.Neela</b> |                  |             |
| Module Coordinator ( One person who would coordinate all Courses in a Programme according to OBE ) |                    |                  |             |

**Approved by**

|                       | <b>Name</b>        | <b>Signature</b> | <b>Seal</b> | <b>Date</b> |
|-----------------------|--------------------|------------------|-------------|-------------|
| <b>HoD</b>            | <b>Mrs.S.Neela</b> |                  |             |             |
| <b>Dean Academics</b> | <b>Dr.S.Priya</b>  |                  |             |             |

|                  |                     |  |  |  |
|------------------|---------------------|--|--|--|
| <b>Principal</b> | <b>Dr.R.Sujatha</b> |  |  |  |
|------------------|---------------------|--|--|--|

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

## COURSE PLAN – 2020 – 21 (ODD/EVEN SEMESTER)

|                         |   |                            |          |
|-------------------------|---|----------------------------|----------|
| Name of the Programme:  | B.Sc Animation, Viscom, CS, Networking, Food Science & Processing, and Fire & Industrial Safety |                            |          |
| Course Name:            | General English IV  | Course Code:               | 19UGE402 |
| Year / Semester         | IV  | Section                    |          |
| Total No. of Students   |   | No. of Credits             | 3        |
| Corresponding lab Paper | No  | Total No. of Contact Hours | 45       |
| Course Teacher Name     | Mr. C. Senthil Kumar  |                            |          |

| Sl. No.                                | TOPIC                 | Course Material Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|--|-----------------------|-------------------------|----------------|------------------------------|---|---|------------------|
|  |                       |                         |                | L                            | T | P |                  |
| UNIT – I–INTRODUCTION TO COMMUNICATION |                       |                         |                |                              |   |   |                  |
| 1                                      | Introduction          | 1 to 3                  | BB / PPT       | 1                            | 1 |   | 2                |
| 2                                      | Barriers & Types      | 3 to 5                  | BB / PPT       | 2                            | 1 |   | 3                |
| 3                                      | 7C's of Communication | 5 to 7                  | BB / PPT       | 2                            | 2 |   | 4                |

| Sl. No.                               | TOPIC   | Course Material Page No | *Teaching Aids | Mode of Delivery No of Hours |          |  | Cumulative Hours |
|---------------------------------------|---|-------------------------|----------------|------------------------------|----------|--|------------------|
| <b>UNIT – II - WRITING</b>            |   |                         |                |                              |          |  |                  |
| 4                                     | <b>Resume Etiquettes</b>  | <b>8 to 9</b>           | <b>BB</b>      | <b>3</b>                     |          |  | <b>3</b>         |
| 5                                     | <b>Resume Writing</b>   | <b>9 to 10</b>          | <b>BB</b>      | <b>3</b>                     |          |  | <b>3</b>         |
| 6                                     | <b>Report Writing</b>   | <b>10 to 14</b>         | <b>BB</b>      | <b>3</b>                     |          |  | <b>3</b>         |
| <b>UNIT – III - BODY LANGUAGE</b>     |   |                         |                |                              |          |  |                  |
| 7                                     | <b>Introduction: Body Language</b>                                | <b>15 to 16</b>         | <b>VIDEO</b>   | <b>2</b>                     | <b>1</b> |  | <b>2</b>         |
| 8                                     | <b>Importance of Body Language in a Professional Atmosphere</b>   | <b>16 to 18</b>         | <b>VIDEO</b>   | <b>2</b>                     | <b>1</b> |  | <b>3</b>         |
| 9                                     | <b>Do's &amp; Don'ts: Body Language</b>                           | <b>19 to 40</b>         | <b>VIDEO</b>   | <b>2</b>                     | <b>2</b> |  | <b>4</b>         |
| <b>UNIT – IV - PRESENTATION</b>       |   |                         |                |                              |          |  |                  |
| 10                                    | <b>Presentation &amp; Its Types</b>                               | <b>41 to 43</b>         | <b>VIDEO</b>   | <b>3</b>                     |          |  | <b>3</b>         |
| 11                                    | <b>Do's &amp; Don'ts: Presentation Skills</b>                     | <b>43 to 46</b>         | <b>VIDEO</b>   | <b>3</b>                     |          |  | <b>3</b>         |
| 12                                    | <b>Exercises on Presentation</b>                                  | <b>47 to 49</b>         | <b>VIDEO</b>   | <b>3</b>                     |          |  | <b>3</b>         |
| <b>UNIT – V – SENTENCE CORRECTION</b> |   |                         |                |                              |          |  |                  |
| 13                                    | <b>Correct Usage of Verbs &amp; Adverbs – Definition – Rules.</b> | <b>50 to 52</b>         | <b>BB / WS</b> | <b>2</b>                     | <b>1</b> |  | <b>3</b>         |



| Sl. No.            | TOPIC  | Course Material Page No | *Teaching Aids | Mode of Delivery |          |  | Cumulative Hours |
|--------------------|--|-------------------------|----------------|------------------|----------|--|------------------|
|                    |  |                         |                | No of Hours      |          |  |                  |
| 14                 | <b>Correct Usage of Preposition:</b> Definition – Rules.                   | <b>53 to 57</b>         | <b>BB / WS</b> | <b>2</b>         | <b>1</b> |  | <b>3</b>         |
| 15                 | <b>Correct Usage of Conjunction &amp; Interjection:</b> Definition – Rules | <b>57 to 61</b>         | <b>BB / WS</b> | <b>2</b>         | <b>1</b> |  | <b>3</b>         |
| <b>TOTAL HOURS</b> |  |                         |                |                  |          |  | <b>45</b>        |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes ) P – Practical

\* LCD / PPT / Black Board (BB) / Worksheet(WS) / Video (V) / Group Discussion (GD) / Blended & Flipped (BF) / Open Educational Resources (OER) media that are freely accessible, Google tools like Drive (GRV) , Google Docs (GDO), and Google Slides(GS) , Google Forms (GOF) and Whiteboards(WB),Wikipedia (W) any other tools may also be included. [Mark the abbreviation in the teaching aids column]

#### Course Material

**18. General English IV.** A Compiled book, covering all the topics of the syllabus prepared by the Department of English.

#### Reference Books

19. SrivasanHema. **Communication Skills.** Bangalore: Frank Brothers & Co. Ltd, 2004. Print.
20. Wren & Martin. **High School English Grammar & Composition.** India: S.Chand& Company Ltd, 1995. Print.
21. G.RadhakrishnaPillai. **Emerald English Grammar and Composition.** Bangalore: Emerald Publisher, 1998. Print.
22. Dr.K.Alex. **Soft Skills.** New Delhi: S.Chand& Company Ltd, 1997. Print.

23. Dr. Gupta C.B. Business Correspondence & Reporting -Business Law, Business Correspondence & Reporting (CA-Foundation). New Delhi: Taxmann, 2018. Print.
24. A.P.Bhardwaj. **General English for Competitive Examinations**. New Delhi: Dorling Kindersley (India) Pvt. Ltd, 2013. Print.
25. Michael Swan. **Practical English Usage**. New Delhi: Oxford University Press,2008.Print
26. Randolph Quirck, Sidney Greenbaum, Geoffrey Leech, Jan Svartvik. **A Comprehensive Grammar of the English Language**. New Delhi: Dorling Kindersley (India) Pvt. Ltd, 2010. Print.
27. John Adair. **The Effective Communicator**. Noida: Anubha Printers. 2005. Print.

**E – Books /Library INFLIBNET RESOURCES**

28. <https://nlist.inflibnet.ac.in/search/Record/EBC483375>
29. <https://nlist.inflibnet.ac.in/search/Record/EBC481114>
30. <https://nlist.inflibnet.ac.in/search/Record/EBC1864716>

**Gaps in the Syllabus**

| SL. NO | Name of the Topic                  | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|------------------------------------|-----------------|----------------------|--|
| 1.     | Speaking Skill – Self Introduction |                 | 3                    | HT   |
| 2.     | Reading Skill – Reading Activity   |                 | 2                    | HT   |
| 3.     | Speaking Skill – Assignment        |                 | 1                    | HB   |

\* Proposed Actions can be Assignments, Seminars, Peer Teaching, Industrial Visit, Others (if any)

**COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)**

| Sl.NO | Module | Mode of Delivery | Teaching Aids      | Planned Topics                      | Total No of Hours Allotted |
|-------|--------|------------------|--------------------|-------------------------------------|----------------------------|
| 1     | 1      |                  | Newspaper          | Report writing Skills – Newspaper   | 1                          |
| 2     | 2      |                  | Video Presentation | Professional Skills – Body language | 1                          |
| 3     | 3      |                  | Video Presentation | Professional Presentation Skills    | 1                          |

### PORTION FOR EXAMINATION

| Sl. No. | Mode                     | Proposed Portions to be Covered | Proportion (Portion) in Percentage |
|---------|--------------------------|---------------------------------|------------------------------------|
| 1.      | I INTERNAL               | Unit – I, II                    | 40%                                |
| 2.      | II INTERNAL              | Unit – III, IV                  | 40%                                |
| 3.      | SLIP / CLASS TEST        | Unit – V                        | 20%                                |
| 4.      | End Semester Examination | Unit I to V                     | 100%                               |

| Designation                    | Prepared by      |           |      |
|--------------------------------|------------------|-----------|------|
|                                | Name             | Signature | Date |
| Course Coordinator / In-charge | C. Senthil Kumar |           |      |

| Approved by |      |           |      |
|-------------|------|-----------|------|
|             | Name | Signature | Date |
|             |      |           |      |

|                |                            |  |  |
|----------------|----------------------------|--|--|
| HoD            | <b>R.Suganthi Hepzibha</b> |  |  |
| Dean Academics | <b>Dr.S.Priya</b>          |  |  |
| Principal      | <b>Dr.R.Sujatha</b>        |  |  |

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

### COURSE PLAN – 2020 – 21 (EVEN SEMESTER)

|                         |                                 |                            |         |
|-------------------------|---------------------------------|----------------------------|---------|
| Name of the Programme : | Fire and Industrial Safety      | Programme Code :           | FS 1061 |
| Course Name :           | Fundamentals of Fire Technology | Course Code :              | 20FS204 |
| Year / Semester         | I/II                            | Section                    | --      |
| Total No. of Students   | 09                              | No. of Credits             | 4       |
| Corresponding lab Paper | No                              | Total No. of Contact Hours | 4       |
| Course Teacher Name     | Mr. P. Navaneethakrishnan       |                            |         |

| Sl. No.                       | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|-------------------------------|--|-------------------------------|----------------|------------------------------|---|---|------------------|
|                               |  |                               |                | L                            | T | P |                  |
| <b>UNIT – ANATOMY OF FIRE</b> |  |                               |                |                              |   |   |                  |
| 1                             | What is fire, Fire Triangle, Fire Tetrahedron, Life cycles theory of fire, Classification of fire (class A, B, C, D, electrical) | W1                            |                | 1                            |   |   | 1                |
| 2                             | Role and sources of Oxygen, fuel & heat  | W1                            |                | 1                            |   |   | 2                |
| 3                             | Chain reaction & spontaneous combustion  | W1                            |                | 1                            |   |   | 3                |

| Sl. No.                                    | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |  |  | Cumulative Hours |
|--|---|-------------------------------|----------------|------------------------------|--|--|------------------|
| 4  | <b>Flash point</b>  | <b>W3</b>                     |                | <b>1</b>                     |  |  | <b>4</b>         |
| 5  | <b>Fire point</b>   | <b>W3</b>                     |                | <b>1</b>                     |  |  | <b>5</b>         |
| 6  | <b>Methods of extinguishment: cooling, smothering, blanketing and starvation</b>  | <b>W2</b>                     |                | <b>1</b>                     |  |  | <b>6</b>         |
| 7  | <b>Fire properties of common material</b>   | <b>W2</b>                     |                | <b>1</b>                     |  |  | <b>7</b>         |
| 8  | <b>Combustion</b>   | <b>W2</b>                     |                | <b>1</b>                     |  |  | <b>8</b>         |
| 9  | <b>Flaming and no flaming combustion</b>  | <b>W2</b>                     |                | <b>1</b>                     |  |  | <b>9</b>         |
| 10   | <b>How combustion originate –How combustion spread – How combustion terminated</b>  | <b>W2</b>                     |                | <b>1</b>                     |  |  | <b>10</b>        |
| 11   | <b>System safety analysis techniques (THERP), RISK Tolerability</b>   | <b>W4</b>                     |                | <b>1</b>                     |  |  | <b>11</b>        |
| 12   | <b>Work permit system</b>   | <b>W5</b>                     |                | <b>1</b>                     |  |  | <b>12</b>        |
| <b>UNIT – IIFLAME SPREAD AND FIRE LOAD</b> |   |                               |                |                              |  |  |                  |
| 13   | <b>Hazards of fire propagation</b>  | <b>W6</b>                     |                | <b>1</b>                     |  |  | <b>13</b>        |
| 14   | <b>Concept of separation and compartmentalization Types of flame (a. Smoldering - flaming, b. Deep seated - surface, c. Diffusion - premixed flame)</b> | <b>W6</b>                     |                | <b>1</b>                     |  |  | <b>14</b>        |
| 15   | <b>Flame spread in solid, liquid and gases</b>  | <b>W6</b>                     |                | <b>1</b>                     |  |  | <b>15</b>        |
| 16   | <b>Types Of Gaseous Flames</b>  | <b>W6</b>                     |                | <b>1</b>                     |  |  | <b>16</b>        |
| 17   | <b>premixed vs. Diffusions Flames</b>   | <b>W8</b>                     |                | <b>1</b>                     |  |  | <b>17</b>        |

| Sl. No.  | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |  |  | Cumulative Hours |
|--|---|-------------------------------|----------------|------------------------------|--|--|------------------|
| 18   | Stationery Vs. Propagating Flames   | W8                            |                | 1                            |  |  | 18               |
| 19   | Radiation Flames  | W8                            |                | 1                            |  |  | 19               |
| 20   | Heat transfer in fire by conduction, convection and radiation.  | W8                            |                | 1                            |  |  | 20               |
| 21   | Burning rates   | W7                            |                | 1                            |  |  | 21               |
| 22   | Measurement of heat by using Bomb calorimeter   | W8                            |                | 1                            |  |  | 22               |
| 23   | Specific heat   | W8                            |                | 1                            |  |  | 23               |
| 24   | latent heat of vaporization   | W8                            |                | 1                            |  |  | 24               |
| 25   | calorific values  | W8                            |                | 1                            |  |  | 25               |
| 26   | Dulong formula  | W8                            |                | 1                            |  |  | 26               |
| 27   | Flame arrestor - principles   | W8                            |                | 1                            |  |  | 27               |
| 28   | Fire load (a. Definition of fire load, b. Calculation of fire load, c. Classification of fire load by values, d. Classification of occupancies by fire load) Need, concept methods of segregation | W7                            |                | 1                            |  |  | 28               |
| <b>UNIT – III FIRE SAFETY IN BUILDING CONSTRUCTION</b> |   |                               |                |                              |  |  |                  |
| 29   | Main structural elements and parts of building  | W 9                           |                | 1                            |  |  | 29               |
| 30   | Material and fire resistance of construction materials(a. Stone, b. Brick, c. Concrete, d. Steel, e. Glass, f. Timber, g. Cast iron and wrought iron)   | W 10                          |                | 1                            |  |  | 30               |
| 31   | Classification of buildings based on occupancy as per NBC   | W 11                          |                | 1                            |  |  | 31               |
| 32   | Fire safety of building   | W 12                          |                | 1                            |  |  | 32               |

| Sl. No.                                  | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |  |  | Cumulative Hours |
|--|---|-------------------------------|----------------|------------------|--|--|------------------|
|  |   |                               |                | No of Hours      |  |  |                  |
| 33                                       | <b>Fire resisting construction (a. Walls and columns, b. Floors and roofs, c. Wall and floor openings, d. Escape elements)</b>      | W 12                          |                | 1                |  |  | 33               |
| 34                                       | <b>Study of high rise building and fire risk in buildings</b>   | W 12                          |                | 1                |  |  | 34               |
| 35                                       | <b>Concept and importance of fire proofing using mortar, RCC, fireproofing coating, fire paints / mastics. and others materials</b> | W 12                          |                | 1                |  |  | 35               |
| <b>UNIT – IV FIRE FIGHTING EQUIPMENT</b> |   |                               |                |                  |  |  |                  |
| 36                                       | <b>Types of firefighting systems: water based, powder and gas based</b>   | W 13                          |                | 1                |  |  | 36               |
| 37                                       | <b>Active and passive fire protective systems</b>   | W 13                          |                | 1                |  |  | 37               |
| 38                                       | <b>Types of extinguishers: water CO2, CO2, Foam, DCP, Halon, Soda Acid</b>  | W 13                          |                | 1                |  |  | 38               |
| 39                                       | <b>Detailed study of extinguishers body construction, operation, maintenance, testing &amp; recharging</b>                          | W 13                          |                | 1                |  |  | 39               |
| 40                                       | <b>Fire doors, Fire proofing materials, Dampers, Wired glass windows</b>  | W 14                          |                | 1                |  |  | 40               |
| 41                                       | <b>Position of extinguishers, fire blankets, fire buckets and hose reel hose</b>  | W 14                          |                | 1                |  |  | 41               |
| 42                                       | <b>Types of detectors, Use and operation</b>  | W 14                          |                | 1                |  |  | 42               |
| 43                                       | <b>Types of fire alarm system</b>   | W 14                          |                | 1                |  |  | 43               |
| 44                                       | <b>Basic theory on Construction of Detectors and Alarm System</b>   | W 14                          |                | 1                |  |  | 44               |
| 45                                       | <b>Fire alarm &amp; its technical specifications.</b>   | W 14                          |                | 1                |  |  | 45               |



| Sl. No.                                | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |  |  | Cumulative Hours |
|--|--|-------------------------------|----------------|------------------------------|--|--|------------------|
| <b>UNIT – VFIRE SERVICE MANAGEMENT</b> |  |                               |                |                              |  |  |                  |
| 46                                     | <b>Intro to FSM</b>  | <b>W 15</b>                   |                | <b>1</b>                     |  |  | <b>46</b>        |
| 47                                     | <b>On-site and off-site emergency planning</b>   | <b>W 16</b>                   |                | <b>1</b>                     |  |  | <b>47</b>        |
| 48                                     | <b>FM 200, Inergen - Application and properties and operation of gaseous systems</b>                             | <b>W 17</b>                   |                | <b>1</b>                     |  |  | <b>48</b>        |
| 49                                     | <b>HFC-227ea brief introduction &amp; Novec 1230</b>   | <b>W 17</b>                   |                | <b>1</b>                     |  |  | <b>49</b>        |
| 50                                     | <b>Introduction to types of gaseous systems</b>  | <b>W 18</b>                   |                | <b>1</b>                     |  |  | <b>50</b>        |
| 51                                     | <b>CO<sub>2</sub>, - Application and properties and operation of DCP systems</b>                                 | <b>W 19</b>                   |                | <b>1</b>                     |  |  | <b>51</b>        |
| 52                                     | <b>Ventilation and its types</b>   | <b>W 20</b>                   |                | <b>1</b>                     |  |  | <b>52</b>        |
| 53                                     | <b>Effect of wind, stack in ventilation system Detailed Study of Valves, Ladders and Breathing Apparatus Set</b> | <b>W 20</b>                   |                | <b>1</b>                     |  |  | <b>53</b>        |
| 54                                     | <b>Fire Safety Regulations In India - 2019</b>   | <b>W 21</b>                   |                | <b>1</b>                     |  |  | <b>54</b>        |
| <b>TOTAL HOURS</b>                     |  |                               |                |                              |  |  | <b>54</b>        |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes) P – Practical

#### Reference Books

6. *Oil industry safety directorate Training manual.* (n.d.). Oil industry safety directorate Govt. of India.
7. *Oil and gas international certification.* (n.d.). NEBOSH.

#### Web Resources

1. W1- <https://en.wikipedia.org/wiki/Fire>
2. W2 - <https://indianapublicmedia.org/amomentofscience/anatomy-flame/#:~:text=Fire%20is%20a%20chemical%20reaction,light%20that%20we%20call%20fire.&text=This%20is%20called%20the%20%22combustion,t%20burn%20up%20right%20away>
3. W3 - <https://www.pharmaceuticalonline.com/doc/flash-fire-and-autoignition-points-demystified-000>
4. W4 - [https://en.wikipedia.org/wiki/Technique\\_for\\_human\\_error\\_rate\\_prediction](https://en.wikipedia.org/wiki/Technique_for_human_error_rate_prediction)
5. W5 - [https://en.wikipedia.org/wiki/Permit-to-work#:~:text=Permit%20to%20work%20\(PTW,is%20done%20safely%20and%20efficiently.&text=A%20permit%20to%20work%20system,check%20safety%20at%20each%20stage](https://en.wikipedia.org/wiki/Permit-to-work#:~:text=Permit%20to%20work%20(PTW,is%20done%20safely%20and%20efficiently.&text=A%20permit%20to%20work%20system,check%20safety%20at%20each%20stage)
6. W6 - <https://cwc.ca/why-build-with-wood/safe/fire-safety/flame-spread/#:~:text=Flame%20spread%20is%20primarily%20a,one%20material%20compared%20to%20another>
7. W7 - <https://en.wikipedia.org/wiki/Flame>
8. W8 - [https://en.wikipedia.org/wiki/Fire\\_loading#:~:text=The%20fire%20loading%20of%20a,for%20evaluating%20industrial%20safety%20risks](https://en.wikipedia.org/wiki/Fire_loading#:~:text=The%20fire%20loading%20of%20a,for%20evaluating%20industrial%20safety%20risks)
9. W9 - [https://en.wikipedia.org/wiki/Fire\\_safety#:~:text=Fire%20safety%20is%20the%20set,the%20destruction%20caused%20by%20fire.&text=Fire%20safety%20measures%20include%20those%20that%20are%20planned%20during%20the,to%20occupants%20of%20the%20building](https://en.wikipedia.org/wiki/Fire_safety#:~:text=Fire%20safety%20is%20the%20set,the%20destruction%20caused%20by%20fire.&text=Fire%20safety%20measures%20include%20those%20that%20are%20planned%20during%20the,to%20occupants%20of%20the%20building)
10. W 10- [https://en.wikipedia.org/wiki/Fire\\_safety#:~:text=Fire%20safety%20is%20the%20set,the%20destruction%20caused%20by%20fire.&text=Fire%20safety%20measures%20include%20those%20that%20are%20planned%20during%20the,to%20occupants%20of%20the%20building](https://en.wikipedia.org/wiki/Fire_safety#:~:text=Fire%20safety%20is%20the%20set,the%20destruction%20caused%20by%20fire.&text=Fire%20safety%20measures%20include%20those%20that%20are%20planned%20during%20the,to%20occupants%20of%20the%20building)
11. W 11 - [https://housing.com/news/national-building-code-india-residential-apartments/#:~:text=The%20National%20Building%20Code%20\(NBC\)%20is%20a%20document%20that%20provides,spaces%20or%20even%20hazardous%20buildings](https://housing.com/news/national-building-code-india-residential-apartments/#:~:text=The%20National%20Building%20Code%20(NBC)%20is%20a%20document%20that%20provides,spaces%20or%20even%20hazardous%20buildings)

- 12. W 12 - <https://www.safelincs.co.uk/fire-safety-on-construction-sites/>
- 13. W 13 - [https://en.wikipedia.org/wiki/Active\\_fire\\_protection](https://en.wikipedia.org/wiki/Active_fire_protection)
- 14. W 14 - [https://en.wikipedia.org/wiki/Passive\\_fire\\_protection](https://en.wikipedia.org/wiki/Passive_fire_protection)
- 15. W 15 - <https://www.usfa.fema.gov/operations/>
- 16. W 16 - <https://dish.tn.gov.in/assets/pdf/EmergencyPlan-On-SiteAndOff-Site.pdf>
- 17. W 17 - <https://en.wikipedia.org/wiki/Gas>
- 18. W 18 - <http://chemed.chem.purdue.edu/genchem/topicreview/bp/ch4/properties2.html>
- 19. W 19 - <https://product.autronicafire.com/fileshare/fileupload/16058/20-1162012-600%20Technical%20DCP%20RB.pdf>
- 20. W 20 - [https://en.wikipedia.org/wiki/Ventilation\\_\(firefighting\)#:~:text=Ventilation%20is%20a%20part%20of,individuals%20and%20attack%20the%20fire](https://en.wikipedia.org/wiki/Ventilation_(firefighting)#:~:text=Ventilation%20is%20a%20part%20of,individuals%20and%20attack%20the%20fire)
- 21. W 21 - <https://www.drishtias.com/daily-updates/daily-news-editorials/fire-safety-regulations-in-india>

**Gaps in the Syllabus**

| SL. | Name of the Topic | PROPOSED | No of Hours | Hours with in the Time Table (HT) / |
|-----|-------------------|----------|-------------|-------------------------------------|
|-----|-------------------|----------|-------------|-------------------------------------|

| NO |   | ACTION   | Allotted | Hours beyond the Time Table (HB) |
|----|---|----------|----------|----------------------------------|
| 1. | Work permit system                      | Lecturer | 01       | HB                               |
| 2. | Fire Safety Regulations In India - 2019 | Lecturer | 01       | HB                               |

### COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics  | Total No of Hours Allotted |
|-------|--------|------------------|---------------|---|----------------------------|
| 1     | I      | Lecture          | PPT           | Fire safety of building                                   | 1                          |
| 2     | III    | Lecture          | PPT           | Classification of buildings based on occupancy as per NBC | 1                          |

### PORTION FOR EXAMINATION

| Sl. No. | Mode                     | Proposed Portions to be Covered   | Proportion (Portion) in Percentage |
|---------|--------------------------|---|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit – I  | 20%                                |
| 2.      | I INTERNAL               | Unit – I, II, III (up to Classification of buildings based on occupancy as per NBC) | 50%                                |
| 3.      | II INTERNAL              | Unit – III (from Fire safety of building) , IV, V                                   | 50%                                |
| 4.      | End Semester Examination | Unit I to V   | 100%                               |

|             |             |
|-------------|-------------|
| Designation | Prepared by |
|-------------|-------------|

|                                | <b>Name</b>                    | <b>Signature</b> | <b>Date</b> |
|--------------------------------|--------------------------------|------------------|-------------|
| Course Coordinator / In-charge | <b>Mr.P.Navaneethakrishnan</b> |                  |             |
| Programme Coordinator          | <b>Mr.A.Jaiveer Kumar</b>      |                  |             |

| <b>Approved by</b> |                            |                  |             |
|--------------------|----------------------------|------------------|-------------|
|                    | <b>Name</b>                | <b>Signature</b> | <b>Date</b> |
| HoD                | <b>Mr.I.Vivek Ramkumar</b> |                  |             |
| Dean Academics     | <b>Dr.S.Priya</b>          |                  |             |
| Principal          | <b>Dr.R.Sujatha</b>        |                  |             |

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

### COURSE PLAN – 2020 – 21 (ODD/EVEN SEMESTER)

|                         |                            |                            |         |
|-------------------------|----------------------------|----------------------------|---------|
| Name of the Programme : | Fire and Industrial Safety | Programme Code :           | FS 1061 |
| Course Name :           | Construction Safety        | Course Code :              | 20FS205 |
| Year / Semester         | I/II                       | Section                    | --      |
| Total No. of Students   | 24                         | No. of Credits             | 4       |
| Corresponding lab Paper | No                         | Total No. of Contact Hours | 45      |
| Course Teacher Name     | Mr. V.Dhamotharan          |                            |         |

| Sl. No.                             | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|-------------------------------------|---|-------------------------------|----------------|------------------------------|---|---|------------------|
|                                     |   |                               |                | L                            | T | P |                  |
| <b>UNIT – I CONSTRUCTION SAFETY</b> |   |                               |                |                              |   |   |                  |
| 1                                   | Introduction to construction industry &   | W1                            |                | 1                            |   |   | 1                |
| 2                                   | Safety issues in construction   | W1                            |                | 1                            |   |   | 2                |
| 3                                   | Human safety in construction safety management                                    | W1                            |                | 1                            |   |   | 3                |
| 4                                   | Roles of various groups stake holders in ensuring safety in construction industry | W1                            |                | 2                            |   |   | 5                |

| Sl. No.   | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |  |  | Cumulative Hours |
|---|--|-------------------------------|----------------|------------------------------|--|--|------------------|
| 5   | Safety parameters such as site planning and layout, safe access, good housekeeping | W1                            |                | 1                            |  |  | 6                |
| 6   | Safe movement of people in the workplace, hazards to pedestrians                   |                               |                | 1                            |  |  | 7                |
| 7   | Requirement of good lighting and ventilation                                       |                               |                | 1                            |  |  | 8                |
| 8   | Relevance of ergonomics in construction safety                                     | W1                            |                | 1                            |  |  | 9                |
| <b>UNIT – II HAZARDS OF CONSTRUCTION AND PREVENTION</b> |  |                               |                |                              |  |  |                  |
| 9   | Excavations  | W2                            |                | 1                            |  |  | 10               |
| 10  | Basement and wide excavation, trenches, shafts                                     | W2                            |                | 1                            |  |  | 11               |
| 11  | Scaffolding, types   | W2                            |                | 1                            |  |  | 12               |
| 12  | Causes of accidents, scaffolding inspection checklist                              | W2                            |                | 1                            |  |  | 13               |
| 13  | Hazards and control measures for excavation activity                               | W2                            |                | 1                            |  |  | 14               |
| 14  | False work, erection of structural frame work, dismantling                         | W2                            |                | 1                            |  |  | 15               |
| 15  | Tunneling, blasting, pre blast and post blast inspection                           |                               |                | 1                            |  |  | 16               |
| 16  | Confined spaces, working on contaminated sites                                     |                               |                | 1                            |  |  | 17               |
| 17  | Work over water, road works, power plant construction                              |                               |                | 1                            |  |  | 18               |
| 18  | Construction of high rise buildings  |                               |                | 1                            |  |  | 19               |
| <b>UNIT– III WORK AT HEIGHTS</b>                        |  |                               |                |                              |  |  |                  |
| 14  | Fall protection in construction OSHA 3146  | W3                            |                | 1                            |  |  | 20               |

| Sl. No.                                 | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |  |  | Cumulative Hours |
|---|--|-------------------------------|----------------|------------------|--|--|------------------|
|   |  |                               |                | No of Hours      |  |  |                  |
| 15                                      | <b>OSHA requirement for working at heights</b>   | <b>W3</b>                     |                | <b>1</b>         |  |  | <b>21</b>        |
| 16                                      | <b>Safe access and egress, safe use of ladders</b>   | <b>W3</b>                     |                | <b>1</b>         |  |  | <b>22</b>        |
| 17                                      | <b>Scaffoldings, requirement for safe work platforms</b>   | <b>W3</b>                     |                | <b>1</b>         |  |  | <b>23</b>        |
| 18                                      | <b>Stairways, gangways and ramps</b>   | <b>W3</b>                     |                | <b>1</b>         |  |  | <b>24</b>        |
| 19                                      | <b>Fall prevention and fall protection, safety belts, safety nets</b>  | <b>W3</b>                     |                | <b>1</b>         |  |  | <b>25</b>        |
| 20                                      | <b>Fall arrestors, controlled access zones, safety monitoring systems</b>  | <b>W3</b>                     |                | <b>1</b>         |  |  | <b>26</b>        |
| 21                                      | <b>Working on fragile roofs, work permit systems</b>   | <b>W3</b>                     |                | <b>1</b>         |  |  | <b>27</b>        |
| 22                                      | <b>Height pass accident case studies.</b>  | <b>W3</b>                     |                | <b>1</b>         |  |  | <b>28</b>        |
| <b>UNIT – IV CONSTRUCTION MACHINERY</b> |  |                               |                |                  |  |  |                  |
| 23                                      | <b>Selection, operation, inspection and testing of hoisting cranes</b>   | <b>W4</b>                     |                | <b>1</b>         |  |  | <b>29</b>        |
| 24                                      | <b>Mobile cranes, tower cranes, crane inspection checklist</b>   | <b>W4</b>                     |                | <b>1</b>         |  |  | <b>30</b>        |
| 25                                      | <b>Builder’s hoist, winches, chain pulley blocks</b>   | <b>W4</b>                     |                | <b>1</b>         |  |  | <b>31</b>        |
| 26                                      | <b>Use of conveyors, concrete mixers, concrete vibrators</b>   | <b>W4</b>                     |                | <b>1</b>         |  |  | <b>32</b>        |
| 27                                      | <b>Safety in earth moving equipment, excavators, dozers, loaders, dumpers, motor grader, concrete pumps</b>              | <b>W4</b>                     |                | <b>1</b>         |  |  | <b>33</b>        |
| 28                                      | <b>Welding machines, use of portable electrical tools, inspection methods for portable electrical tool and machinery</b> | <b>W4</b>                     |                | <b>1</b>         |  |  | <b>34</b>        |
| 29                                      | <b>Drills, grinding tools, manual handling scaffolding, hoisting cranes</b>  | <b>W4</b>                     |                | <b>1</b>         |  |  | <b>35</b>        |
| 30                                      | <b>Use of conveyors and mobile cranes</b>  | <b>W4</b>                     |                | <b>1</b>         |  |  | <b>36</b>        |
| 31                                      | <b>Manual handling</b>   | <b>W4</b>                     |                | <b>2</b>         |  |  | <b>38</b>        |



| Sl. No.                                   | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |  |  | Cumulative Hours |
|---|---|-------------------------------|----------------|------------------------------|--|--|------------------|
| <b>UNIT – V SAFETY IN DEMOLITION WORK</b> |   |                               |                |                              |  |  |                  |
| 33  | <b>Safety in demolition work, manual, mechanical, using explosive</b>               | <b>W5</b>                     |                | <b>1</b>                     |  |  | <b>39</b>        |
| 34  | <b>Keys to safe demolition, pre survey inspection</b>                               | <b>W5</b>                     |                | <b>1</b>                     |  |  | <b>40</b>        |
| 35  | <b>Method statement, site supervision, safe clearance zone</b>                      | <b>W5</b>                     |                | <b>1</b>                     |  |  | <b>41</b>        |
| 36  | <b>Health hazards from demolition</b>   | <b>W5</b>                     |                | <b>1</b>                     |  |  | <b>42</b>        |
| 37  | <b>Indian standard, trusses, girders and beams</b>                                  | <b>W5</b>                     |                | <b>1</b>                     |  |  | <b>43</b>        |
| 38  | <b>First aid, fire hazards and preventing methods</b>                               | <b>W5</b>                     |                | <b>1</b>                     |  |  | <b>44</b>        |
| 39  | <b>Interesting experiences at the construction site against the fire accidents.</b> | <b>W5</b>                     |                | <b>1</b>                     |  |  | <b>45</b>        |
| <b>TOTAL HOURS</b>                        |   |                               |                |                              |  |  | <b>45</b>        |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes)P – Practical

### Reference Books

2.

**Web Resources**

- 31. W1-  
<https://www.slideshare.net/HemantKumar98/occupational-health-and-safety-139535565>
- 32. W2-  
<https://www.slideshare.net/jaboink/occupatinal-health-hazards>
- 33. W3-  
<https://www.slideshare.net/search/slideshow?searchfrom=header&q=INDUSTRIAL+SANITATION>
- 34. W4-  
<https://www.slideshare.net/shas595/respiratory-diseases-2834774>
- 35. W5-  
<https://www.slideshare.net/JasmineJohn/work-physiology-12957808>

**E – Books /Library INFLIBNET RESOURCES**

- 3. Occupational health psychology: work, stress, and health – Schonfeld, Irvin sam.
- 4. Occupational safety and health management – sad, alwi.

**Gaps in the Syllabus**

| SL. NO | Name of the Topic           | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|-----------------------------|-----------------|----------------------|--|
| 1.     | Occupational rehabilitation | Assignments     | 01                   | HB   |

|           |                                  |                      |           |           |
|-----------|----------------------------------|----------------------|-----------|-----------|
| <b>2.</b> | <b>Musculoskeletal disorders</b> | <b>Peer Teaching</b> | <b>01</b> | <b>HB</b> |
|-----------|----------------------------------|----------------------|-----------|-----------|

### **COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)**

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics            | Total No of Hours Allotted |
|-------|--------|------------------|---------------|---------------------------|----------------------------|
| 1     | I      | Lecture          | PPT           | Learning from Accidents   | 1                          |
| 2     | III    | Lecture          | PPT           | Musculoskeletal disorders | 1                          |

### **PORTION FOR EXAMINATION**

| Sl. No. | Mode                     | Proposed Portions to be Covered                               | Proportion (Portion) in Percentage |
|---------|--------------------------|---|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit – I  | 20%                                |
| 2.      | I INTERNAL               | Unit – I, II, III (up to fall prevention and fall protection) | 50%                                |
| 3.      | II INTERNAL              | Unit – III (safety belts) , IV, V                             | 50%                                |
| 4.      | End Semester Examination | Unit I to V   | 100%                               |

| Designation                    | Prepared by               |           |      |
|--------------------------------|---------------------------|-----------|------|
|                                | Name                      | Signature | Date |
| Course Coordinator / In-charge | <b>Mr.V.Dhamotharan</b>   |           |      |
| Programme Coordinator          | <b>Mr.A.Jaiveer Kumar</b> |           |      |

| Approved by    |                            |           |      |
|----------------|----------------------------|-----------|------|
|                | Name                       | Signature | Date |
| HoD            | <b>Mr.I.Vivek Ramkumar</b> |           |      |
| Dean Academics | <b>Dr.S.Priya</b>          |           |      |
| Principal      | <b>Dr.R.Sujatha</b>        |           |      |

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

### COURSE PLAN – 2020 – 21 (ODD/EVEN SEMESTER)

|                                |                                   |                                   |                |
|--------------------------------|-----------------------------------|-----------------------------------|----------------|
| <b>Name of the Programme :</b> | <b>Fire and Industrial Safety</b> | <b>Programme Code :</b>           | <b>FS 1061</b> |
| <b>Course Name :</b>           | <b>Work Study and Ergonomics</b>  | <b>Course Code :</b>              | <b>20FS206</b> |
| <b>Year / Semester</b>         | <b>I/II</b>                       | <b>Section</b>                    | <b>--</b>      |
| <b>Total No. of Students</b>   | <b>09</b>                         | <b>No. of Credits</b>             | <b>5</b>       |
| <b>Corresponding lab Paper</b> | <b>No</b>                         | <b>Total No. of Contact Hours</b> | <b>4</b>       |
| <b>Course Teacher Name</b>     | <b>Mr.B.Satheeshprabu</b>         |                                   |                |

| Sl. No.                    | TOPIC                      | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|----------------------------|----------------------------|-------------------------------|----------------|------------------------------|---|---|------------------|
|                            |                            |                               |                | L                            | T | P |                  |
| <b>UNIT – I WORK STUDY</b> |                            |                               |                |                              |   |   |                  |
| 1                          | <b>Study of operations</b> | <b>W1</b>                     |                | <b>1</b>                     |   |   | <b>1</b>         |
| 2                          | <b>work content</b>        | <b>W1</b>                     |                | <b>1</b>                     |   |   | <b>2</b>         |
| 3                          | <b>work procedure</b>      | <b>W1</b>                     |                | <b>1</b>                     |   |   | <b>3</b>         |
| 4                          | <b>breakdown</b>           | <b>W1</b>                     |                | <b>1</b>                     |   |   | <b>4</b>         |

| Sl. No.                     | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |  |  | Cumulative Hours |
|-----------------------------|---|-------------------------------|----------------|------------------------------|--|--|------------------|
| 5                           | human factors   | W2                            |                | 1                            |  |  | 5                |
| 6                           | safety and method study   | W2                            |                | 1                            |  |  | 6                |
| 7                           | methods and movements at the workplace                              | W2                            |                | 1                            |  |  | 7                |
| 8                           | substitution with latest device                                     | W1                            |                | 1                            |  |  | 8                |
| 9                           | robotic concepts & applications in hazardous workplaces             | W2                            |                | 1                            |  |  | 9                |
| 10                          | productivity, quality and safety (PQS)                              | W2                            |                | 1                            |  |  | 10               |
| <b>UNIT – II ERGONOMICS</b> |   |                               |                |                              |  |  |                  |
| 11                          | Definition & applications of ergonomic principles in the shop floor | W2                            |                | 1                            |  |  | 11               |
| 12                          | work benches  | W2                            |                | 1                            |  |  | 12               |
| 13                          | seating arrangements  | W1                            |                | 1                            |  |  | 13               |
| 14                          | layout of electrical panels   | W1                            |                | 1                            |  |  | 14               |
| 15                          | switch gears  | W1                            |                | 1                            |  |  | 15               |
| 16                          | principles of motion economy  | W1                            |                | 1                            |  |  | 16               |
| 17                          | location of controls  | W3                            |                | 1                            |  |  | 17               |
| 18                          | display locations – machine foundations                             | W3                            |                | 1                            |  |  | 18               |
| 19                          | work platforms, fatigue, physical and mental strain                 | W3                            |                | 1                            |  |  | 19               |
| 20                          | physiology of workers – RULA tool.                                  | W3                            |                | 1                            |  |  | 20               |

| Sl. No.                                       | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |  |  | Cumulative Hours |
|---|--|-------------------------------|----------------|------------------------------|--|--|------------------|
| <b>UNIT – III PERSONAL PROTECTION</b>         |  |                               |                |                              |  |  |                  |
| 21  | <b>Concepts of personal protective equipment</b>                         | <b>W3</b>                     |                | <b>1</b>                     |  |  | <b>21</b>        |
| 22  | <b>types</b>   | <b>W3</b>                     |                | <b>1</b>                     |  |  | <b>22</b>        |
| 23  | <b>selection of PPE</b>  | <b>W3</b>                     |                | <b>1</b>                     |  |  | <b>23</b>        |
| 24  | <b>invisible protective barriers</b>                                     | <b>W3</b>                     |                | <b>1</b>                     |  |  | <b>24</b>        |
| 25  | <b>procurement, storage,</b>   | <b>W3</b>                     |                | <b>1</b>                     |  |  | <b>25</b>        |
| 26  | <b>inspection and testing</b>  | <b>W3</b>                     |                | <b>1</b>                     |  |  | <b>26</b>        |
| 27  | <b>quality</b>   | <b>W3</b>                     |                | <b>1</b>                     |  |  | <b>27</b>        |
| 28  | <b>standards</b>   | <b>W3</b>                     |                | <b>1</b>                     |  |  | <b>28</b>        |
| 29  | <b>ergonomic considerations in personal protective equipment design.</b> | <b>W3</b>                     |                | <b>1</b>                     |  |  | <b>29</b>        |
| 30  | <b>ergonomic considerations in personal protective equipment design.</b> | <b>W3</b>                     |                | <b>1</b>                     |  |  | <b>30</b>        |
| <b>UNIT – IV PROCESS AND EQUIPMENT DESIGN</b> |  |                               |                |                              |  |  |                  |
| 31  | <b>Process design – equipment – instrument – selection</b>               | <b>W5</b>                     |                | <b>1</b>                     |  |  | <b>31</b>        |
| 32  | <b>concept modules</b>   | <b>W5</b>                     |                | <b>1</b>                     |  |  | <b>32</b>        |
| 33  | <b>various machine tools</b>   | <b>W5</b>                     |                | <b>1</b>                     |  |  | <b>33</b>        |
| 34  | <b>in-built safety &amp; machine layout</b>                              | <b>W5</b>                     |                | <b>1</b>                     |  |  | <b>34</b>        |
| 35  | <b>safety devices and methods</b>  | <b>W5</b>                     |                | <b>1</b>                     |  |  | <b>35</b>        |
| 36  | <b>selection, inspection, maintenance and safe usage</b>                 | <b>W4</b>                     |                | <b>1</b>                     |  |  | <b>36</b>        |

| Sl. No.                            | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |  |  | Cumulative Hours |
|------------------------------------|--|-------------------------------|----------------|------------------------------|--|--|------------------|
| 37                                 | selection, inspection, maintenance and safe usage  | W4                            |                | 1                            |  |  | 37               |
| 38                                 | statutory provisions,  | W4                            |                | 1                            |  |  | 38               |
| 39                                 | operator training and supervision  | W5                            |                | 1                            |  |  | 39               |
| 40                                 | hazards and prevention.  | W5                            |                | 1                            |  |  | 40               |
| <b>UNIT – V MAN MACHINE SYSTEM</b> |  |                               |                |                              |  |  |                  |
| 41                                 | Job and personal risk factors  | W6                            |                | 1                            |  |  | 41               |
| 42                                 | standards-selection and training   | W8                            |                | 1                            |  |  | 42               |
| 43                                 | body size and posture body dimension (static/dynamic)                                      | W6                            |                | 1                            |  |  | 43               |
| 44                                 | adjustment range – penalties   | W6                            |                | 1                            |  |  | 44               |
| 45                                 | guide lines for safe design and postures   | W6                            |                | 1                            |  |  | 45               |
| 46                                 | evaluation and methods of reducing posture strain.   | W7                            |                | 1                            |  |  | 46               |
| 47                                 | Man-machine interface-controls - types of control  | W8                            |                | 1                            |  |  | 47               |
| 48                                 | identification and selection-types of displays   | W7                            |                | 1                            |  |  | 48               |
| 49                                 | compatibility and stereotypes of important operations                                      | W8                            |                | 1                            |  |  | 49               |
| 50                                 | fatigue and vigilance measurement characteristics and strategies for enhanced performance. | W8                            |                | 1                            |  |  | 50               |
| <b>TOTAL HOURS</b>                 |  |                               |                |                              |  |  | <b>50</b>        |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes) P – Practical



### Reference Books

36. “Introduction to Work Study”, ILO, Oxford and IBH Publishing company, 3rd edition, 2008.
37. McCormick. E.J and Sanders.M.S. “Human Factors in Engineering and Design”, 7th edition, McGraw Hill education, 1993.
38. Benjamin Neibal. W, “Motion and Time Study”, 7th Edition

### Web Resources

39. W1- <https://nptel.ac.in/courses/112/107/112107249/>
40. W2 - <https://nptel.ac.in/courses/112/104/112104222/>
41. W3 - <https://www.ishn.com/blogs/16-thought-leadership/post/98413-why-should-ppe-be-ergonomic-top-five-reasons>
42. W4 - <https://nptel.ac.in/courses/103/103/103103027/>
43. W5 - <http://www.msubbu.in/ln/design/>
44. W6 - <http://www.egyankosh.ac.in/bitstream/123456789/31718/1/Unit-15.pdf>
45. W7 - <https://pdfs.semanticscholar.org/052d/a51636ffbfd75c5a504f9769593ea8c34be6.pdf>
46. W8 - <https://www.yourarticlelibrary.com/ergonomics/man-machine-systems-design-characteristics-and-classification/34636>

### E – Books /Library INFLIBNET RESOURCES

47. **WORK STUDY AND ERGONOMICS /BY SINGH, LAKHWINDER P.,PUBLISHED 2016**
48. **ERGONOMICS AND HEALTH ASPECTS OF WORK WITH COMPUTERS INTERNATIONAL CONFERENCE, EHAWC 2009, PUBLISHED 2009**

**Gaps in the Syllabus**

| SL. NO | Name of the Topic                                   | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|---|-----------------|----------------------|--|
| 1.     | Importance of Computer Ergonomics                   | Assignments     | 01                   | HB   |
| 2.     | Introduction of Process deto oil and gas Industries | Peer Teaching   | 01                   | HB   |

**COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)**

| SI.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics      | Total No of Hours Allotted |
|-------|--------|------------------|---------------|---------------------|----------------------------|
| 1     | I      | Lecture          | PPT           | Work study Design   | 1                          |
| 2     | III    | Lecture          | PPT           | Plant Layout Design | 1                          |

**PORTION FOR EXAMINATION**

| Sl. No. | Mode              | Proposed Portions to be Covered                         | Proportion (Portion) in Percentage |
|---------|-------------------|---|------------------------------------|
| 1.      | SLIP / CLASS TEST | Unit – I  | 20%                                |
| 2.      | I INTERNAL        | Unit – I, II, III (up to invisible protective barriers) | 50%                                |

|    |                                 |  |             |
|----|---------------------------------|--|-------------|
| 3. | <b>II INTERNAL</b>              | <b>Unit – III (from procurement) ,<br/>IV, V</b> | <b>50%</b>  |
| 4. | <b>End Semester Examination</b> | <b>Unit I to V</b>                               | <b>100%</b> |

| Designation                    | Prepared by               |           |      |
|--------------------------------|---------------------------|-----------|------|
|                                | Name                      | Signature | Date |
| Course Coordinator / In-charge | <b>Mr.B.Satheeshprabu</b> |           |      |
| Programme Coordinator          | <b>Mr.A.Jaiveer Kumar</b> |           |      |

| Approved by    |                            |           |      |
|----------------|----------------------------|-----------|------|
|                | Name                       | Signature | Date |
| HoD            | <b>Mr.I.Vivek Ramkumar</b> |           |      |
| Dean Academics | <b>Dr.S.Priya</b>          |           |      |
| Principal      | <b>Dr.R.Sujatha</b>        |           |      |

**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE**

**COURSE PLAN – 2020 – 21 (EVEN SEMESTER)**

**Name of the Programme:**B.Sc Fire and Industrial Safety

**Title of the Course** : Fire Fighting & Field Training

**Course Code** :

20FS207

**Year / Semester** : I / II

**Section:**

**Total No. of Students** : 09

**No of Credits** : 2

**Total No. of Contact Hours**

**: 30 Course Teacher (s) Name** : Mr. P. Navaneethakrishnan

**Corresponding**

**lab Paper** : No

| Sl. No. | Unit | Week No. | Name of the Experiment                      | Page No in the Lab Manual | Gap in the Syllabus if any | Content beyond Syllabus, if any | No. of Hours | Cumulative Hours |
|---------|------|----------|---|---------------------------|----------------------------|---------------------------------|--------------|------------------|
| 21.     |      | 1        | Alerting the men in case out Break of Fire. | -                         | -                          | -                               | 2            | 2                |

Department of Fire and Industrial Safety |SLCS

|     |  |    |   |   |   |   |   |    |
|-----|--|----|---|---|---|---|---|----|
| 22. |  | 2  | Demonstration of Hoses, Couplings, Dividing, Collecting Breechings, Hose reel with Nozzle, Hose Box, etc.,. | - | - | - | 2 | 4  |
| 23. |  | 2  | Drill with Charged Fire Hoses.  | - | - | - | 2 | 6  |
| 24. |  | 3  | Operation, Refilling, Maintenance of portable and Non Portable Fire Extinguishers.                          | - | - | - | 2 | 8  |
| 25. |  | 4  | Firemen Out Fit.  | - | - | - | 2 | 10 |
| 26. |  | 5  | Fire Fighting, Oil Fire, Electrical Fire, Gas Fire "BLEVE".   | - | - | - | 2 | 12 |
| 27. |  | 6  | Lifting, Moving with Casualty.  | - | - | - | 2 | 14 |
| 28. |  | 7  | Operation of Fixed Fire Fighting Installation.  | - | - | - | 2 | 16 |
| 29. |  | 8  | Fire Tenders (Water Tender, Foam Tender & Foam Crash Tender).   | - | - | - | 2 | 18 |
| 30. |  | 9  | Video Programme (Method of Fire Fighting, Fire Extinguishers, Fire Fighting Appliances.                     | - | - | - | 2 | 20 |
| 31. |  | 10 | Drill with smoke Entry Wearing SCBA.  | - | - | - | 2 | 22 |
| 32. |  | 11 | Care and Maintenance of Fire Fighting Appliances.   | - | - | - | 2 | 24 |
| 33. |  | 12 | Self Contained Breathing Apparatus.   | - | - | - | 2 | 26 |
| 34. |  | 12 | Pump & Pump Operation.  | - | - | - | 2 | 28 |

|              |  |    |   |  |  |  |   |    |    |
|--------------|--|----|---|--|--|--|---|----|----|
| 35.          |  | 13 | Knots & Lines and Their Uses.               |  |  |  | 1 | 29 |    |
| 36.          |  | 14 | Practical Examination and Final Assessment. |  |  |  | 1 | 30 |    |
| <b>Total</b> |  |    |   |  |  |  |   |    | 30 |

**Include Lab manual details and mode of assessment direct and indirect**

| Designation   | Prepared by              |           |      |
|---|--------------------------|-----------|------|
|   | Name                     | Signature | Date |
| <b>Course Coordinator / Incharge</b>  | Mr. P.Navaneethakrishnan |           |      |
| <b>Module Coordinator ( one person who would coordinate all Courses in a Programme according to OBE )</b> | Mr. A.Jaiveer Kumar      |           |      |

| <b>Approved by</b>        |                     |                  |             |             |
|---------------------------|---------------------|------------------|-------------|-------------|
|                           | <b>Name</b>         | <b>Signature</b> | <b>Seal</b> | <b>Date</b> |
| <b>HoD</b>                | Mr.I.Vivek Ramkumar |                  |             |             |
| <b>Dean<br/>Academics</b> | Dr. S. Priya        |                  |             |             |
| <b>Principal</b>          | Dr. R. Sujatha      |                  |             |             |

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

## COURSE PLAN – 2020 – 21 (ODD/EVEN SEMESTER)

|                         |                               |                            |         |
|-------------------------|-------------------------------|----------------------------|---------|
| Name of the Programme : | B.Sc(F&IS)                    | Programme Code :           | FS1061  |
| Course Name :           | Safety in chemical Industries | Course Code :              | 20FS203 |
| Year / Semester         | I/II                          | Section                    | -       |
| Total No. of Students   | 9                             | No. of Credits             | 4       |
| Corresponding lab Paper | Yes / No                      | Total No. of Contact Hours | 50      |
| Course Teacher Name     | R.Brameshwaran                |                            |         |

| Sl. No.   | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|---|---|-------------------------------|----------------|------------------------------|---|---|------------------|
|   |   |                               |                | L                            | T | P |                  |
| <b>UNIT – ICHEMICALS AND THEIR CLASSIFICATION</b> |   |                               |                |                              |   |   |                  |
| 1   | Hazardous chemical classification-                      | W1                            | BB             | 2                            |   |   | 2                |
| 2   | Chemical abstract services function-                    | W2                            | PPT            | 1                            | 1 |   | 4                |
| 3   | Globally Harmonized system of chemical classification - | W3                            | W,PPT          | 1                            | 1 |   | 6                |
| 4   | Classification of Hazardous chemicals-REACH –           | W3                            | W,PPT          | 1                            | 1 |   | 8                |



| Sl. No.   | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |  | Cumulative Hours |
|---|--|-------------------------------|----------------|------------------------------|---|--|------------------|
| 5   | Chemical Legislations  | W1                            | BB             | 2                            |   |  | 10               |
| <b>UNIT – II OPERATION AND MAINTENANCE OF CHEMICAL INDUSTRY</b> |  |                               |                |                              |   |  |                  |
| 6   | Evolution of an Industry -   | W1                            | PPT            | 2                            |   |  | 12               |
| 7   | Safety in operation and maintenance  | W3                            | PPT, WS        | 1                            | 1 |  | 14               |
| 8   | Exposure of personnel, Operational activities and hazards –                          | W3                            | PPT, WS        | 1                            | 1 |  | 16               |
| 9   | Description of Different Unit process and Unit operations                            | W1                            | BB             | 2                            |   |  | 18               |
| 10  | Work permits systems entry into confined space where toxic contaminants are present. | W3                            | WS, PPT        | 1                            | 1 |  | 20               |
| <b>UNIT – III STORAGE AND HANDLING OF CHEMICALS</b>             |  |                               |                |                              |   |  |                  |
| 11  | Safety in storage and Handling of chemical and gases                                 | W1                            | PPT, WS        | 1                            | 1 |  | 22               |
| 12  | Hazards during transportation  | W3                            | BB             | 1                            | 1 |  | 24               |
| 13  | pipeline transport   | W4                            | PPT            | 2                            |   |  | 26               |
| 14  | Safety in chemical laboratories.   | W2                            | PPT            | 2                            |   |  | 28               |
| 15  | Seminar/quiz/ TEST   |                               | WS             |                              | 2 |  | 30               |
| <b>UNIT – IV EMERGENCY PREPAREDNESS IN CHEMICAL INDUSTRIES</b>  |  |                               |                |                              |   |  |                  |
| 16  | Toxic release and control methodologies  | W3                            | W              | 1                            | 1 |  | 32               |
| 17  | toxic effects  | W2                            | PPT            | 2                            |   |  | 34               |

| Sl. No.                                       | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |          |  | Cumulative Hours |
|---|---|-------------------------------|----------------|------------------|----------|--|------------------|
|   |   |                               |                | No of Hours      |          |  |                  |
| 18  | threshold limit values  | <b>W3</b>                     | <b>BB</b>      | <b>2</b>         |          |  | <b>36</b>        |
| 19  | Awareness and preparedness for energy at local level Specific safety consideration for Cement, paper, pharmaceutical, petroleum, petrochemical, rubber, fertilizer and distilleries | <b>W3</b>                     | <b>PPT</b>     | <b>2</b>         |          |  | <b>38</b>        |
| 20  | Seminar/quiz/ TEST  |                               | <b>WS</b>      |                  | <b>2</b> |  | <b>40</b>        |
| <b>UNIT – V SAFETY IN NUCLEAR POWER PLANT</b> |   |                               |                |                  |          |  |                  |
| 21  | Safety in nuclear plants - Objectives and concepts , technical requirements, safety functions   | <b>W5</b>                     | <b>V,PPT</b>   | <b>2</b>         |          |  | <b>41</b>        |
| 22  | accident prevention and plant safety characteristics , radiation protection   | <b>W3</b>                     | <b>WS</b>      | <b>1</b>         | <b>1</b> |  | <b>43</b>        |
| 23  | Plant design  | <b>W5</b>                     | <b>W,V,PPT</b> | <b>2</b>         |          |  | <b>44</b>        |
| 24  | design for reliability of structures, systems and components, human factors   | <b>W5</b>                     | <b>BB</b>      | <b>2</b>         |          |  | <b>46</b>        |
| 25  | Safety analysis, safety requirements for reactor core and associated features   | <b>W5</b>                     | <b>WS,PP T</b> | <b>2</b>         |          |  | <b>48</b>        |
| 26  | coolant system, containment system  | <b>W5</b>                     | <b>V,PPT</b>   | <b>2</b>         |          |  | <b>49</b>        |
| 27  | Waste treatment and control systems, fuel handling and storage systems.   |                               | <b>WS</b>      | <b>2</b>         |          |  | <b>50</b>        |
| <b>TOTAL HOURS</b>                            |   |                               |                |                  |          |  | <b>50</b>        |

**Reference Books**

1. *Accident prevention manual for industrial operations: Administration and programs.* (1988). Washington: National Safety Council.
2. *Accident prevention manual for industrial operations: Administration and programs.* (1988). Washington: National Safety Council.

**Web Resources**

49. <https://www.chemicalsafetyfacts.org/>
50. <https://www.hse.gov.uk/>
51. <https://www.osha.gov/>
52. <http://www.hrdp-idrm.in/>
53. <https://www.world-nuclear.org/>

**Gaps in the Syllabus**

| SL. NO | Name of the Topic                | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|----------------------------------|-----------------|----------------------|--|
| 1.     | Chemical Industries Case study   | Assignment      | 2                    | HB   |
| 2.     | Sop for various types Industries | Assignment      | 2                    | HB   |

\* Proposed Actions can be Assignments, Seminars, Peer Teaching, and Industrial Visit, Others (if any)

**COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)**

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics                               | Total No of Hours Allotted |
|-------|--------|------------------|---------------|--|----------------------------|
| 1     | 2      | L                | PPT           | MSDS and SOP                                 | 1                          |
| 2     | 3      | L                | PPT           | Emergency Response during Chemical Explosion | 1                          |

**PORTION FOR EXAMINATION**

| Sl. No. | Mode                     | Proposed Portions to be Covered                        | Proportion (Portion) in Percentage |
|---------|--------------------------|--|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit – I   | 20%                                |
| 2.      | I INTERNAL               | Unit – I, II, III (up to Hazard during transportation) | 50%                                |
| 3.      | II INTERNAL              | Unit – III (from Pipe Line transport) , IV, V          | 50%                                |
| 4.      | End Semester Examination | Unit I to V  | 100%                               |

| Designation                    | Prepared by                       |           |      |
|--------------------------------|-----------------------------------|-----------|------|
|                                | Name                              | Signature | Date |
| Course Coordinator / In-charge | <b>Mr.R.Brameshwaran<br/>A.P</b>  |           |      |
| Programme Coordinator          | <b>Mr.A.Jaiveer Kumar<br/>A.P</b> |           |      |

| Approved by    |                                |           |      |
|----------------|--------------------------------|-----------|------|
|                | Name                           | Signature | Date |
| HoD            | <b>Mr.I.Vivek Ramkumar A.P</b> |           |      |
| Dean Academics | <b>Dr.S.Priya</b>              |           |      |
| Principal      | <b>Dr.R.Sujatha</b>            |           |      |

**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE, MADURAI  
INDUSTRIAL SAFETY**

**DEPARTMENT OF FIRE &**

Academic Year: 2020-21/IV Sem (EVEN)

Class: B.Sc-II(F&IS)

| S.NO | Course Code           | Course   | Staff Name                        | Dept    |
|------|-----------------------|--|-----------------------------------|---------|
| 1    | 19UH401               | Hindi IV   | Mrs.M.Neela                       | Hindi   |
| 2    | 19UGE402              | English IV                                       | Mr.V.V.Sundaram                   | English |
| 3    | 19FS403               | Safety legislations and Standards                | Mr.A.Jaiveer Kumar                | F & IS  |
| 4    | 19FS404               | Transport safety                                 | Mr.I.Vivek Ramkumar               | F & IS  |
| 5    | 19FS405               | Occupational Health and Hygiene                  | Mr.V.Dhamotharan                  | F & IS  |
| 6    | 19FS406               | <b>Elective</b> Safety in Oil and Gas Industries | Mr.P.Navaneethakrishnan           | F & IS  |
| 7    | 19UBT410/<br>19UBT411 | Non Major Elective: Basic Tamil/Advanced Tamil   | Mrs.H.Geetha/<br>Ms.RS.Sailakshmi | Tamil   |
| 8    | 19FS410               | Industrial Plant Layout & Work Shop Safety lab   | Mr.B.Satheeshprabu                | F & IS  |
| 9    | 19FS411               | Scaffolding & Work at height lab                 | Mr.V.Dhamotharan                  | F & IS  |



## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

## COURSE PLAN – 2020 – 21 (EVEN SEMESTER)

|                         |  |                            |         |
|-------------------------|--|----------------------------|---------|
| Name of the Programme : | B.Sc Animation, Viscom, CS, Networking, Food Science & Processing, Fire & Industrial Safety and Marine Catering Hotel Management, B.Com B&I, Honors and ACCA |                            |         |
| Course Name :           | Hindi IV   | Course Code :              | 19UH401 |
| Year / Semester         | II / IV  | Section                    |         |
| Total No. of Students   |  | No. of Credits             | 3       |
| Corresponding lab Paper | No   | Total No. of Contact Hours | 45      |
| Course Teacher Name     | Mrs.S.Neela  |                            |         |

| Sl. No.  | TOPIC                                    | Course Material Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|--|--|-------------------------|----------------|------------------------------|---|---|------------------|
|  |  |                         |                | L                            | T | P |                  |
| UNIT – I हिन्दी साहित्य का इतिहास History of Ancient and medieval Hindi literature |  |                         |                |                              |   |   |                  |
| 1  | आदिकाल Adhikaal - Prithviraj raso.       | CM-02                   | BB / PPT       | 3                            | 2 |   | 5                |
| 2  | भक्तिकाल Bhakthikaal – Nirgun Bakthi and | CM-7                    | BB / PPT       | 2                            | 2 |   | 4                |



| Sl. No.  | TOPIC  | Course Material Page No | *Teaching Aids | Mode of Delivery No of Hours |   |  | Cumulative Hours |
|--|--|-------------------------|----------------|------------------------------|---|--|------------------|
|  | Sagun Bakthi   |                         |                |                              |   |  |                  |
| <b>UNIT – II - नैतिक कविताएं(Ethical poem)</b> |  |                         |                |                              |   |  |                  |
| 3  | कठ-पुतली है या जीवन है  <br>(kttputhlee hai ya jeevan hai) | CM-9                    | BB / PPT       | 1                            | 1 |  | 2                |
| 4  | माँ (Maa)  | CM-10                   | BB / PPT       | 1                            | 1 |  | 2                |
| 5  | एक आशीर्वाद (Eakhaasheervadh)                              | CM-11                   | BB / PPT       | 1                            | 1 |  | 2                |
| <b>UNIT – III - व्याकरण(Grammar)</b>           |  |                         |                |                              |   |  |                  |
| 9  | क्रिया verb  | CM-13                   | BB / PPT       | 3                            | 1 |  | 4                |
| 10   | संबंधबोधक sambandhbodhak                                   | CM-14                   | BB / PPT       | 3                            | 1 |  | 4                |
| 11   | समुच्चयबोधक samuchayabodhak                                | CM-15                   | BB / PPT       | 2                            | 1 |  | 3                |
| <b>UNIT – IV - पर्यटन- Tourism</b>             |  |                         |                |                              |   |  |                  |
| 12   | रामेश्वरम - Rameshwaram                                    | CM-16                   | BB / PPT       | 1                            | 1 |  | 2                |

| Sl. No.                         | TOPIC                          | Course Material Page No | *Teaching Aids | Mode of Delivery |   |  | Cumulative Hours |
|---------------------------------|--------------------------------|-------------------------|----------------|------------------|---|--|------------------|
|                                 |                                |                         |                | No of Hours      |   |  |                  |
| 13                              | ताजमहल - The Taj Mahal         | CM-17                   | BB / PPT       | 1                | 1 |  | 2                |
| 14                              | मदुरै - Madurai                | CM-17                   | BB / PPT       | 1                | 1 |  | 2                |
| 15                              | श्रीनगर - Shri Nagar           | CM-18                   | BB / PPT       | 1                | 1 |  | 2                |
| 16                              | कन्याकुमारी - Kanyakumari      | CM-19                   | BB / PPT       | 1                | 1 |  | 2                |
| UNIT – V – अनुवाद - Translation |                                |                         |                |                  |   |  |                  |
| 17                              | हिन्दी से अंग्रेज़ी में अनुवाद | CM-15                   | BB / PPT       | 8                | 1 |  | 9                |
| TOTAL HOURS                     |                                |                         |                |                  |   |  | <b>45</b>        |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes ) P – Practical

\* LCD / PPT / Black Board (BB) / Worksheet(WS) / Video (V) / Group Discussion (GD) / Blended & Flipped (BF) / Open Educational Resources (OER) media that are freely accessible, Google tools like Drive (GRV) , Google Docs (GDO), and Google Slides(GS) , Google Forms (GOF) and Whiteboards(WB),Wikipedia (W) any other tools may also be included. [Mark the abbreviation in the teaching aids column]

#### Course Material

**54. Hindi IV.** A Complied book, covering all the topics of the syllabus prepared by the Department of Hindi.

**Reference Books****8. Webliography**

[http://archive.mu.ac.in/myweb\\_test/TYBA%20study%20material/Hindi%20Sahitya%20Ka%20Etahas.pdf](http://archive.mu.ac.in/myweb_test/TYBA%20study%20material/Hindi%20Sahitya%20Ka%20Etahas.pdf)

9. हिन्दी प्रचार वाहिनी-3दक्षिण भारत हिन्दी प्रचार सभा, मद्रास हिन्दी प्रचार प्रेस त्यागराय नगर, चेन्नै:17पहला संस्करण- अक्तूबर,2018 दूसरा संस्करणजुलई,2019: मुद्रक |Page nos. 14, 15, 18

10. R.Janakaja, Shabari Hindi vyakaran, Shabari Book House,37-First agrahaaram,Salem, First edition -2005:Print

11. Dr.K.M.Chandra Mohan. Hindi Vatayan. Viswavidhalaya Prakasan Chowk, Varanasi-221001:Print

12. प्रश्नोत्तर सहित मध्यमा पाठ्य सामग्री, दक्षिण भारत हिन्दी प्रचार सभा, हिन्दी प्रचार प्रेस ,चेन्नै:17,पहला संस्करण- जून, 2018नौवाँ पुनर्मुद्रण – जून , 2019: मुद्रक | Pages no. 177 and 178 (1 to 6)

**Gaps in the Syllabus**

| SL. NO | Name of the Topic                  | Proposed Action | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|------------------------------------|-----------------|----------------------|--|
| 1.     | Speaking Skill – Self Introduction |                 | 2                    | HT   |
| 2.     | Reading Skill – Reading Activity   |                 | 2                    | HT   |
| 3.     | Speaking Skill – Assignment        |                 | 1                    | HB   |

\* Proposed Actions can be Assignments, Seminars, Peer Teaching, and Industrial Visit, Others (if any)

**COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)**

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics | Total No of Hours Allotted |
|-------|--------|------------------|---------------|----------------|----------------------------|
|       |        |                  |               |                |                            |
|       |        |                  |               |                |                            |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

## PORTION FOR EXAMINATION

| Sl. No. | Mode                     | Proposed Portions to be Covered | Proportion (Portion) in Percentage |
|---------|--------------------------|---------------------------------|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit – IV                       | 20%                                |
| 2.      | I INTERNAL               | Unit – I(Chapter 1 ), IV, V     | 50%                                |
| 3.      | II INTERNAL              | Unit – I (Chapter 2) , II, III  | 50%                                |
| 4.      | End Semester Examination | Unit I to V                     | 100%                               |

| Designation                    | Prepared by |           |      |
|--------------------------------|-------------|-----------|------|
|                                | Name        | Signature | Date |
| Course Coordinator / In-charge | S.Neela     |           |      |

| Approved by    |              |           |      |
|----------------|--------------|-----------|------|
|                | Name         | Signature | Date |
| HoD            | S.Neela      |           |      |
| Dean Academics | Dr.S.Priya   |           |      |
| Principal      | Dr.R.Sujatha |           |      |

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

## COURSE PLAN – 2020 – 21 (ODD/EVEN SEMESTER)

|                         |                                   |                            |         |
|-------------------------|-----------------------------------|----------------------------|---------|
| Name of the Programme : | B.Sc (Fire and Industrial Safety) | Programme Code :           | FS1061  |
| Course Name :           | Safety Legislation and Standards  | Course Code :              | 19FS403 |
| Year / Semester         | 2020-2021 / IV                    | Section                    | —       |
| Total No. of Students   | 22                                | No. of Credits             | 4       |
| Corresponding lab Paper | No.                               | Total No. of Contact Hours | 50      |
| Course Teacher Name     | Jaiveer Kumar.A                   |                            |         |

| Sl. No.  | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|----------|--|-------------------------------|----------------|------------------------------|---|---|------------------|
|          |  |                               |                | L                            | T | P |                  |
| UNIT – I |  |                               |                |                              |   |   |                  |
|          | <b>THE FACTORIES ACT 1948</b>  |                               |                |                              |   |   |                  |
| 1        | The Factories Act, 1948 (Amended) and Rules & Tamilnadu Factories Rules 1950 | <b>R1-337</b>                 | <b>PPT</b>     | <b>1</b>                     |   |   | <b>1</b>         |

| Sl. No.                                       | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |          |  | Cumulative Hours |
|---|--|-------------------------------|----------------|------------------------------|----------|--|------------------|
| 2   | Factories Act  | <b>R1-337</b>                 | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 3   | Provisions under the Act and Rules made there under with Amendments Case Laws under the Factories Act. | <b>R1-337</b>                 | <b>LCD</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| <b>UNIT – II SOCIAL SECURITY LEGISLATIONS</b> |  |                               |                |                              |          |  |                  |
| 1   | Workmen’s Compensation Act and Rules.  | <b>R1-997</b>                 | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 2   | ESI Act and Rules.   | <b>R1-158</b>                 | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 3   | Contract Labour (Abolition and Regulation) Act.  | <b>R1-131</b>                 | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 4   | Public Liability Insurance Act.  | <b>R1-870</b>                 | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 5   | Trade union Act.   | <b>R1-889</b>                 | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 6   | Child Labour Act.  | <b>R1-1088</b>                | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| <b>UNIT – III OTHER ACT AND RULES</b>         |  |                               |                |                              |          |  |                  |
| 1   | Indian Boilers Act, 1923   | <b>R1-1062</b>                | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 2   | Indian Electricity Act, 2000 and Rules,  | <b>W</b>                      | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 3   | Indian Explosives Act, 1984 and Rules.   | <b>W</b>                      | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 4   | Petroleum Act and Rules.   | <b>W</b>                      | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 5   | Gas Cylinders Rules.   | <b>W</b>                      | <b>LCD</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 6   | The Insecticides Act.  | <b>W</b>                      | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 7   | Pesticides Act & Rules.  | <b>W</b>                      | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 8   | Radiation Protection Rules.  | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |

| Sl. No.  | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |          |  | Cumulative Hours |
|--|--|-------------------------------|----------------|------------------------------|----------|--|------------------|
| 9  | Hazardous Material Transportation Rules  | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 10   | Static and Mobile (Unfired) Pressure Vessel Rules,1981 as amended in 2000.         | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 11   | The Dock Workers (Safety, Health & Welfare) Act 1996 and Rules and Regulations     | <b>R1-149</b>                 | <b>LCD</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 12   | BOCW Act.  | <b>R1-82</b>                  | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| <b>UNIT – IV ENVIRONMENTAL PROTECTION ACTS</b> |  |                               |                |                              |          |  |                  |
| 1  | Environmental Protection   | <b>R1-305</b>                 | <b>LCD</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 2  | Water (Prevention & Control of Pollution) Act, 1974 and Rules.                     | <b>R1-919</b>                 | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 3  | Air (Prevention & Control of Pollution) Act, 1981 and 1982 and Rules.              | <b>R1-1</b>                   | <b>PPT</b>     | <b>1</b>                     |          |  |                  |
| 4  | Motor Vehicles Act, 1988 as amended in 2000.                                       | <b>R1-731</b>                 | <b>PPT</b>     | <b>1</b>                     |          |  |                  |
| 5  | The Central Motor Vehicles Rules, 1989 as amended in 2000.                         | <b>R1-731</b>                 | <b>PPT</b>     | <b>1</b>                     |          |  |                  |
| 6  | The Tamilnadu Motor Vehicles Rules, 1989 and Transport of Hazardous Goods Rules. - | <b>R1-731</b>                 | <b>LCD</b>     | <b>1</b>                     |          |  |                  |
| 7  | Environment Protection Act, 1986 and Rules.  | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     |          |  |                  |
| 8  | Noise Pollution Act, 1998.   | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     |          |  |                  |
| 9  | Biomedical Waste,  | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     |          |  |                  |
| 10   | Hazardous Waste Management Rules   | <b>R1-</b>                    | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |

| Sl. No.  | TOPIC                     | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |          |  | Cumulative Hours |
|--|---------------------------|-------------------------------|----------------|------------------------------|----------|--|------------------|
| <b>UNIT – V INTERNATIONAL ACTS AND STANDARDS</b> |                           |                               |                |                              |          |  |                  |
| 1  | OSHA Act                  | <b>R2</b>                     | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 2  | HASAWA Act                | <b>R2</b>                     | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 3  | ANSI Act                  | <b>R2</b>                     | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 4  | OHSAS 18001               | <b>R2</b>                     | <b>PPT</b>     | <b>1</b>                     | <b>1</b> |  | <b>2</b>         |
| 5  | ISO 9001                  | <b>R2</b>                     | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 6  | ISO 14001                 | <b>R2</b>                     | <b>PPT</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| 7  | William Streiger act 1990 | <b>R2</b>                     | <b>LCD</b>     | <b>1</b>                     |          |  | <b>1</b>         |
| <b>TOTAL HOURS</b>                               |                           |                               |                |                              |          |  |                  |



**Reference Books**

55. Mallick, M. R. (2017). *Labour & industrial law manual*. Delhi: Professional Book.

56. *Occupational Safety and Health Act*. (december 29, 1970). Public Law 91-596.

**Web Resources**

57. <https://www.safetyinfo.com>

58. <https://www.osha.gov>

**E - Books /Library INFLIBNET RESOURCES**

59. <https://nlist.inflibnet.ac.in/search/Record/978-1-4020-3776-4>

60. <https://nlist.inflibnet.ac.in/search/Record/978-3-642-28681-0>

**Gaps in the Syllabus**

| SL. NO | Name of the Topic | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|-------------------|-----------------|----------------------|--|
| 1.     | ANSI              | Assignments     | 1                    | HB   |
| 2.     | OHSAS 45001       | Assignments     | 1                    | HB   |

**COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)**

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics      | Total No of Hours Allotted |
|-------|--------|------------------|---------------|---------------------|----------------------------|
| 1     | 3      | PPT              | W             | Motor Vehicles act  | 1                          |
| 2     | 3      | PPT              | W             | Industrial Disputes | 1                          |
| 3     | 2      | PPT              | W             | Weekly Holidays Act | 1                          |
| 4     | 2      | PPT              | W             | Child Labour Act    | 1                          |

**PORTION FOR EXAMINATION**

| Sl. No. | Mode                     | Proposed Portions to be Covered                | Proportion (Portion) in Percentage |
|---------|--------------------------|--|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit – I                                       | 20%                                |
| 2.      | I INTERNAL               | Unit – I, II, III (up to Gas Cylinders Rules)  | 50%                                |
| 3.      | II INTERNAL              | Unit – III (from The Insecticides Act) , IV, V | 50%                                |
| 4.      | End Semester Examination | Unit I to V                                    | 100%                               |

| Designation                    | Prepared by     |           |      |
|--------------------------------|-----------------|-----------|------|
|                                | Name            | Signature | Date |
| Course Coordinator / In-charge | Jaiveer kumar.A |           |      |
| Programme Coordinator          | Jaiveer kumar.A |           |      |

| Approved by    |                  |           |      |
|----------------|------------------|-----------|------|
|                | Name             | Signature | Date |
| HoD            | I.Vivek Ramkumar |           |      |
| Dean Academics | Dr.S.Priya       |           |      |
| Principal      | Dr. R. Sujatha   |           |      |

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

## COURSE PLAN 2020-2021 (EVEN SEMESTER)

|                         |                            |                            |         |
|-------------------------|----------------------------|----------------------------|---------|
| Name of the Programme   | Fire and Industrial Safety | Programme Code             | FS1061  |
| Course Name             | Transport Safety           | Course Code                | 19FS404 |
| Year / Semester         | II / IV                    | Section                    | B.Sc    |
| Total No. of Students   | 22                         | No. of Credits             | 3       |
| Corresponding lab Paper | No                         | Total No. of Contact Hours | 4       |
| Course Teacher Name     | I.VIVEK RAMKUMAR           |                            |         |

| Sl. No.   | TOPIC                              | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|---|------------------------------------|-------------------------------|----------------|------------------------------|---|---|------------------|
|   |                                    |                               |                | L                            | T | P |                  |
| <b>UNIT – I TRANSPORTATION OF HAZARDOUS GOODS</b> |                                    |                               |                |                              |   |   |                  |
| 61.   | Transport emergency card (TREM)    |                               |                | 1                            |   |   | 1                |
| 62.   | Driver training                    | R1-401                        |                | 1                            |   |   | 2                |
| 63.   | Parking of tankers on the highways | R1-450                        |                | 1                            |   |   | 3                |
| 64.   | Speed of the vehicle               | R1-407                        |                | 1                            |   |   | 4                |

| Sl. No.                     | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |   |  | Cumulative Hours |
|-----------------------------|--|-------------------------------|----------------|------------------|---|--|------------------|
|                             |  |                               |                | No of Hours      |   |  |                  |
| 65.                         | Warning symbols                                    | R2-31                         |                |                  | 1 |  | 5                |
| 66.                         | Design of the tanker lorries                       | R2-34                         |                | 1                |   |  | 6                |
| 67.                         | Static electricity responsibilities of driver      | R2-31                         |                | 1                |   |  | 7                |
| 68.                         | Inspection and maintenance of vehicles             | R1-363                        |                | 1                |   |  | 8                |
| 69.                         | Check list   | R1-360                        |                |                  | 1 |  | 9                |
| 70.                         | Loading and decanting procedures and communication | R1-360                        |                | 1                |   |  | 10               |
| <b>UNIT – IIROAD SAFETY</b> |  |                               |                |                  |   |  |                  |
| 71.                         | Introduction                                       | R1-23                         |                | 1                |   |  | 11               |
| 72.                         | Factors for improving safety on roads              | R1-42                         |                | 1                |   |  | 12               |
| 73.                         | Causes of accidents due to drivers and pedestrians | R1-51                         |                | 1                |   |  | 13               |
| 74.                         | Design, selection, operation of motor trucks       | R1-79                         |                | 1                |   |  | 14               |
| 75.                         | Maintenance of motor trucks                        | R1-123                        |                | 1                |   |  | 15               |
| 76.                         | Preventive maintenance                             | R1-123                        |                | 1                |   |  | 16               |
| 77.                         | Check lists  | R1-360                        |                |                  | 1 |  | 17               |

| Sl. No.                           | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |   |  | Cumulative Hours |
|-----------------------------------|---|-------------------------------|----------------|------------------|---|--|------------------|
|                                   |   |                               |                | No of Hours      |   |  |                  |
| 78.                               | Motor vehicles act                                  | R2-86                         |                | 1                |   |  | 18               |
| 79.                               | Motor vehicle insurance and surveys                 | R2-10                         |                | 1                |   |  | 19               |
| 80.                               | Road safety signs                                   | R2-31                         |                |                  | 1 |  | 20               |
| <b>UNIT – IIDRIVER AND SAFETY</b> |   |                               |                |                  |   |  |                  |
| 81.                               | Driver safety programme                             | R2-38                         |                | 1                |   |  | 21               |
| 82.                               | Selection of drivers and driver training            | R2-57                         |                | 1                |   |  | 22               |
| 83.                               | Driving test and drivers responsibility             | R2-57                         |                | 1                |   |  | 23               |
| 84.                               | Road signals and signs                              | R2-31                         |                |                  | 1 |  | 24               |
| 85.                               | Accident reporting and investigation procedures     | R2-77                         |                |                  | 1 |  | 25               |
| 86.                               | Safe driving incentives and slogans in driver cabin | R2-77                         |                | 1                |   |  | 26               |
| 87.                               | Motor vehicle transport workers act                 | R1-137                        |                | 1                |   |  | 27               |
| 88.                               | Driver relaxation and rest pauses                   | R2-55                         |                | 1                |   |  | 28               |
| 89.                               | Speed and fuel conservation                         | R1-127                        |                | 1                |   |  | 29               |
| 90.                               | Emergency planning and Hazmat codes                 | R1-93                         |                | 1                |   |  | 30               |

| Sl. No.  | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |  | Cumulative Hours |
|--|--|-------------------------------|----------------|------------------------------|---|--|------------------|
| <b>UNIT – IVROAD CHARACTERISTICS AND PAVEMENT CONDITIONS</b> |  |                               |                |                              |   |  |                  |
| 91.  | Road alignment and gradient                                  | R1-197                        |                | 1                            |   |  | 31               |
| 92.  | Reconnaissance and ruling gradient                           | R1-265                        |                | 1                            |   |  | 32               |
| 93.  | Maximum rise per k.m, braking characteristics of vehicle     | R1-83                         |                | 1                            |   |  | 33               |
| 94.  | Skidding, restriction of speeds and significance of speeds   | R1-307                        |                | 1                            |   |  | 34               |
| 95.  | Pavement conditions, Sight distance, Safety at intersections | R1-290                        |                | 1                            |   |  | 35               |
| 96.  | Traffic control lines and guide posts                        | R2-61                         |                | 1                            |   |  | 36               |
| 97.  | Guard rails and barriers, street lighting and illumination   | R2-43                         |                |                              | 1 |  | 37               |
| 98.  | Overloading, concentration of driver, Plant railway          | R1-444                        |                | 1                            |   |  | 38               |
| 99.  | Clearance,track,warning methods                              | R1-286                        |                | 1                            |   |  | 39               |
| 100.   | Loading and unloading  | R1-442                        |                |                              | 1 |  | 40               |
| <b>UNIT – VSHOP FLOOR AND REPAIR SHOP SAFETY</b>             |  |                               |                |                              |   |  |                  |
| 101.   | Transport precautions  | R1-148                        |                | 1                            |   |  | 41               |
| 102.   | Safety on manual   | R1-112                        |                | 1                            |   |  | 42               |

| Sl. No.            | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |          |  | Cumulative Hours |
|--------------------|---|-------------------------------|----------------|------------------|----------|--|------------------|
|                    |   |                               |                | No of Hours      |          |  |                  |
| <b>103.</b>        | Mechanical handling equipment operations safe driving | <b>R1-201</b>                 |                | <b>1</b>         |          |  | <b>43</b>        |
| <b>104.</b>        | Movement of cranes and conveyors etc                  | <b>R2-86</b>                  |                | <b>1</b>         |          |  | <b>44</b>        |
| <b>105.</b>        | Servicing and maintenance                             | <b>R1-349</b>                 |                | <b>1</b>         |          |  | <b>45</b>        |
| <b>106.</b>        | Equipment grease rack operation                       | <b>R1-346</b>                 |                | <b>1</b>         |          |  | <b>46</b>        |
| <b>107.</b>        | Wash rack operation                                   | <b>R2-43</b>                  |                | <b>1</b>         |          |  | <b>47</b>        |
| <b>108.</b>        | Battery charging, gasoline handling                   | <b>R2-31</b>                  |                | <b>1</b>         |          |  | <b>48</b>        |
| <b>109.</b>        | Other safe practices                                  | <b>R1-113</b>                 |                |                  | <b>1</b> |  | <b>49</b>        |
| <b>110.</b>        | Off the road motorized equipment                      | <b>R1-394</b>                 |                | <b>1</b>         |          |  | <b>50</b>        |
| <b>TOTAL HOURS</b> |   |                               |                |                  |          |  | <b>50</b>        |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes) P – Practical

\* LCD / PPT / Black Board (BB) / Worksheet(WS) / Video (V) / Group Discussion (GD) / Blended & Flipped (BF) / Open Educational Resources (OER) media that are freely accessible, Google tools like Drive (GRV) , Google Docs (GDO), and Google Slides(GS) , Google Forms (GOF) and Whiteboards(WB),Wikipedia (W) any other tools may also be included. [Mark the abbreviation in the teaching aids column]



**Reference Books**

111. K. (Ed.). (2015). *Road transport safety management system*. Ukraine: 4. European Union Twinning Project.
112. J.J.F., C. (2009). *Crow-Road safety manual*. SWOV.
113. J. (2017). *Urban Road safety*. Transport Research Laboratory, Berkshire,UK.

**Web Resources**

114. W1-  
<https://www.slideshare.net/Ministerstvo/road-transport-safety-managemet-system>

**E - Books /Library INFLIBNET RESOURCES**

115. <https://nlist.inflibnet.ac.in/search/Record/EBC4040954>
116. <https://nlist.inflibnet.ac.in/search/Record/978-3-642-04754-1>

**Gaps in the Syllabus**

| SL. NO | Name of the Topic                 | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|-----------------------------------|-----------------|----------------------|--|
| 1.     | Advanced driver assistance system | Peer teaching   | 1                    | HB   |
| 2.     | Distracted Driving                | Assignments     | 1                    | HB   |

\* Proposed Actions can be Assignments, Seminars, Peer Teaching, Industrial Visit, Others (if any)

**COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)**

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics                      | Total No of Hours Allotted |
|-------|--------|------------------|---------------|-------------------------------------|----------------------------|
| 1     | 1      | Lecture          | PPT           | Behavior based safety               | 1                          |
| 2     | V      | Lecture          | PPT           | Pedestrians and vehicle separations | 1                          |

**PORTION FOR EXAMINATION**

| Sl. No. | Mode                     | Proposed Portions to be Covered                               | Proportion (Portion) in Percentage |
|---------|--------------------------|---|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit – I  | 20%                                |
| 2.      | I INTERNAL               | Unit – I, II, III (up to Motor vehicle transport workers act) | 50%                                |
| 3.      | II INTERNAL              | Unit – III (from Driver relaxation and rest pauses),IV, V     | 50%                                |
| 4.      | End Semester Examination | Unit I to V   | 100%                               |

| Designation                    | Prepared by                |           |      |
|--------------------------------|----------------------------|-----------|------|
|                                | Name                       | Signature | Date |
| Course Coordinator / In-charge | <b>Mr.I.Vivek Ramkumar</b> |           |      |
| Programme Coordinator          | <b>Mr.A.Jaiveer kumar</b>  |           |      |

| Approved by    |                            |           |      |
|----------------|----------------------------|-----------|------|
|                | Name                       | Signature | Date |
| HoD            | <b>Mr.I.Vivek Ramkumar</b> |           |      |
| Dean Academics | <b>Dr.S.Priya</b>          |           |      |
| Principal      | <b>Dr.R.Sujatha</b>        |           |      |

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

### COURSE PLAN – 2020 – 21 (ODD/EVEN SEMESTER)

|                                |  |                                   |                |
|--------------------------------|--|-----------------------------------|----------------|
| <b>Name of the Programme :</b> | <b>Fire and Industrial Safety</b>      | <b>Programme Code :</b>           | <b>FS 1061</b> |
| <b>Course Name :</b>           | <b>Occupational Health and Hygiene</b> | <b>Course Code :</b>              | <b>19FS405</b> |
| <b>Year / Semester</b>         | <b>II/IV</b>                           | <b>Section</b>                    | <b>--</b>      |
| <b>Total No. of Students</b>   | <b>22</b>                              | <b>No. of Credits</b>             | <b>4</b>       |
| <b>Corresponding lab Paper</b> | <b>No</b>                              | <b>Total No. of Contact Hours</b> | <b>5</b>       |
| <b>Course Teacher Name</b>     | <b>Mr. V.Dhamotharan</b>               |                                   |                |

| Sl. No.   | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|---|--|-------------------------------|----------------|------------------------------|---|---|------------------|
|   |  |                               |                | L                            | T | P |                  |
| <b>UNIT – I INTRODUCTION OF OCCUPATIONAL HEALTH AND HYGIENE</b> |  |                               |                |                              |   |   |                  |
| 1   | Meaning of industrial hygiene                                      | W1                            |                | 1                            |   |   | 1                |
| 2   | Meaning of occupational health                                     | W1                            |                | 1                            |   |   | 2                |
| 3   | Difference between industrial hygiene and occupational health      | W1                            |                | 1                            |   |   | 3                |
| 4   | Work co-ordination between industrial hygienist and safety officer | W1                            |                | 1                            | 1 |   | 5                |

| Sl. No.  | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |          |  | Cumulative Hours |
|--|--|-------------------------------|----------------|------------------------------|----------|--|------------------|
| 5  | <b>Ergonomics</b>  | <b>W1</b>                     |                | <b>2</b>                     |          |  | <b>7</b>         |
| 6  | <b>First aid</b>   | <b>W1</b>                     |                | <b>2</b>                     |          |  | <b>9</b>         |
| 7  | <b>Poisoning first aid and antidotes</b>                                 | <b>W1</b>                     |                | <b>1</b>                     |          |  | <b>10</b>        |
| <b>UNIT – II VARIOUS HEALTH HAZARDS &amp; CONTROLS</b> |  |                               |                |                              |          |  |                  |
| 8  | <b>Forms of chemical agents and biological agents for health hazards</b> | <b>W2</b>                     |                | <b>1</b>                     |          |  | <b>11</b>        |
| 9  | <b>Routes of entry of hazardous substances into the body</b>             | <b>W2</b>                     |                | <b>1</b>                     |          |  | <b>12</b>        |
| 10   | <b>Eight key steps for assessing the health risk, methods of control</b> | <b>W2</b>                     |                | <b>1</b>                     | <b>1</b> |  | <b>14</b>        |
| 11   | <b>Effects of vibration and its prevention measures</b>                  | <b>W2</b>                     |                | <b>2</b>                     |          |  | <b>16</b>        |
| 12   | <b>Causes and effects of stress and its preventions strategies</b>       | <b>W2</b>                     |                | <b>2</b>                     |          |  | <b>18</b>        |
| 13   | <b>Types of skin hazards</b>   | <b>W2</b>                     |                | <b>1</b>                     | <b>1</b> |  | <b>20</b>        |
| <b>UNIT– III INDUSTRIAL SANITATION</b>                 |  |                               |                |                              |          |  |                  |
| 14   | <b>Introduction</b>  | <b>W3</b>                     |                | <b>1</b>                     |          |  | <b>21</b>        |
| 15   | <b>Safe water supply</b>   | <b>W3</b>                     |                | <b>1</b>                     | <b>1</b> |  | <b>23</b>        |
| 16   | <b>Collection and disposal of liquid &amp; solid waste</b>               | <b>W3</b>                     |                | <b>1</b>                     |          |  | <b>24</b>        |
| 17   | <b>Safe food supply</b>  | <b>W3</b>                     |                | <b>1</b>                     |          |  | <b>25</b>        |
| 18   | <b>Control of insects &amp; rodents</b>                                  | <b>W3</b>                     |                | <b>1</b>                     |          |  | <b>26</b>        |

| Sl. No.                          | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |  |  | Cumulative Hours |
|----------------------------------|---|-------------------------------|----------------|------------------------------|--|--|------------------|
| 19                               | Sanitary facilities & other personal services                     | W3                            |                | 1                            |  |  | 27               |
| 20                               | Maintenance of general cleanliness                                | W3                            |                | 1                            |  |  | 28               |
| 21                               | Causes of occupational dermatitis                                 | W3                            |                | 1                            |  |  | 29               |
| 22                               | Types of occupational dermatitis, treatment                       | W3                            |                | 1                            |  |  | 30               |
| UNIT – IV THE PULMONARY DISEASES |   |                               |                |                              |  |  |                  |
| 23                               | Introduction  | W4                            |                | 1                            |  |  | 31               |
| 24                               | Properties of dust  | W4                            |                | 1                            |  |  | 32               |
| 25                               | Atmospheric dust concentration & particle size                    | W4                            |                | 1                            |  |  | 33               |
| 26                               | Classification of dust based on its effect in the body            | W4                            |                | 1                            |  |  | 34               |
| 27                               | Anatomical factors in dust injuries                               | W4                            |                | 1                            |  |  | 35               |
| 28                               | Physiological factors in dust injuries                            | W4                            |                | 1                            |  |  | 36               |
| 29                               | Dust causing pulmonary fibrosis                                   | W4                            |                | 1                            |  |  | 37               |
| 30                               | A study of cancerous tissue, benign versus malignant tumors       | W4                            |                | 1                            |  |  | 38               |
| 31                               | Definition of carcinogenic chemical                               | W4                            |                | 1                            |  |  | 39               |
| 32                               | The risk associated with occupational & environmental carcinogens | W4                            |                | 1                            |  |  | 40               |
| UNIT – V OCCUPATIONAL PHYSIOLOGY |   |                               |                |                              |  |  |                  |
| 33                               | Man as a system component   | W5                            |                | 1                            |  |  | 41               |

| Sl. No.     | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |   |  | Cumulative Hours |
|-------------|---|-------------------------------|----------------|------------------|---|--|------------------|
|             |   |                               |                | No of Hours      |   |  |                  |
| 34          | Allocation of functions , efficiency                        | W5                            |                | 1                |   |  | 42               |
| 35          | Occupational work capacity                                  | W5                            |                | 1                |   |  | 43               |
| 36          | Aerobic and anaerobic work                                  | W5                            |                | 1                |   |  | 44               |
| 37          | Evaluation of physiological requirements of jobs            | W5                            |                | 1                |   |  | 45               |
| 38          | Parameters of measurements, categorization of job heaviness | W5                            |                | 1                |   |  | 46               |
| 39          | Work organization, stress, strain                           | W5                            |                | 1                | 1 |  | 48               |
| 40          | Fatigue, rest pauses , shift work                           | W5                            |                | 1                |   |  | 49               |
| 41          | Personal hygiene  | W5                            |                | 1                |   |  | 50               |
| TOTAL HOURS |   |                               |                |                  |   |  | 50               |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes)P – Practical

### Reference Books

3. *Handbook of occupational health and safety*. (1982). Chicago: NSC.



**Web Resources**

- |      |   |     |
|------|---|-----|
| 117. |   | W1- |
|      | <a href="https://www.slideshare.net/HemantKumar98/occupational-health-and-safety-139535565">https://www.slideshare.net/HemantKumar98/occupational-health-and-safety-139535565</a>                 |     |
| 118. |   | W2- |
|      | <a href="https://www.slideshare.net/jaboink/occupatinal-health-hazards">https://www.slideshare.net/jaboink/occupatinal-health-hazards</a>   |     |
| 119. |   | W3- |
|      | <a href="https://www.slideshare.net/search/slideshow?searchfrom=header&amp;q=INDUSTRIAL+SANITATION">https://www.slideshare.net/search/slideshow?searchfrom=header&amp;q=INDUSTRIAL+SANITATION</a> |     |
| 120. |   | W4- |
|      | <a href="https://www.slideshare.net/shas595/respiratory-diseases-2834774">https://www.slideshare.net/shas595/respiratory-diseases-2834774</a>   |     |
| 121. |   | W5- |
|      | <a href="https://www.slideshare.net/JasmineJohn/work-physiology-12957808">https://www.slideshare.net/JasmineJohn/work-physiology-12957808</a>   |     |

**E – Books /Library INFLIBNET RESOURCES**

5. <https://nlist.inflibnet.ac.in/search/Record/EBC4933529>
6. <https://nlist.inflibnet.ac.in/search/Record/EBC4306367>

**Gaps in the Syllabus**

| SL. | Name of the Topic | PROPOSED | No of Hours | Hours with in the Time Table (HT) / |
|-----|-------------------|----------|-------------|-------------------------------------|
|-----|-------------------|----------|-------------|-------------------------------------|

| NO |                             | ACTION        | Allotted | Hours beyond the Time Table (HB) |
|----|-----------------------------|---------------|----------|----------------------------------|
| 1. | Occupational rehabilitation | Assignments   | 01       | HB                               |
| 2. | Musculoskeletal disorders   | Peer Teaching | 01       | HB                               |

### COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics            | Total No of Hours Allotted |
|-------|--------|------------------|---------------|---------------------------|----------------------------|
| 1     | I      | Lecture          | PPT           | Learning from Accidents   | 1                          |
| 2     | III    | Lecture          | PPT           | Musculoskeletal disorders | 1                          |

### PORTION FOR EXAMINATION

| Sl. No. | Mode              | Proposed Portions to be Covered                     | Proportion (Portion) in Percentage |
|---------|-------------------|---|------------------------------------|
| 1.      | SLIP / CLASS TEST | Unit – I  | 20%                                |
| 2.      | I INTERNAL        | Unit – I, II, III (up to Safe food supply)          | 50%                                |
| 3.      | II INTERNAL       | Unit – III (Control of insects and rodents) , IV, V | 50%                                |

|    |                                 |                    |             |
|----|---------------------------------|--------------------|-------------|
| 4. | <b>End Semester Examination</b> | <b>Unit I to V</b> | <b>100%</b> |
|----|---------------------------------|--------------------|-------------|

| Designation                    | Prepared by               |           |      |
|--------------------------------|---------------------------|-----------|------|
|                                | Name                      | Signature | Date |
| Course Coordinator / In-charge | <b>Mr.V.Dhamotharan</b>   |           |      |
| Programme Coordinator          | <b>Mr.A.Jaiveer Kumar</b> |           |      |

| Approved by    |                            |           |      |
|----------------|----------------------------|-----------|------|
|                | Name                       | Signature | Date |
| HoD            | <b>Mr.I.Vivek Ramkumar</b> |           |      |
| Dean Academics | <b>Dr.S.Priya</b>          |           |      |
| Principal      | <b>Dr.R.Sujatha</b>        |           |      |

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

### COURSE PLAN – 2020 – 21 EVEN SEMESTER)

|                                |   |                                   |                |
|--------------------------------|---|-----------------------------------|----------------|
| <b>Name of the Programme :</b> | <b>Fire and Industrial Safety</b>         | <b>Programme Code :</b>           | <b>FS 1061</b> |
| <b>Course Name :</b>           | <b>Safety at Oil &amp; Gas Industries</b> | <b>Course Code :</b>              | <b>19FS406</b> |
| <b>Year / Semester</b>         | <b>II/IV</b>                              | <b>Section</b>                    | <b>--</b>      |
| <b>Total No. of Students</b>   | <b>22</b>                                 | <b>No. of Credits</b>             | <b>4</b>       |
| <b>Corresponding lab Paper</b> | <b>No</b>                                 | <b>Total No. of Contact Hours</b> | <b>55</b>      |
| <b>Course Teacher Name</b>     | <b>Mr. P. Navaneethakrishnan</b>          |                                   |                |

| Sl. No.   | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |          |   | Cumulative Hours |
|---|--|-------------------------------|----------------|------------------------------|----------|---|------------------|
|   |  |                               |                | L                            | T        | P |                  |
| <b>UNIT – IHEALTH SAFETY AND ENVIRONMENT MANAGEMENT</b> |  |                               |                |                              |          |   |                  |
| 1   | <b>Learning from the incidents</b>                                   | <b>E1 - 01</b>                |                | <b>2</b>                     | <b>1</b> |   | <b>3</b>         |
| 2   | <b>Hazards inherent in oil and gas industry</b>                      | <b>E1 - 10</b>                |                | <b>2</b>                     | <b>1</b> |   | <b>6</b>         |
| 3   | <b>Risk management techniques used in the Oil and gas Industries</b> | <b>E1 - 18</b>                |                | <b>2</b>                     | <b>1</b> |   | <b>9</b>         |

| Sl. No.   | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |          |  | Cumulative Hours |
|---|--|-------------------------------|----------------|------------------------------|----------|--|------------------|
| 4   | <b>Documented evidence of an organization s Process safety arrangements</b>                              | <b>E1 - 32</b>                |                | <b>2</b>                     |          |  | <b>11</b>        |
| <b>UNIT – IIHYDRO CARBON PROCESS SAFETY- 1</b>  |  |                               |                |                              |          |  |                  |
| 5   | <b>Contractor management</b>   | <b>E2 - 01</b>                |                | <b>2</b>                     |          |  | <b>13</b>        |
| 6   | <b>Process safety management</b>   | <b>E2 - 05</b>                |                | <b>2</b>                     | <b>1</b> |  | <b>16</b>        |
| 7   | <b>Role and Purpose of a permit to work system</b>   | <b>E2 - 08</b>                |                | <b>2</b>                     |          |  | <b>18</b>        |
| 8   | <b>Principles of safe shift handover</b>   | <b>E2 - 14</b>                |                | <b>2</b>                     |          |  | <b>20</b>        |
| 9   | <b>Plant operation and maintenance</b>   | <b>E2 - 17</b>                |                | <b>2</b>                     |          |  | <b>22</b>        |
| 10  | <b>Start up and shut down</b>  | <b>E2 - 26</b>                |                | <b>2</b>                     |          |  | <b>24</b>        |
| 11  | <b>Failure modes</b>   | <b>E3 - 01</b>                |                | <b>1</b>                     | <b>1</b> |  | <b>26</b>        |
| 12  | <b>Safety critical equipments control</b>  | <b>E3 - 10</b>                |                | <b>2</b>                     |          |  | <b>28</b>        |
| 13  | <b>Safe containment of hydrocarbons</b>  | <b>E3 - 15</b>                |                | <b>2</b>                     | <b>1</b> |  | <b>31</b>        |
| 14  | <b>Fire hazards risks and control</b>  | <b>E3 - 31</b>                |                | <b>2</b>                     |          |  | <b>33</b>        |
| <b>UNIT – IIIHYDRO CARBON PROCESS SAFETY- 2</b> |  |                               |                |                              |          |  |                  |
| 15  | <b>Types of Failure mode that may lead to loss of Containment from Hydrocarbons</b>                      | <b>E3 - 06</b>                |                | <b>2</b>                     |          |  | <b>35</b>        |
| 16  | <b>Controls available to maintain safety critical equipment</b>  | <b>E3 - 10</b>                |                | <b>2</b>                     |          |  | <b>37</b>        |
| 17  | <b>Hazards Risk and controls available for safe containment of Hydrocarbons in off shore and onshore</b> | <b>W1</b>                     |                | <b>2</b>                     |          |  | <b>39</b>        |

| Sl. No.  | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |  | Cumulative Hours |
|--|--|-------------------------------|----------------|------------------------------|---|--|------------------|
| 18   | Control measure available for operating boilers and furnaces   | W2                            |                | 2                            |   |  | 41               |
| UNIT – IV FIRE PROTECTION AND EMERGENCY RESPONSE |  |                               |                |                              |   |  |                  |
| 19   | Fire and explosion in Oil and Gas industry   | E4 - 01                       |                | 2                            |   |  | 43               |
| 20   | Appropriate control measures to minimize the effects of the explosion in the oil and gas industries      | E4 - 03                       |                | 2                            |   |  | 45               |
| 21   | Principles, procedures and resources for effective Emergency response                                    | E4 - 10                       |                | 2                            | 1 |  | 48               |
| 22   | Safety Signages in Oil & Gas Industry  | W3                            |                | 2                            |   |  | 50               |
| UNIT – V LOGISTICS AND TRANSPORT OPERATIONS      |  |                               |                |                              |   |  |                  |
| 23   | Identification of Hazards and suitable control measures for marine Transport in the Oil and gas industry | E5 - 01                       |                | 2                            |   |  | 52               |
| 24   | Identification of main Hazards and the control measures for land transport in the oil and gas industry   | E5 - 08                       |                | 2                            | 1 |  | 55               |
| TOTAL HOURS                                      |  |                               |                |                              |   |  | 55               |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes) P – Practical

### Web Resources

122.

W1-

<http://solvents.phillips66.com/en/hse/documents/hydrocarbonsafetycopinternetshow1.pdf>

123.

W2-

<http://www.banksengineering.com/blrsafety.htm#:~:text=Provide%20adequate%20air%20to%20boiler,Tampering%20with%20combustion%20safety%20control.>

124.

W3-

<https://www.ishn.com/articles/99966-dont-neglect-safety-signage-in-oil-and-gas-turnarounds>

**E – Books /Library INFLIBNET RESOURCES**

**2. NEBOSH Oil and Gas Certificate E-Book.**

**Gaps in the Syllabus**

| SL. NO | Name of the Topic  | PROPOSED ACTION | No of Hours Allotted | Hours with in the Time Table (HT) / Hours beyond the Time Table (HB) |
|--------|--|-----------------|----------------------|--|
| 1.     | Learning from the Accidents                                  | Assignments     | 01                   | HB   |
| 2.     | Control measure available for operating boilers and furnaces | Peer Teaching   | 01                   | HB   |

**COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)**

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics                   | Total No of Hours Allotted |
|-------|--------|------------------|---------------|----------------------------------|----------------------------|
| 1     | I      | Lecture          | PPT           | Learning from Accidents          | 1                          |
| 2     | III    | Lecture          | PPT           | Safe Containment of Hydrocarbons | 1                          |

**PORTION FOR EXAMINATION**

| Sl. No. | Mode                     | Proposed Portions to be Covered   | Proportion (Portion) in Percentage |
|---------|--------------------------|---|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit – I  | 20%                                |
| 2.      | I INTERNAL               | Unit – I, II, III (up to Controls available to maintain safety critical equipment)  | 50%                                |
| 3.      | II INTERNAL              | Unit – III (from Hazards Risks & Controls available for safe containment of Hydrocarbons in off shore and on shore) , IV, V | 50%                                |
| 4.      | End Semester Examination | Unit I to V   | 100%                               |



| Designation                    | Prepared by                    |           |      |
|--------------------------------|--------------------------------|-----------|------|
|                                | Name                           | Signature | Date |
| Course Coordinator / In-charge | <b>Mr.P.Navaneethakrishnan</b> |           |      |
| Programme Coordinator          | <b>Mr.A.Jaiveer Kumar</b>      |           |      |

| Approved by    |                            |           |      |
|----------------|----------------------------|-----------|------|
|                | Name                       | Signature | Date |
| HoD            | <b>Mr.I.Vivek Ramkumar</b> |           |      |
| Dean Academics | <b>Dr.S.Priya</b>          |           |      |
| Principal      | <b>Dr.R.Sujatha</b>        |           |      |

**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE****COURSE PLAN – 2020 – 21 (EVEN SEMESTER)****Name of the Programme:**B.Sc Fire and Industrial Safety**Title of the Course** : Industrial Plant Layout and Work Shop Safety**Course Code** : 19FS407**Year / Semester** : II / IV**Section:****Total No. of Students** : 22**No of Credits** : 2**Total No. of Contact Hours** : 30Course**Teacher (s) Name** : Mr.B.Satheeshprabu**Corresponding lab Paper** : No

| Sl. No.                        | Unit | Week No. | Name of the Experiment            | Page No in the Lab Manual | Gap in the Syllabus if any | Content beyond Syllabus, if any | No. of Hours | Cumulative Hours |
|--------------------------------|------|----------|-----------------------------------|---------------------------|----------------------------|---------------------------------|--------------|------------------|
| <b>Industrial plant Layout</b> |      |          |                                   |                           |                            |                                 |              |                  |
| 37.                            |      | 1        | Introduction                      | -                         | -                          | -                               | 2            | 2                |
| 38.                            |      | 2        | Plant layout for food Industries, | -                         | -                          | -                               | 1            | 3                |

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|                         |  |    |  |   |   |   |   |    |
|-------------------------|--|----|--|---|---|---|---|----|
| 39.                     |  | 2  | Plant layout for Chemical Industries       | - | - | - | 1 | 4  |
| 40.                     |  | 3  | Plant layout for Construction Industries   | - | - | - | 2 | 6  |
| 41.                     |  | 4  | Process layout for food Industries         | - | - | - | 2 | 8  |
| 42.                     |  | 5  | Process layout for Chemical Industries     | - | - | - | 2 | 10 |
| 43.                     |  | 6  | Process layout for Construction Industries | - | - | - | 2 | 12 |
| 44.                     |  | 7  | Machineries layout                         | - | - | - | 2 | 14 |
| 45.                     |  | 8  | Emergency evacuation planning layout.      | - | - | - | 2 | 16 |
| 46.                     |  | 9  | Occupational Health and Safety layout.     | - | - | - | 2 | 18 |
| 47.                     |  | 10 | Piping layout                              | - | - | - | 2 | 20 |
| 48.                     |  | 11 | Material handling layout                   | - | - | - | 2 | 22 |
| <b>Work shop Safety</b> |  |    |  |   |   |   |   |    |
| 49.                     |  | 12 | Introduction                               | - | - | - | 1 | 23 |
| 50.                     |  | 12 | EHS guidelines                             | - | - | - | 1 | 24 |
| 51.                     |  | 13 | Floor marking                              | - | - | - | 1 | 25 |
| 52.                     |  | 13 | Emergency symbols                          | - | - | - | 1 | 26 |
| 53.                     |  | 14 | Machine guarding                           | - | - | - | 1 | 27 |

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|              |  |    |                               |   |   |   |   |    |    |
|--------------|--|----|-------------------------------|---|---|---|---|----|----|
| 54.          |  | 14 | Lighting                      | - | - | - | 1 | 28 |    |
| 55.          |  | 15 | Ventilation and other aspects | - | - | - | 1 | 29 |    |
| 56.          |  | 15 | Housekeeping and 5s methods   | - | - | - | 1 | 30 |    |
| <b>Total</b> |  |    |                               |   |   |   |   |    | 30 |

**Include Lab manual details and mode of assessment direct and indirect**

| Designation  | Prepared by         |           |      |
|--|---------------------|-----------|------|
|  | Name                | Signature | Date |
| Course Coordinator / Incharge  | Mr. B.Satheeshprabu |           |      |
| Module Coordinator ( one person who would coordinate all Courses in a Programme according to OBE ) | Mr. A.Jaiveer Kumar |           |      |

| Approved by    |                     |           |      |      |
|----------------|---------------------|-----------|------|------|
|                | Name                | Signature | Seal | Date |
| HoD            | Mr.I.Vivek Ramkumar |           |      |      |
| Dean Academics | Dr. S. Priya        |           |      |      |
| Principal      | Dr. R. Sujatha      |           |      |      |

|  |  |  |  |  |
|--|--|--|--|--|
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|--|--|--|--|--|

## SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE

**COURSE PLAN – 2020 – 21 (EVEN SEMESTER)**

|                                |                                    |                                   |                           |
|--------------------------------|------------------------------------|-----------------------------------|---------------------------|
| <b>Name of the Programme :</b> | <b>Fire and Industrial Safety</b>  | <b>Programme Code :</b>           | <b>FS 1061</b>            |
| <b>Course Name :</b>           | <b>Basics of Industrial Safety</b> | <b>Course Code :</b>              | <b>19FS409</b>            |
| <b>Year / Semester</b>         | <b>II</b>                          | <b>Section</b>                    | <b>MCHM 'A' &amp; BBA</b> |
| <b>Total No. of Students</b>   | <b>69</b>                          | <b>No. of Credits</b>             | <b>2</b>                  |
| <b>Corresponding lab Paper</b> | <b>No</b>                          | <b>Total No. of Contact Hours</b> | <b>30</b>                 |
| <b>Course Teacher Name</b>     | <b>Mr.B.Satheeshprabu</b>          |                                   |                           |

| Sl. No.  | TOPIC                                | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery No of Hours |   |   | Cumulative Hours |
|----------|--------------------------------------|-------------------------------|----------------|------------------------------|---|---|------------------|
|          |                                      |                               |                | L                            | T | P |                  |
| UNIT – I |                                      |                               |                |                              |   |   |                  |
| 1        | Introduction                         | W1                            |                | 1                            |   |   | 1                |
| 2        | Selection of plant Location & Layout | W1                            |                | 1                            |   |   | 2                |
| 3        | Personal protective equipment (PPE)  | W2                            |                | 1                            |   |   | 3                |
| 4        | Types of PPE                         | W3                            |                | 1                            |   |   | 4                |

| Sl. No.           | TOPIC  | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |    |       | Cumulative Hours |
|-------------------|--|-------------------------------|----------------|------------------|----|-------|------------------|
|                   |  |                               |                | No               | of | Hours |                  |
| 5                 | <b>Machinery guard</b>   | <b>W4</b>                     |                | <b>1</b>         |    |       | <b>5</b>         |
| 6                 | <b>Types of machine guard</b>                                    | <b>W4</b>                     |                | <b>1</b>         |    |       | <b>6</b>         |
| <b>UNIT – II</b>  |  |                               |                |                  |    |       |                  |
| 7                 | <b>Housekeeping: Definition – Advantage of housekeeping</b>      | <b>W5</b>                     |                | <b>1</b>         |    |       | <b>7</b>         |
| 8                 | <b>5's concept of housekeeping</b>                               | <b>W5</b>                     |                | <b>1</b>         |    |       | <b>8</b>         |
| 9                 | <b>Material handling: - Manual handling- Mechanical handling</b> | <b>W6</b>                     |                | <b>1</b>         |    |       | <b>9</b>         |
| 10                | <b>Cranes and forklifts</b>                                      | <b>W6</b>                     |                | <b>1</b>         |    |       | <b>10</b>        |
| 11                | <b>Powered equipments</b>  | <b>W6</b>                     |                | <b>1</b>         |    |       | <b>11</b>        |
| 12                | <b>Other material handling machinery</b>                         | <b>W6</b>                     |                | <b>1</b>         |    |       | <b>12</b>        |
| <b>UNIT – III</b> |  |                               |                |                  |    |       |                  |
| 13                | <b>Ventilation –Types – Advantages</b>                           | <b>W7</b>                     |                | <b>1</b>         |    |       | <b>13</b>        |
| 14                | <b>Lighting &amp; Illumination</b>                               | <b>W8</b>                     |                | <b>1</b>         |    |       | <b>14</b>        |
| 15                | <b>Occupational health hazards</b>                               | <b>W9</b>                     |                | <b>1</b>         |    |       | <b>15</b>        |
| 16                | <b>Occupational health hazards</b>                               | <b>W9</b>                     |                | <b>1</b>         |    |       | <b>16</b>        |
| 17                | <b>ON Site &amp; OFF Site Emergency Response Plan (ERP)</b>      | <b>W10</b>                    |                | <b>1</b>         |    |       | <b>17</b>        |
| 18                | <b>ON Site &amp; OFF Site Emergency Response Plan (ERP)</b>      | <b>W10</b>                    |                | <b>1</b>         |    |       | <b>18</b>        |
| <b>UNIT – IV</b>  |  |                               |                |                  |    |       |                  |



| Sl. No.            | TOPIC   | Reference / Text Book Page No | *Teaching Aids | Mode of Delivery |    |       | Cumulative Hours |
|--------------------|---|-------------------------------|----------------|------------------|----|-------|------------------|
|                    |   |                               |                | No               | of | Hours |                  |
| 19                 | <b>Work permit and NOC</b>  | <b>W11</b>                    |                | <b>1</b>         |    |       | <b>19</b>        |
| 20                 | <b>Definition- Types of work permit</b>   | <b>W11</b>                    |                | <b>1</b>         |    |       | <b>20</b>        |
| 21                 | <b>Excavation permit</b>  | <b>W11</b>                    |                | <b>1</b>         |    |       | <b>21</b>        |
| 22                 | <b>Confined space entry permit- Acid entry permit</b>                                       | <b>W11</b>                    |                | <b>1</b>         |    |       | <b>22</b>        |
| 23                 | <b>Preparation of work permit Principles of accident prevention-</b>                        | <b>W11</b>                    |                | <b>1</b>         |    |       | <b>23</b>        |
| 24                 | <b>Accident prevention programmes</b>   | <b>W11</b>                    |                | <b>1</b>         |    |       | <b>24</b>        |
| <b>UNIT – V</b>    |   |                               |                |                  |    |       |                  |
| 25                 | <b>Laws on safety (Introduction and objectives)</b>   | <b>W12</b>                    |                | <b>1</b>         |    |       | <b>25</b>        |
| 26                 | <b>Factory act- Duties and responsibilities of safety officer</b>                           | <b>W12</b>                    |                | <b>1</b>         |    |       | <b>26</b>        |
| 27                 | <b>Safety policy- Safety organization</b>   | <b>W12</b>                    |                | <b>1</b>         |    |       | <b>27</b>        |
| 28                 | <b>Safety committees</b>  | <b>W12</b>                    |                | <b>1</b>         |    |       | <b>28</b>        |
| 29                 | <b>Safety promotion role by:- Government, Management, Supervisor, Workers, Trade union.</b> | <b>W13</b>                    |                | <b>1</b>         |    |       | <b>29</b>        |
| 30                 | <b>Safety promotion role by:- Government, Management, Supervisor, Workers, Trade union</b>  | <b>W13</b>                    |                | <b>1</b>         |    |       | <b>30</b>        |
| <b>TOTAL HOURS</b> |   |                               |                |                  |    |       | <b>30</b>        |

L – Lecture T – Tutorial (Problems / Example Programs / Revision Classes ) P – Practical

### Reference Books

125. Khanna Publication. R. (n.d.). 1. "A Guide to Health safety and environment",.
126. London: Butterworth Publication. L. (n.d.). , "Loss prevention in process industries",.

### Web Resources

127. <https://www.slideshare.net/AbdElRahmanElsayed4/plant-location-layout-design> W1 -
128. <https://www.slideshare.net/AbdElRahmanElsayed4/plant-location-layout-design> W2- <https://info.basicsafe.us/safety-management/blog/lockout-tagout-procedure-in-8-simple-steps>
129. <https://www.ccohs.ca/oshanswers/hsprograms/house.html#> W3 -
130. <https://www.ehstoday.com/safety/article/21910989/machine-safeguarding-risk-assessment-and-risk-reduction> W4 -
131. W5 - <https://www.factorysystems.eu/en/gme/5s-method-housekeeping/>
132. <https://www.tatapower.com/pdf/sustainability/safety/Material-Handling-Storage.pdf> W6 -
133. W7 - <https://www.ncbi.nlm.nih.gov/books/NBK143277/>

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134. W8 - <https://www.slideshare.net/HDIT/illumination-lighti>
135. W9 - <https://www.osha.gov/shpguidelines/hazard-prevention.html>
136. W10 - <http://www.environmentclearance.nic.in/writereaddata/online/RiskAssessment/30092016ORJEGHK1Onsite.pdf>
137. W11 - <https://www.hseblog.com/the-different-types-of-the-permits/>
138. W12 - <https://www.keshacademy.com/media/docs/policies/KESH-Health%20and%20Safety%20Policy.pdf>
139. W 13 - <http://www.ilocis.org/documents/chpt21e.htm>

**E – Books /Library INFLIBNET RESOURCES**

140. Residential, Commercial and Industrial Electrical Systems  
VOLUME 3, by JOSHI.Published 2007- <https://nlist.inflibnet.ac.in/search/Record/EBC5121201>
141. Risk Assessment of Chemicals: An Introduction, Published  
2007- <https://nlist.inflibnet.ac.in/search/Record/978-1-4020-6102-8>

**Gaps in the Syllabus**

| SL. | Name of the Topic | PROPOSED | No of Hours | Hours with in the Time Table (HT) / |
|-----|-------------------|----------|-------------|-------------------------------------|
|-----|-------------------|----------|-------------|-------------------------------------|

| NO |              | ACTION        | Allotted | Hours beyond the Time Table (HB) |
|----|--------------|---------------|----------|----------------------------------|
| 1. | Fire hydrant | Peer Teaching | 1        | HB                               |
| 2. | Gas welding  | Assignments   | 1        | HB                               |

\* Proposed Actions can be Assignments, Seminars, Peer Teaching, Industrial Visit, Others (if any)

### COURSE PLAN FOR CONTENT BEYOND SYLLABUS (TO MEET THE INDUSTRIAL NEEDS)

| Sl.NO | Module | Mode of Delivery | Teaching Aids | Planned Topics              | Total No of Hours Allotted |
|-------|--------|------------------|---------------|-----------------------------|----------------------------|
| 1     | I      | Lecture          | PPT           | Zero Mechanical State (ZMS) | 1                          |
| 2     | V      | Lecture          | PPT           | Competent persons           | 1                          |

#### PORTION FOR EXAMINATION

| Sl. No. | Mode                     | Proposed Portions to be Covered  | Proportion (Portion) in Percentage |
|---------|--------------------------|--|------------------------------------|
| 1.      | SLIP / CLASS TEST        | Unit – I   | 20%                                |
| 2.      | I INTERNAL               | Unit – I, II, III (up to Occupational health hazards)                      | 50%                                |
| 3.      | II INTERNAL              | Unit – III (from ON Site & OFF Site Emergency Response Plan (ERP)) , IV, V | 50%                                |
| 4.      | End Semester Examination | Unit I to V  | 100%                               |

Designation

Prepared by

|                                | <b>Name</b>               | <b>Signature</b> | <b>Date</b> |
|--------------------------------|---------------------------|------------------|-------------|
| Course Coordinator / In-charge | <b>Mr.B.Satheeshprabu</b> |                  |             |
| Programme Coordinator          |                           |                  |             |

| <b>Approved by</b> |                            |                  |             |
|--------------------|----------------------------|------------------|-------------|
|                    | <b>Name</b>                | <b>Signature</b> | <b>Date</b> |
| HoD                | <b>Mr.I.Vivek Ramkumar</b> |                  |             |
| Dean Academics     | <b>Dr.S.Priya</b>          |                  |             |
| Principal          | <b>Dr.R.Sujatha</b>        |                  |             |

**SUBBALAKSHMI LAKSHMIPATHY COLLEGE OF SCIENCE****COURSE PLAN – 2020 – 21 (EVEN SEMESTER)****Name of the Programme:**B.Sc Fire and Industrial Safety**Title of the Course** : Scaffolding & work at height**Course Code** :**Year / Semester** : I / II**Section:****Total No. of Students** : 22**No of Credits** : 2**Total No. of Contact Hours** : 30Course**Teacher (s) Name** : Mr. V. Dhamotharan**Corresponding lab Paper** : No

| Sl. No. | Unit | Week No. | Name of the Experiment                         | Page No in the Lab Manual | Gap in the Syllabus if any | Content beyond Syllabus, if any | No. of Hours | Cumulative Hours |
|---------|------|----------|--|---------------------------|----------------------------|---------------------------------|--------------|------------------|
| 14.     |      | 1        | Introduction                                   | -                         | -                          | -                               | 2            | 2                |
| 15.     |      | 2        | Tied off procedure                             | -                         | -                          | -                               | 3            | 5                |
| 16.     |      | 3        | 3 point anchorage while ascending & descending | -                         | -                          | -                               | 3            |                  |

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|              |  |    |   |   |   |   |   |           |
|--------------|--|----|---|---|---|---|---|-----------|
|              |  |    |   |   |   |   |   | 8         |
| 17.          |  | 4  | Wearing the full body harness with double landyard  | - | - | - | 3 | 11        |
| 18.          |  | 5  | Using mehod of vertical life line                   | - | - | - | 3 | 14        |
| 19.          |  | 6  | Using method of horizontal lifeline                 | - | - | - | 3 | 17        |
| 20.          |  | 7  | Training on use of fall arrestor- rope grab         | - | - | - | 2 | 19        |
| 21.          |  | 8  | Training on use of fall arrestor – rope retractable | - | - | - | 3 | 22        |
| 22.          |  | 9  | Using the safety net for man falling                | - | - | - | 2 | 24        |
| 23.          |  | 10 | Using the safety net for material falling           | - | - | - | 2 | 26        |
| 24.          |  | 11 | Inspection of all protection equipment              | - | - | - | 2 | 28        |
| 25.          |  | 12 | Learning of technical data about fall protector.    |   |   |   | 1 | 29        |
| 26.          |  | 13 | Practical Examination and Final Assessment.         |   |   |   | 1 | 30        |
| <b>Total</b> |  |    |   |   |   |   |   | <b>30</b> |

**Include Lab manual details and mode of assessment direct and indirect**

| Designation  | Prepared by         |           |      |
|--|---------------------|-----------|------|
|  | Name                | Signature | Date |
| Course Coordinator / Incharge  | Mr. V. Dhamotharan  |           |      |
| Module Coordinator ( one person who would coordinate all Courses in a Programme according to OBE ) | Mr. A.Jaiveer Kumar |           |      |

| Approved by |                     |           |      |      |
|-------------|---------------------|-----------|------|------|
|             | Name                | Signature | Seal | Date |
| HoD         | Mr.I.Vivek Ramkumar |           |      |      |



|                           |                |  |  |  |
|---------------------------|----------------|--|--|--|
| <b>Dean<br/>Academics</b> | Dr. S. Priya   |  |  |  |
| <b>Principal</b>          | Dr. R. Sujatha |  |  |  |

